

## 2018

## Expense Budget \& Capital Improvement Plan

Prepared by Dennis L. Marker, AICP, MPA
November 29, 2017
Updated July 1, 2018 based on final Council action on mil rate


## Vision

THE all season community to work, play, grow in and call home.

## Mission Statement

The City of Caribou, where residents, service organizations, businesses, schools and local government are actively committed to:

- Welcoming, encouraging and promoting the continued development of commerce and industry
- Supporting, enhancing and expanding Caribou's strong foundation of all-season recreational opportunities
- Promoting a community where you can grow your family, your business and yourself
- Providing a safe, healthy, welcoming atmosphere for individuals and families to live


City of Caribou<br>2018 EXPENSES AND CAPITAL IMPROVEMENTS BuDGET

## Table of Contents

Budget Message ..... 1
Community Profile ..... 4
10-General Government ..... 6
12 - Nylander Museum ..... 7
17 - Health and Sanitation ..... 8
18 - Municipal Buildings ..... 9
20 - General Assistance ..... 10
22 - Tax Assessing ..... 11
24-Library ..... 12
31 - Fire/Ambulance Department ..... 14
35 - Police Department ..... 16
38 - Protection ..... 17
39 - Emergency Management ..... 18
40 - Public Works ..... 19
50 - Recreation ..... 21
51 - Parks ..... 23
60 - Airport ..... 24
61 - Trailer Park ..... 25
65 - Cemeteries ..... 25
70 - Insurance and Retirement ..... 26
80 - Unclassified ..... 27
85 - Capital Improvements ..... 27
11 - Economic Development ..... 28
24 - Housing and Family Self-Sufficiency (FSS) ..... 30
52 - Snowmobile Trail Maintenance ..... 31
96 - Family Self-Sufficiency (FSS). ..... 32
Appendix A: Budget Summary Sheet
Appendix B: Budget Detail Sheets
Appendix C: Fund 85 - Capital Improvement Budget Sheets

## Budget Message

November 29, 2017

## TO: City Council and Citizens of Caribou

## RE: Budget Message

It is my pleasure to provide the final 2018 expense and capital improvement budget for your consideration. The preparation of this document is a result of the knowledge, experience, and professionalism of the city's department heads and council members. They graciously met with me, provided counsel, insights, advice and very little "fluff" that needed to be sifted through. They have genuine concern about providing the best services possible but a sensitivity to the financial impacts that result on families, individuals, and businesses.

This budget is a collection of financial data provided by the ongoing operations and future forecast of the City of Caribou. Historic spending activities, trends, market conditions, demographic changes, and contractual obligations were considered. Priorities and changes were evaluated toward increased efficiencies and furtherance of the city's vision of being "THE all season community to work, play, grow in and call home." More improvements to service delivery are possible but will require revisiting service priorities, finding opportunities to reduce spending and, looking more long term, increasing sustainable revenues through economic and community development efforts. This budget year will not likely solve all the city's issues, but, as Walter Elliot said, "Perseverance is not a long race; it is many short races one after the other."

The purpose of this memorandum is to highlight significant changes, alterations and findings in the budget funds for this year.

## Budget Highlights:

- Utility Rates -
- $6 \%$ increase in power costs based on notice from EMERA that a $12 \%$ distribution rate increase has been requested. This increase will be offset in part by the city's efforts to replace all building lighting with LED fixtures in 2017.
- 3\% increase in water and sewer rates based on historic increases. Some departments will have a greater or lesser increase due to historic use.
- Personnel Related Changes
(See the independent department narratives for details on these changes)
- Wages.
- A $2 \%$ cost of living adjustment is proposed for non-union employees on January 1st.
- Fire/EMS and Public Works union employees will receive a $3.5 \%$ increase. Police union employees will receive a $3 \%$ increase. These union increases are part of a negotiated $10 \%$ increase over three years for all three departments since 2016.
- The minimum wage requirement approved by the state is increasing from $\$ 9$ per hour to $\$ 10$. This is an $11 \%$ increase that primarily affects the parks and recreation departments. Health Insurance - Insurance rates rose by nearly 8\%. Employees pay 20\% of insurance premiums with the city covering the difference. Despite the increase, the city's costs remained nearly the same based on the employees' plan selections. The City continues to contribute toward an HRA for each employee to help defray medical costs.
- New Positions
- Community Development: Zoning Administrator full time position to replace full time assistant city manager position.
- Administration: Part time administration assistant will float between financial services and clerk's office.
- Library: Part time, 15 hrs per week library staff position.
- Vehicles and Equipment
- Fire/EMS Department
- A new ambulance will be purchased this year ( $\$ 200 \mathrm{~K}$ ) to replace the one that was wrecked in July 2017. The one being replaced was scheduled for replacement in 2019. Insurance funds from the wreck will pay for nearly $80 \%$ of the new rig.
- Turnout Gear ( $\$ 94 \mathrm{~K}$ ) to replace equipment that is 15 years old. Turnout gear typically has a 10 year life. This purchase will provide new turnout gear for all fire personnel.
- Police Department
- The phone, radio and dispatching services need to be replaced. This will cost over 200,000 and must take place by 2021. This budget includes partial allocations toward that lump sum amount.
- New police cruiser ( $\$ 32 \mathrm{k}$ ) to replace existing.
- Protection
- The city is working in a collaborative effort with many towns in the area to evaluate changing streets light lamps from metal halide to LED lamps. Initial costs for this study will be $\$ 35 \mathrm{~K}$. Depending on study results, the city may finance the purchase of new LED lights in 2019 with the power cost difference making up the finance payments.
- Public Works
- New pickup ( $\$ 5 \mathrm{~K}$ ) to replace old vehicle.
- New trackless sidewalk machine (\$130K) to replace old machine.
- Parks
- New 40hp compact tractor ( $\$ 30 \mathrm{~K}$ ) to replace old machine.
- Capital Projects More Than $\$ 50 \mathrm{~K}:$
(See: Capital Projects Section for details on these projects and a list of smaller projects anticipated in 2018)
- High Street between North Main and Route 1. MDOT is partnering with the city to reconstruct High Street storm drain systems and travel surfaces. The total project cost will be over $\$ 200 \mathrm{~K}$ but the city's portion will be under $\$ 100 \mathrm{~K}$. We anticipate construction will begin summer 2018.
- The new 6 bay T-hangar project will be completed in 2018. Total project cost is estimated at over $\$ 630 \mathrm{~K}$. Funding for this is through FAA airport commitments. The City's contribution to the project will be less than $\$ 35 \mathrm{~K}$.
- Work on the new Teague Park will begin in 2018 with the demolition of the learning center by the RSU. The new park is anticipated to be open summer 2019.
- Other Financial Obligations
(See: Debt Reduction Section for details on these obligations)
- 2016 Fire Engine. Annual payments of $\$ 117 \mathrm{~K}$ end in 2021.
- BioMass Boiler System. 2018 payment of $\$ 99$ K. Payments escalate until lease is finished in 2025.

Overall, the city's expenses operation and capital expenses are $\$ 9,711,506$, which is $0.62 \%$ more than the 2017 budget of $\$ 9,651,899$. Total expenses, including the enterprise accounts are proposed to be $\$ 10,234,114$, which is $0.2 \%$ more than the 2017 budget of $\$ 10,232,546$.

Revenue projections for 2018 are not provided in this document. The City charter requires the revenue budget be completed separate from the expense budget but by April of each year. This time frame coincides with the state's April $1^{\text {st }}$ property valuation commitment deadline and the end of the legislative session which invariably brings budget impacts. It is anticipated that a draft revenue budget will be prepared for consideration in January but it will need to be revised based on the legislative actions and April valuations.

Although there is additional explanation of the budget in subsequent pages of this document, let me end this message with a quote from Benjamin Franklin who said, "Well done is better than well said."


Dénnis Lynn Marker, AICP
City Manager

## Community Profile

The First People of the Caribou area were the Eastern Algonquian-speaking peoples who traditionally inhabited the territories of Maine and the Maritime Provinces. A remnant of this people is associated with the Micmac tribe which is still in the Caribou region today. The first white man to set foot on the soil of what is now the City of Caribou was probably Alexander Cochran, a Canadian, who came up the St. John and Aroostook River in 1829 looking for a mill site. When what was to become known as the Bloodless Aroostook War threatened, in the winter of 1839, Caribou was still not on the map.

The actual settlement of Caribou began when Ivory Hardison, the first American settler, drove a span of horses to bring a load of soldiers from Bangor to Fort Fairfield. Mr. Hardison stayed that summer and assisted the State Land


Figure 1: Members of the Aroostook Band of Micmacs celebrate the Mawiomi (Gathering) of Tribes in August each year. www.micmac-nsn.gov Agent in surveying the area and delineating lots of land for settlers who were beginning to come to Aroostook. In 1840, what is now the municipality was termed "Plantation H " and "Plantation I". Hardison took land for himself in Township "Letter H", and moved his family into a small home in 1843 . By 1870 the town's population was 1,410 , nearly five times as large as that of 1860 when it was only 297.

Abe Holmes came to Caribou in 1872 to establish a starch factory, which marked the beginning of the great starch and potato industry


Figure 2: Farmers chat outside the Caribou starch factory, 1940. in Aroostook County. The starch industry developed a cash market that was greatly needed. Farming as an occupation took on a more encouraging aspect when barter and exchange of goods were replaced by money. With the resulting increase in agriculture, the need for a railroad became pressing.

The city helped fund a rail connection to Fort Fairfield that was completed in the fall of 1878. A station was built on the east side of the river opposite the small village. The railroad opened the area to more settlers and provided access to outside communities.

The commercial area of Caribou expanded with the growth of the community. New schools were built, the municipal airport was constructed in the late 1920s and the present municipal building was completed in 1939.
Birds-Eye Snyder constructed a frozen food plant in 1945 and later added a French fried potato plant to its facilities. The construction of Loring Air Force Base in the 1940s and the introduction of manufacturing took on important dimensions in the economic base of Caribou as agriculture and food processing declined in the 1950s and 1960s.


Figure 3: Loring Air Force Base housed the 42nd Bomb Wing. The base was officially closed in September 1994. www.Strategic-Air-Command.com

The building up of military operations at the base resulted in the population growing until 1960 when the Census reflected 12,464 residents. Since that time, the population has declined until reaching a sustainable number around 8,000 residents. The Maine Office of Policy and Management projects the population will continue to decline each year from one to one and one-half percent through 2034. Caribou believes the downward trend can be reversed through active promotion of four-season tourism opportunities, redevelopment of blighted residential and industrial properties, business expansion and retention (BEAR) programs, and improving education and service opportunities.


Figure 4: Population data obtained from US Census Bureau through 2010. Projections obtained from the State of Maine Office of Policy and Management

10-General Government


The major increase this year is due to moving two ambulance billing staff from the Fire/EMS department to being under the finance department. This also includes the additional supplies and expenses related to bad debt and collections. This is being done to provide more appropriate financial accounting supervision within the City functional areas.

Several uncontrollable increases occurred this year as well. Health Insurance increased 30.5\%, Vehicle Insurance increased 36\%, finance software fees increased 7\%, audit fees increased 3\%

General Government staff is as follows:

- City Manager/Economic Development Director (50\%)
- Executive Assistant to the City Manager
- City Clerk/General Assistance Administrator/Registrar of Voters (70\%)
- Deputy City Clerk/Deputy General Assistance Administrator/Deputy Registrar of Voters (85\%)
- Cashier/Municipal Agent
- Finance Director/Treasurer/Tax Collector
- Deputy Tax Collector/Finance Assistant/Human Resources Director
- Deputy Treasurer/Payroll and Payable Clerk
- PT Department Assistant

Under Travel Expenses Mileage (010-01) and Meals and Lodging (010-02) we are reducing these expenses. No attendance is planned at national conferences this year. Employees will need to consider local or web based training opportunities.

Training and Education (011-02) is up to account for increases web or other training expenses.

## City of Caribou <br> 2018 Expenses and Capital Improvements Budget

Election costs (lines 012-01 and 012-02) are anticipated to increase with elections being held by the state, RSU and city this year.

The website line (017-01) is eliminated as we did a multiyear service plan in 2016. This will need to be funded again in 2019.

Bad debt (082-01) is new this year and came with the ambulance billing system.
Overall General Government the 2018 request is up about $\$ 232,000$ from 2017.

## Capital Improvements

IT components that will be replaced this year include two computers for the clerk's office, two computers for the ambulance billing department and a new server. Current reserve funds will be used for these purchases.

We are putting aside $\$ 2,500$ to continue updating our vital records restoration program.
We anticipate purchasing a new fleet vehicle through GSA with existing reserve funds.

## 12 - Nylander Museum



The Nylander museum currently has no paid city staff. The museum is operated by members of the city's Nylander museum board on a limited basis. The museum is open by appointment and for a couple hours on weekends. Historic funding levels incorporated expenses for the Caribou Chamber of Commerce which was disbanded in 2014. Current funding levels are primarily for building maintenance projects and supplies. In 2017, most of the budget was for repair of the rear entry ( $\$ 13,000$ ) and janitorial services $(\$ 5,100)$. In 2018, no major repair projects are anticipated. Janitorial services will be provided and
funded through the Public Works department. There are small changes to utility services and office supplies.

## 17 - Health and Sanitation



The tipping fee for 2018 is reduced by $\$ 12,000$. Current waste management trends at the TriCommunity landfill (TCL) indicate a year over year reduction in waste and by extension the amount the city pays. TCL anticipates being able to pay out a dividend to the three owner communities in 2017, which will help reduce these expenses. (There was such a payout in 2016 , which is why the above graph has an obvious drop that year.)

The health officer receives a $\$ 500$ stipend each year. Currently Chief Susi serves as our health officer.

## 18 - Municipal Buildings



Electricity rates are anticipated to be going up based upon rate increase filings by Emera.
Building Maintenance was increased to allow for new exterior lighting of the main building.
Building Supplies (030-01) $\$ 500$ based on historic use.
Overall this department is up 1.4\% from the 2017 budget.

## Capital Improvements

For capital improvement projects for Municipal Buildings we are requesting $\$ 87,000$. This will be $\$ 52,000$ for new boiler for city hall, $\$ 15,000$ for new roof on the Lion building, and building a more robust power backup system for city hall. On October 10, 2017 there was a power outage that lasted longer than available backup systems at City Hall. The result was the generators were over taxed and need to be replaced. It was also found that the backup power was only provided to the police offices. Backup power needs to be provided to the other record keeping departments in the building. The remainder of the funds will help to reduce the negative balances anticipated at the end of 2017. No additional funds are being allocated toward parking lot reserves this year.

## 20 - General Assistance



The above graph shows the drastic decline in General Assistance dollars spent by the City from 2009. Caribou used to have one of the highest GA budgets in the state, but that has drastically improved.

General Assistance has a . 45 FTE. The breakdown is as follows:

- City Clerk/General Assistance Administrator/Registrar of Voters (30\%)
- Deputy City Clerk/Deputy General Assistance Administrator/Deputy Registrar of Voters (15\%)

The Clerk will be attending training this year to get her General Assistance Certification from the state which increases the training budget by about $\$ 150$.

The only other major change from 2017 to 2018 is in the City General Assistance (053-01). Based upon the trends of 2017 we are lowering the request for 2018 to $\$ 35,500$.

City of Caribou<br>2018 Expenses and Capital Improvements Budget

## 22 - Tax Assessing



Tax Assessing includes 3 full-time staff and one part-time building inspector:

- Zoning Administrator/Code Enforcement Officer
- Tax Assessor/Deputy Code Enforcement Officer
- Building Official/Deputy Tax Assessor/Deputy Code Enforcement Officer
- PT Building/Plumbing Inspector

In 2016 the Code Department and Assessing Departments were combined. That is why there was a large increase from 2015 to 2016. In 2018, the position of Zoning Administrator is being added back into the department. Funding for the zoning administrator position was previously under General Government as the Assistant City Manager position that was not filled. Some costs associated with the change include wages, benefits, American Planning Association dues, an additional $\$ 1,000$ for in state training, and GIS software and licensing. The new administrator will start at $\$ 50,000$ with a potential increase of $\$ 5,000$ after a 6 -month probation.

The salary line is up also up because of the 2\% COLA increase for the other FT staff. We also pay our Licensed Plumbing Inspector (LPI) out of this line.

The Mileage line (010-01) is being increased this year. Mileage for our LPI is paid from this line. This line also pays for travel expenses such as flights, rental cars, and the like where that is necessary for trainings. We are anticipating a week-long International Code Council (ICC) course for the Building Official in 2017. This also contributes to the small increase in Meals and Lodging expenses (010-02).

The state will be updating codes at some point later this year or early next year. The Code Maintenance line (058-01) is increased to account for that.

The Clothing Allowance (070-03) line was reduce from $\$ 900$ to $\$ 300$. It is expected these funds will be used to outfit the new zoning administrator with construction site wear.

City of Caribou<br>2018 Expenses and Capital Improvements Budget

## Capital Improvements

The Tax Assessor requested the City reserve $\$ 28,500$ each year for the next nine years to pay for an outside consultant to help conduct a revaluation of the city. Ideally, the assessor would be able to review a quarter of the city each year and avoid a major revaluation process in the future. Without the having a zoning administrator on staff those duties fell upon the Assessor, which made it impossible to conduct the quarterly reviews. It is hoped that the new Zoning Administrator will relieve much of that work load and enable the Assessor to spend more time focusing on assessment duties.

We are also requesting $\$ 402$ towards the computer reserve for a new assessing computer.

## 24 - Library



Library staff is as follows:

- Library Director
- Children's Librarian (29 hours a week)
- Circulation Librarians (all Part Time, for a total of 70 hours)

The salaries line is slightly higher in 2018 because one part-time ( 15 hour) circulation librarian was added. The Library Director is a salaried employee at 40 hours per week whereas the budget last year anticipated 51 hours. Wages are increasing with a 2\% COLA and corresponding increases occurred for Social Security and State Retirement accounts.

A few lines under Office Supplies have been modified slightly. Office Supplies (003-08) is down based upon historical numbers.

The new Librarian has done a fantastic job applying for and receiving grants for technology upgrades. Nearly all the patron computers are new this year and the library was rewired to improve IT system connectivity and speeds for very little cost. As such, the computer maintenance line has been reduced by $3 \%$.

Travel and Training Expenses are not changed from the 2017 budget.
New Equipment and Telephone costs are reduced based on historic usage.
The Health Insurance Costs at the library are primarily associated with the Librarian. The 2017 budget anticipated her needing a family plan, but she has opted for a less expensive plan, which results in a savings of $47 \%$ over 2017.

Property Insurance went up a little this year due to some claims on water damage.
Minor reductions were also implemented on Books \& Periodicals, Janitorial Supplies.

## Capital Improvements

Although there are new patron computers, the circulation desk and children's libarian computer need to be replaced. These will be replaced with existing reserve amounts.
$\$ 35,000$ is planned to be spent on building window and exterior repairs. These funds will come from existing reserve amounts.

Photo courtesy of
www.newcarnegies.com


## 31 - Fire/Ambulance Department



In this department we have the following staff:

- Chief
- Administrative Assistant
- 15 Fire Fighter/Paramedics

We also budget for summer help, which is typically 3 people to work for $3-4$ months in the summer. The two ambulance billing staff members and all their operations funded in 2017 have been moved under the finance department in General Government, which is the leading cause for the budget reduction.

The salary line is increased due to the $3.5 \%$ increase the Council agreed to in the union contracts and the wage adjustments previously discussed. Overtime is up based upon the salary increase, and historical numbers. Overtime in 2017 was below budgeted amounts because additional summer part-time help was available to offset regular employee time. A small adjustment down is accordingly reflected in the budget.

Travel expenses (010) are reduced slightly based on historic expenses as are Telephone costs (015).
Health insurance (018-01) is down due to the ambulance billings clerk shift but the costs per remaining employee were increased.

Miscellaneous Expenses was reduced to match historic trends.
All insurance related cost increased this year. The ambulance wreck in July 2017 and in December 2017 are partial causes for this. It should be noted that as a result of the ambulance wreck, the city reevaluated its coverages and found that several vehicles had inadvertently been given reduced
coverage by our insuring company. Changes were made to the policy to make sure all EMS and Fire vehicles would have full replacement coverage. Worker's Compensation is up 51\%, Property insurance is up $5 \%$, Vehicle insurance is up $22 \%$, and liability insurance is up $5 \%$.

Under Clothing Allowance (071) the Turnout Gear line was reduced by $64 \%$. This is due to funding in the capital improvements for new turnout gear.

The Ladder Testing (072) line increased significantly, not because the testing costs increased, but because this expense was historically pulled from multiple fund lines. This year, the full cost is set in the one line.

The fleet is fairly new and so the vehicle repair line was reduced by $20 \%$.
Expense lines for batteries were adjusted to typical expenditure amounts. This included increasing batter expenses by $140 \%$ and reducing battery equipment by $20 \%$.

On March 12, 2018, the Council voted to deduct $\$ 250,000$ from air ambulance expenses. This was based on the city not renewing a contract for air ambulance services. Air ambulance services will still be provided to the area by private contractors, rather than through city operated services.

Overall the fund is down 18.1\% from the 2017 budget.

## Capital Improvements

There are only two capital reserves being requested this year.

Turnout gear for the entire staff, including volunteers, will be purchased for $\$ 94,000$. An additional $\$ 900$ is being allocated to balance this equipment line from previous overruns.
$\$ 25,000$ is being allocated toward the purchase of a new ambulance. This new ambulance will replace the wrecked ambulance. Previous capital improvement plans included replacing the same ambulance in 2019. No additional or new ambulances are anticipated for the next 10 years. However, box remountings are expected every other year during that time frame.

The Chief's computer needs to be replaced this year, but current reserve fund balance can cover the anticipated $\$ 600$.

In 2017 the debt payments on the new Fire Engine were funded as Fire capital improvements. This annual payment of $\$ 116,900$ is being moved to the city's Debt Reduction fund. The engine will be paid off in 2021.

Photo by Dave Parr, www.firenews.org


## 35 - Police Department

## 2009-2016 Actuals with Budgeted 2017 \& 2018



Police Department Staff is as follows:

- Police Chief
- 2 Sergeants
- 12 Patrol Officers
- Executive assistant
- Janitor (10 hours a week)
- Animal Control Officer (10 hours a week)

The salary line (001-01) is up based upon the union contracts that have been approved and the wage adjustments previously discussed.

The overtime line (001-02) is down $22 \%$ since all staff positions are filled and as a result, less overtime is anticipated. Less Police Reserve Salary is also anticipated with the full staffing.

The training lines have been reduced slightly based on actual use trends.
The vehicle repair line (073-01) is increased by $\$ 1,000$. As our fleet of squad vehicles gets older we are finding more repairs that need to be done on them.

Building Maintenance and Supplies is increasing by $\$ 600$ to help with older equipment and facilities.
The Equipment Reserves line was increased by $\$ 4,000$ in order to purchase vests under the police department's new mandatory wear policy.

The Meals for Prisoners line was increased by $\$ 1,000$ to more closely match actual expenditures.
A general equipment maintenance fund was added this year at $\$ 1,000$.
Overall the police fund is up $1.7 \%$ from the 2017 budget.

City of Caribou<br>2018 Expenses and Capital Improvements Budget

## Capital Improvements

Several computers need to be replaced this year: Dispatch, Video Surveillance, Chief Gahagan's and computers in vehicles. There are already funds in the computer reserve to cover the $\$ 3,600$ of expenses.

We are continuing the small equipment requests to purchase bullet proof vests and body cameras in 2018. Funds will need to allocated over the next eight years for replacement of tasers and guns. Allocation for 2018 is $\$ 6,640$.

We are continuing the replacement schedule of the squad vehicle on an annual basis, which costs approximately $\$ 31,000$ for the vehicle and another $\$ 2,000$ for light bar, cage, and other necessary equipment.

Three major systems (phone, radio, CAD) will need to be replaced by 2021. The radio and CAD systems are estimated to cost $\$ 100,000$ each. The capital plan for 2018 is to pay $\$ 23,480$ for replacement of the phone system and $\$ 20,000$ each towards the radio and CAD systems for future replacement.

We are not allocating money towards File Digitization this year. Those funds were not utilized in 2017. The Council has stated they would like to have things cleaned up in the Police Department and digitizing some of the paper records will help make more space there.

## 38 - Protection



Hydrant fees (106-01) is up 3\% based upon historic rate increases from CUD. Other fees are adjusted as previously discussed.

## Capital Improvements

$\$ 35,000$ is set aside for the studying of conversion to LED streetlights. We anticipate the total cost of the project to be approximately $\$ 300,000$. That is based upon what communities in Southern Maine have budgeted. When the conversion is completed we should be able to save about $\$ 50,000$ to $\$ 75,000$ per year after taking future CIP contributions into consideration.

## 39 - Emergency Management



Emergency Management is down slightly from last year.
The Police Chief serves as the emergency management director, and receives a stipend as such. That is what the salary line (001-01) pays for.

No significant maintenance expenses are anticipated this year. The maintenance line was reduced accordingly.

Janitorial services will now be performed by Jon Fazer in the Public Works department. Jon's time is budgeted under Public works. The amount for janitorial services was reduced from $\$ 1,800$ to $\$ 500$ to provide some cleaning supply funds.

The rent (line 108-01) that was historically charged and partially reimbursed from the state, is not included this year. The State program changed such that no grant money is available for that reimbursement.

## 40 - Public Works



Public Works staff includes the following:

- Public Works Director
- Foreman
- 3 Equipment Operators
- 3 Mechanics
- 7 Truck Drivers
- 1 Seasonal Truck Driver (winter months)
- 1 part time General Maintenance/Janitor

The salary line is up in Public Works due to the wage increase negotiated as part of the union contract and the wage adjustments previously discussed. We are increasing the janitorial duties from 15 hours to 25 hours in exchange for having janitorial staff and contracts at the Nylander Museum and EOC building.

Telephone expenses were reduced for this year based on a renegotiated contract with OTT by the former City Manager, Mr. Austin Bleess.

The Health Insurance line (018-01) is up as previously discussed.
The electricity line items (027) are all up by 6\% because of the rate increases Emera is seeking, as discussed earlier.

Building supplies and maintenance are up by $20 \%$ and $25 \%$ respectively. The older building is needing some carpentry work done and some general repairs that were postponed in lower budget years.

City of Caribou<br>2018 Expenses and Capital Improvements Budget

Unfortunately, there was an injury accident this year with an employee being pinched between to pieces of equipment. Gratefully, the employee has recovered and is back to work with us. However, the accident has resulted in increased workers compensation and insurance costs. Worker's Compensation is up $62 \%$, vehicle insurance is up almost $8 \%$.

The Radio fund (071) previously lumped expenses for vehicle radios and radio equipment. Those funds have now been separated but the total for the two items is not increased from last year.

Tire expenses this year are anticipated to be the same as last year, although the funds are being allocated differently within the accounts.

There is less gas fueled equipment in Public Works and a corresponding reduction in Gas/Oil/Filters provides a reduction of $\$ 500$ in the budget. Similarly, the Diesel equipment is getting more efficient and a drop in Diesel fuel is shown by $1.8 \%$ or $\$ 1,750$ from last year. Diesel fuel is priced at $\$ 2.15$ per gallon and the Public Works typically uses 44,500 gallons.

The Lubricants line is increasing by $\$ 1,000$. A couple years ago, the city was able to purchase several hundred gallons of oil through the DRMO program. That supply is now dwindling and this line will likely need to be increased next year to make up for the additional supply needed.

Salt (line 116-01) is up for 2018. We will be paying $\$ 81$ per ton for 1,800 tons. This is up from the $\$ 80$ per ton that we paid in 2017.

Liquid deicer (line 116-02) is up slightly. For 2018 we are planning to buy 17,500 gallons at a price of $\$ 1.60$ per gallon. Last year we paid $\$ 1.55$ per gallon.

Materials for road repairs is up. The city currently maintains more than 89 miles of local roads and shares in the maintenance cost of 12.2 miles of state highways. These roads are equivalent to almost 300 acres of asphalt needing to be monitored, striped, resurfaced, reconstructed, or plowed. The road maintenance program currently provides that rural roads will be chip sealed and more urban roads will receive an overlay of asphalt every $6-8$ years. We are not currently budgeting for the city's portion of annual maintenance on the 12.2 miles of state highway roads. This budget continues the program of chip sealing 9.5 miles of rural roads and paving 2.5 miles of urban roads. The budget differences come from the price increases in materials (e.g. the typical 2800 tons of asphalt increased from 74.54/ton to $\$ 80 /$ ton.)

The Traffic Paint line is reduced by $\$ 1,000$ as the city revisits its street painting needs. One of the items we will consider is the number of crosswalks throughout town and the markings used.

Municipal Maintenance (line 132-01) is up based upon costs for weed control.
Overall the Public Works budget is up 4.3\% from 2017.

## Capital Improvements

We are requesting $\$ 110,000$ for equipment reserve. We plan on purchasing a new trackless sidewalk machine to help with sidewalk repairs, replacement, and construction.

We are also requesting $\$ 5,483$ to help us clean up the Grimes Mill Road Engineering Line. The current balance for this line is negative $\$ 18,483$ due to additional costs related to the engineering and reconstruction of Grimes Mill Road. It appears another section of this road will fail in the near future. It is hoped that allocating $\$ 5,000$ each year toward account cleanup and then continuing such toward reconstruction costs will not be insufficient for when the failure occurs.

For the streets and road reconstruction we are requesting $\$ 20,000$. These funds will serve to match MDOT funds being used to reconstruct drainage basins and road surface on High Street between Main and Route 1. MDOT has indicated the road will be completed in 2019 but if funds become available in 2018, they will move forward sooner.

The Main Public Works building needs to have the roof replaced. We are requesting $\$ 35,000$ in 2018 and 2019 to complete this work. The salt shed building roof also needs to be replaced but can likely be on hold until 2022.

50 - Recreation


The full time and regular part time Recreation staff is as follows:

- Superintendent of Parks and Recreation
- Director of Recreation
- Recreation Programmer
- Administrative Assistant
- 1 Janitor 20 hours a week

The regular pay (001-01) salary line is up due to the wage adjustments.
The part time salaries Line (001-03) is up by $\$ 7,000$ due to the minimum wage increase approved by the voters of Maine. This will impact our city as the seasonal people, mainly high school and college students, are paid minimum wage.

Professional dues are increased this year because there are now two staff members who are certified in youth sports program administration and an employee was added to the Maine Parks and Recreation Association.

A vehicle allowance of $\$ 3,200$ is being added to the budget this year to provide some compensation to the Recreation Director for the use of his personal vehicle for events, programs, travel and training. No city vehicle is currently available for his use now warranted based on his duties.

Several items associated with Teague Park are reduced or eliminated this year. These include Heating Fuel, Electricity, and Maintenance. The new Teague Park will be under construction late summer of 2018 so this will be a temporary, single year budget reduction. Because Teague Park is closing, some of the other parks will be affected more and corresponding increases are provided (e.g. electricity at Soucy Sports Complex was increased by almost $100 \%$ because of the anticipated additional night games).

The recreation center is seeing more traffic and as such additional maintenance work is needed. The Building maintenance line is increased $\$ 2,000$ and the supply line is increased $\$ 4,000$.

Less program equipment is planned for this year, which includes trophies and awards.
The rest of the budget has minimal changes.
Overall the budget is $7.1 \%$ more than the 2017 budget.

## Capital Improvements

No capital improvement allocations are requested this year.
Major expenses anticipated in 2019 include three new computers and finishing construction of the new Teague Park splash pad.


City of Caribou<br>2018 Expenses and Capital Improvements Budget

51 - Parks

# 2009-2016 Actuals with Budgeted 2017 \& 2018 



The full time and regular part time staff in the Parks Department consists of the following:

- Director of Parks Maintenance
- 1 Part Time Janitor

Similar to Recreation, wages were most impacted by the increase in minimum wage.
Older vehicles, trailers, and vehicles used by the Parks crew are needing more service but don't warrant replacement yet. These lines were increased by $\$ 100, \$ 500$, and $\$ 400$ accordingly.

The recreation shop is asking for a $\$ 200$ increase for purchase of shop tools. Most of their tools were purchased in 1996 for the shop, and now more of their equipment requires specialty tools.

The civic beautification line was made an operational expense in 2017. There are a few of the gardens around town that did not receive the attention that they needed this year. Additional mulch is needed this summer and gateway locations (e.g. Fort Fairfield Rd and Route 1) can be cleaned up/enhanced. This line was increased from $\$ 500$ to $\$ 2,000$.

## Capital Improvements

We are requesting $\$ 30,000$ in the park improvement reserve for improvement and clean up at the North Park. It is also proposed to start setting aside money toward rebuilding the Collin Pond dam. This budget provides $\$ 20,000$ toward an anticipated $\$ 100,000$ project in the future.

A new 40 HP lawnmower is needed $(\$ 30,000)$ to replace a current mower.
Additional funds are being appropriated to clean up the old civic beautification and RD Trails Grant accounts, which are respectively $\$ 839$ and $\$ 4,366$ in the red.

60 - Airport


As a whole this department is up by $9 \%$ over previous years.
Electricity (line 027-11) is increased due to the rate changes as has been discussed earlier. Water and Sewer lines were adjusted to actual historic trends and averages which resulted in roughly $\$ 400$ and \$200 increases respectively for those lines.

The FBO contract is yet to be renewed for 2018. The current plan will provide a small increase of fees for the new 6 bay T-Hangar to be completed in late summer 2018.

## Capital Improvements

The major improvement to the airport is completion of the T-hangars. The City's proportional cost in the project is around $\$ 35,000$. The City has already expended over $\$ 130,000$ toward the project but will be reimbursed for expenses over the match amount.

https://www.newenglandaviationhistory.com/tag/caribou-maine-airport/

61 - Trailer Park

## 2009-2016 Actuals with Budgeted 2017 \& 2018



The Trailer Park budget has been relatively stable over the past several years. The number of tenants is not increasing or changing and the only changes are based on utility fees.

Although other electricity funds have been increased, the electricity line (027-11) is staying the same for the trail park due to the budgeted amounts being above historic trends.

Water (028-05) is being adjusted down based on historic usage and costs.
Streetlights ( $105-01$ ) are up equivalent to the $6 \%$ anticipated rate increases by EMERA. If we move to LED Streetlights we would see substantial savings in this line.

Other elements were adjusted down to be slightly above historic costs.
Overall this fund is $10 \%$ lower than the 2017 budget.

## 65 - Cemeteries

No changes have been proposed for this fund. The City will continue to make payments to the respective privately held and maintained cemeteries in order to meet the city's obligations for maintenance of veterans' graves.


70 - Insurance and Retirement


This budget dropped substantially when we move social security and retirement costs from here to the individual departments in 2015.

For 2018 we will have to do a GASB 45 audit as part of the health insurance. This is reflected in line (00702).

The workers compensation (034-01) has been removed from this department and broken out into the separate departments. In addition to those expenses, the city is audited each year and either levied additional fees or reimbursed some of the fees paid. Between 2014 and 2016 we averaged additional fees around $\$ 36,000$. In 2017 the additional fees were $\$ 7,734$. We've budgeted $\$ 10,000$ in expense for 2018.

Unemployment insurance (035-01) is decreased slightly based upon our providers numbers.
Compensated absences (043-01) is funded at $\$ 45,000$ for 2018. At the end 2017 we anticipate the balance in the fund to be about $\$ 165,000$. The total liability would be approximately about $\$ 525,000$. With this appropriation we would have an unfunded liability of approximately $\$ 360,000$. In 2017, the city paid approximately $\$ 60,000$ in compensated absences. Having to pay the full $\$ 525,000$ would mean all employees with accrued leave would have to leave employment at the same time, which is unlikely.

Recognitions and awards (046-01) is budgeted at $\$ 2,500$. This is a small amount of money to provide recognition and appreciation certificates during 2018.

80 - Unclassified


Unclassified mainly covers two areas.
Tax lien costs (200-01) is at $\$ 20,000$ based upon historical data.
Abatements (201-01) is at $\$ 35,000$ based upon historical data and needing to abate over $\$ 15,000$ in taxes associated with the tax acquired Birdseye industrial property. This budget provides $\$ 10,000$ towards the Birdseye abatement. The 2019 budget should include additional amounts to take care of the liability.

## 85 - Capital Improvements



City of Caribou<br>2018 Expenses and Capital Improvements Budget

The majority of the capital improvement requests have been discussed in the respective departments. The above graph illustrates amounts being budgeted to reserves, not actual expenses, since many reserve funds are built over multiple years for major purchases.

Aside from those improvements already discussed, there are three additional funds as follows:

- We continue to put aside $\$ 1,000$ for Downtown Infrastructure needs. This is the reserve to help us replace street lights, repair brick pavers, and that type of thing.
- The other item is the bio-mass boiler debt repayment. That repayment amount for 2018 is $\$ 99,041$. This debt is scheduled to be paid off in 2025 if the city pays the minimum payment amount. Due to issues with the boiler equipment, city staff will be reviewing contract terms and options to reduce this payment in future years.
- We moved the Fire Engine debt service to this fund from the Fire/EMS capital funds. The annual payment on the 2016 Engine is 116,900 with the final payment being in 2021. If the Engine funding is applied toward the boiler payments after 2021, the city could shave two years from the boiler payments which would save $\$ 5,000$ in interest.


## 11 - Economic Development



Staff in the Economic Development department is the City Manager (at 50\%) along with the Marketing and Event Coordinator. For 2018 the Marketing and Event Coordinator will be moved under the supervision of the Parks and Recreation Department. The Parks and Recreation Director will be paid roughly $\$ 3,000$ from these funds for the supervisory role. All employees are salaried and so the overtime line was zeroed out.

This department really did not have much for expenditures until 2014. At that time, we started to use the funds set aside in the Downtown TIF District for economic development.

City of Caribou<br>2018 Expenses and Capital Improvements Budget

\$1,000 was added to pay for GIS software licensing. This software provides decision supportive analysis of land uses, development potential, market limitations, demographics, and more.

The Subscriptions line was increased to fund membership in the national Main Street program, American Planning Organization, and the International Economic Development Council.

In travel expenses the mileage line is increased to cover miles traveled in personal vehicles. No national conference attendance is planned for this year, so the meals and lodging lines (010-02) have been reduced.

We continue to put away $\$ 10,000$ a year for the trail groomer in line 238-01.
The City is not putting $\$ 50,000$ toward the revolving loan fund this year. This account has accumulated $\$ 200,000$ over the years. The city has another revolving loan fund with $\$ 274,000$ in it. Over the life fo the TIF District the city can put up to $\$ 1,000,000$ into this account, but funds may be better utilized elsewhere at this time, such as the Birdseye cleanup, gateway enhancements, or downtown façade improvement program.

The Council chose to not fund a study of broadband capabilities and expansion possibilities. They elected instead to revisit the city's cable franchise agreements and fees for $\$ 10,000$.

The $\$ 20,000$ in the 2017 budget for video ads and marketing was not spent. It was intended for an outside consulting group to help develop branding videos and materials. The city's events and marketing coordinator has the training and abilities to develop these items for the city at a reduced cost of only $\$ 6,000$.

For 2018 the community projects are slightly different. Thursdays On Sweden we are budgeting an additional $\$ 1,000$ to incorporate more kid friendly entertainment options. Heritage Days is being scaled back with the major elements becoming part of Caribou Days. We are not part of the Moose lottery this year and don't plan to host a New Year's Eve event so those lines have been zeroed. We are putting in $\$ 2,500$ to help build up new events such as the Halloween Carnival that had over 800 kids attend with their parents. A $\$ 2,000$ miscellaneous project account is also created for things like the decorating contests, various advertisings for projects that fall into more than one category.

For 2018 continue the slum and blight removal and the façade improvement programs. We overspent the budget for blight removal in 2017 due to costs associated with Birdseye cleanup. We were awarded a $\$ 100,000$ grant from NBRC and have applied for $\$ 200,000$ with the EPA to help continue cleanup of the property.
$\$ 25,000$ is being allocated toward study and preliminary design of redeveloping the Birdseye property, which may include the new Public Safety Facility.

24 - Housing and Family Self-Sufficiency (FSS)


There are two staff people in the Housing Department, which is the Executive Director and the FSS Coordinator.

In 2016 we started running all of the expenses for the housing department through the city accounting software. Previous to that many of the expenses were paid for out of the housing checking account. Now the housing department reimburses the city. Because of this there were a lot of items that are budgeted for in 2017 that have not been budgeted before. The numbers that are budgeted for 2018 are based upon the historical expenses of these line items.

It's also important to remember that previous to 2013 housing and code enforcement were one department. As such the graph for this department only goes back to 2013.

52 - Snowmobile Trail Maintenance


Snowmobile trail maintenance is also funded entirely from grants through the state. Any excess money that we receive in a year is put into the fund balance of this department and utilized in the future in the event that there is a deficit.

Typically, we have 3 or 4 people that run the groomers in the winter, which makes up the salary line. When they reach 40 hours in a week we do have to pay them overtime.

The cell phone line (015-11) is up in this department by $\$ 66$. That's the only change in this department from 2016.

http://www.delanosnowstormers.com

96 - Family Self-Sufficiency (FSS)


This is a part of the Housing Department. This program is funded entirely through a grant from the U.S. Department of Housing and Urban Development (HUD). The Family Self-Sufficiency (FSS) program enables families assisted through the Housing Choice Voucher (HCV) program to increase their earned income and reduce their dependency on welfare.

For the past 2 years we have used the fund balance of the FSS Grant to pay for the health insurance. That balance will be exhausted by the end of this year. The grant amount did not cover the full health insurance costs, so we are providing the health insurance buyout option rather than health insurance for 2018.

This grant only pays for the salaries and benefits of the coordinator. It is tracked through its own budget department to ensure proper tracking of the grant funds. Without this grant we would not have this position.

Exhibit A:
2018 FY Budget

| Department | 3 Year Average Actual Expenses (14-16) |  | \$ 2,016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End |  | \% Spent | Requested |  | Manager <br> Adjusted |  | Council Approved |  | \% Difference from 2017 Budget |
| Expense Accounts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 General Government | \$ | 714,885 | \$ | 735,357 | \$ | 742,909 | \$ | 787,868 | \$ | 730,857 | 92.8\% | \$ | 1,081,108 | \$ | 1,081,108 | \$ | 1,019,415 | 29.4\% |
| 12 Chamber / Nylander Museum | \$ | 25,938 | \$ | 8,890 | \$ | 7,972 | \$ | 26,585 | \$ | 14,241 | 53.6\% | \$ | 13,121 | \$ | 14,333 | \$ | 11,669 | -56.1\% |
| 17 Health and Sanitation | \$ | 220,620 | \$ | 249,740 | \$ | 148,301 | \$ | 249,737 | \$ | 207,745 | 83.2\% | \$ | 250,536 | \$ | 250,536 | \$ | 250,536 | 0.3\% |
| 18 Municipal Building | \$ | 66,875 | \$ | 73,588 | \$ | 62,385 | \$ | 69,940 | \$ | 39,232 | 56.1\% | \$ | 70,896 | \$ | 70,896 | \$ | 70,896 | 1.4\% |
| 20 General Assistance | \$ | 59,930 | \$ | 79,857 | \$ | 56,535 | \$ | 71,684 | \$ | 47,990 | 66.9\% | \$ | 69,046 | \$ | 69,046 | \$ | 68,362 | -4.6\% |
| 22 Tax Assessing | \$ | 150,035 | \$ | 172,720 | \$ | 169,116 | \$ | 185,745 | \$ | 149,159 | 80.3\% | \$ | 276,769 | \$ | 281,019 | \$ | 256,395 | 38.0\% |
| 24 Library | \$ | 209,274 | \$ | 219,336 | \$ | 195,523 | \$ | 215,600 | \$ | 160,548 | 74.5\% | \$ | 225,168 | \$ | 215,869 | \$ | 223,304 | 3.6\% |
| 31 Fire and Ambulance* | \$ | 2,226,249 | \$ | 2,296,880 | \$ | 2,298,050 | \$ | 2,398,973 | \$ | 1,804,177 | 75.2\% | \$ | 2,361,079 | \$ | 2,258,803 | \$ | 1,964,485 | -18.1\% |
| 35 Police | \$ | 1,273,670 | \$ | 1,424,334 | \$ | 1,313,121 | \$ | 1,485,259 | \$ | 1,172,351 | 78.9\% | \$ | 1,516,023 | \$ | 1,509,775 | \$ | 1,509,892 | 1.7\% |
| 38 Protection | \$ | 388,369 | \$ | 428,200 | \$ | 423,987 | \$ | 439,777 | \$ | 333,199 | 76.7\% | \$ | 456,476 | \$ | 456,476 | \$ | 456,476 | 3.8\% |
| 39 Emergency Management | \$ | 13,359 | \$ | 23,312 | \$ | 14,547 | \$ | 23,154 | \$ | 9,139 | 39.5\% | \$ | 17,144 | \$ | 16,537 | \$ | 15,237 | -28.6\% |
| 40 Public Works | \$ | 1,834,451 | \$ | 1,896,578 | \$ | 1,782,111 | \$ | 2,162,607 | \$ | 1,683,963 | 77.9\% | \$ | 2,254,206 | \$ | 2,298,645 | \$ | 2,256,885 | 4.4\% |
| 50 Recreation | \$ | 382,322 | \$ | 408,960 | \$ | 381,286 | \$ | 458,787 | \$ | 358,603 | 78.2\% | \$ | 494,258 | \$ | 501,369 | \$ | 491,316 | 7.1\% |
| 51 Parks | \$ | 143,259 | \$ | 149,736 | \$ | 146,240 | \$ | 143,391 | \$ | 120,231 | 83.8\% | \$ | 155,866 | \$ | 156,260 | \$ | 155,360 | 8.3\% |
| 60 Airport | \$ | 36,772 | \$ | 33,085 | \$ | 39,122 | \$ | 34,425 | \$ | 27,447 | 79.7\% | \$ | 41,063 | \$ | 41,063 | \$ | 37,463 | 8.8\% |
| 61 Caribou Trailer Park | \$ | 15,273 | \$ | 15,505 | \$ | 15,505 | \$ | 17,027 | \$ | 10,222 | 60.0\% | \$ | 14,672 | \$ | 14,672 | \$ | 15,387 | -9.6\% |
| 65 Cemeteries | \$ | 7,582 | \$ | 9,447 | \$ | 9,447 | \$ | 6,850 | \$ | 6,653 | 97.1\% | \$ | 7,350 | \$ | 6,850 | \$ | 6,850 | 0.0\% |
| 70 Insurance and Retirements | \$ | 223,885 | \$ | 97,600 | \$ | 99,850 | \$ | 109,800 | \$ | 102,697 | 93.5\% | \$ | 137,559 | \$ | 137,559 | \$ | 109,759 | 0.0\% |
| 80 Unclassified | \$ | 58,870 | \$ | 55,800 | \$ | 54,467 | \$ | 38,000 | \$ | 21,376 | 56.3\% | \$ | 70,250 | \$ | 70,250 | \$ | 50,250 | 32.2\% |
| 85 Capital Improvements | \$ | 2,383,423 | \$ | 444,088 |  |  | \$ | 726,690 |  |  |  | \$ | 998,882 | \$ | 998,882 | \$ | 741,569 | 2.0\% |
| Sub Totals | \$ | 10,435,039 | \$ | 8,823,013 | \$ | 7,960,474 | \$ | 9,651,898 | \$ | 6,999,830 | 72.5\% | \$ | 10,511,472 | \$ | 10,449,948 | \$ | 9,711,506 | 0.62\% |
| Enterprise Accounts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 Economic Development | \$ | 283,963 | \$ | 340,116 | \$ | 237,067 | \$ | 399,171 | \$ | 399,171 | 100.0\% | \$ | 281,270 | \$ | 404,670 | \$ | 344,863 | -10.0\% |
| 24 Housing | \$ | 73,623 | \$ | 71,081 | \$ | 82,303 | \$ | 96,452 | \$ | 72,778 | 75.5\% | \$ | 90,635 | \$ | 91,048 | \$ | 89,006 | -7.7\% |
| 52 Snow Trail Maintenance | \$ | 46,487 | \$ | 42,883 | \$ | 38,159 | \$ | 42,949 | \$ | 39,199 | 91.3\% | \$ | 45,889 | \$ | 45,889 | \$ | 45,139 | 5.1\% |
| 96 Section 8 FSS | \$ | 47,871 | \$ | 56,870 | \$ | 56,421 | \$ | 42,075 | \$ | 28,924 | 68.7\% | \$ | 44,424 | \$ | 44,424 | \$ | 43,600 | 3.6\% |
| Sub Totals | \$ | 451,945 | \$ | 510,950 | \$ | 413,950 | \$ | 580,647 | \$ | 540,072 | 93.0\% | \$ | 462,218 | \$ | 586,031 | \$ | 522,608 | -10.00\% |
| Total | \$ | 10,886,984 | \$ | 9,333,963 | \$ | 8,374,424 | \$ | 10,232,546 | \$ | 7,539,902 | 73.7\% | \$ | 10,973,690 | \$ | 11,035,979 | \$ | 10,234,114 | 0.02\% |

[^0]Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{c}\text { Approved } \\ \text { Budget }\end{array}$ Year End Actual |  |  |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested | Manager Adjusted |  | Council Adjusted |  | \% from Previous Year |
| 10 General Government |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ | 382,629 | \$ | 401,554 | \$ | 403,712 | \$ | 432,427 | \$ | 375,638 | 86.9\% |  | \$ | 519,898 | \$ | 399,708 | -7.6\% |
| 09 Ambulance Billing Pay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  | \$ | - | \$ | 92,653 | 0.0\% |
| 002 City Council Salaries |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |
| 01 Council Salaries | \$ | 11,930 | \$ | 12,450 | \$ | 12,550 | \$ | 12,450 | \$ | 11,990 | 96.3\% |  | \$ | 12,550 | \$ | 12,550 | 0.8\% |
| 003 Office Supplies |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |
| 01 Postage | \$ | 4,239 | \$ | 4,400 | \$ | 3,260 | \$ | 4,000 | \$ | 4,076 | 101.9\% |  | \$ | 6,500 | \$ | 6,500 | 62.5\% |
| 02 Advertising | \$ | 3,733 | \$ | 3,600 | \$ | 3,992 | \$ | 4,000 | \$ | 4,250 | 106.3\% |  | \$ | 3,500 | \$ | 3,500 | -12.5\% |
| 03 Copier Rental | \$ | 4,923 | \$ | 4,500 | \$ | 5,051 | \$ | 4,800 | \$ | 5,821 | 121.3\% |  | \$ | 5,000 | \$ | 5,000 | 4.2\% |
| 05 Printer Ink | \$ | 1,285 | \$ | 2,000 | \$ | 994 | \$ | 2,000 | \$ | 1,245 | 62.3\% |  | \$ | 1,950 | \$ | 1,950 | -2.5\% |
| 07 Paper | \$ | 1,270 | \$ | 1,400 | \$ | 871 | \$ | 1,400 | \$ | 1,442 | 103.0\% |  | \$ | 1,400 | \$ | 1,400 | 0.0\% |
| 08 Office Supplies | \$ | 8,335 | \$ | 8,500 | \$ | 9,694 | \$ | 9,000 | \$ | 7,506 | 83.4\% |  | \$ | 11,000 | \$ | 11,000 | 22.2\% |
| 10 Annual Report | \$ | 1,092 | \$ | 1,100 | \$ | 1,086 | \$ | 1,100 | \$ | 1,146 | 104.2\% |  | \$ | 1,000 | \$ | 1,000 | -9.1\% |
| 09 Ambulance Billing Supplies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  | \$ | 8,000 | \$ | 8,000 | \#DIV/0! |
| 005 General Govt. Legal Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 Legal Fees | \$ | 29,324 | \$ | 17,000 | \$ | 17,923 | \$ | 15,000 | \$ | 27,788 | 185.3\% |  | \$ | 20,000 | \$ | 20,000 | 33.3\% |
| 007 Audit |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |
| 01 Audit | \$ | 15,667 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | 100.0\% |  | \$ | 46,500 | \$ | 16,500 | 3.1\% |
| 008 Computer Maintenance |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |
| 01 Computer Maintenance | \$ | 39,062 | \$ | 39,800 | \$ | 41,690 | \$ | 39,800 | \$ | 46,216 | 116.1\% |  | \$ | 42,500 | \$ | 42,500 | 6.8\% |
| 02 Hosted Services | \$ | 6,520 | \$ | 6,720 | \$ | 6,202 | \$ | 6,700 | \$ | 7,496 | 111.9\% |  | \$ | 7,000 | \$ | 6,700 | 0.0\% |
| 009 Professional Dues |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |
| 01 Subscriptions | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | 0.0\% |
| 04 Professional Dues | \$ | 11,615 | \$ | 12,000 | \$ | 11,945 | \$ | 12,000 | \$ | 10,294 | 85.8\% |  | \$ | 13,000 | \$ | 12,000 | 0.0\% |
| 010 Travel Expenses |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |
| 01 Mileage | \$ | 2,418 | \$ | 1,000 | \$ | 535 | \$ | 1,500 | \$ | 2,365 | 157.7\% |  | \$ | 1,200 | \$ | 1,200 | -20.0\% |
| 02 Meals \& Lodging | \$ | 3,080 | \$ | 2,200 | \$ | 3,543 | \$ | 3,500 | \$ | 2,449 | 70.0\% |  | \$ | 3,000 | \$ | 3,000 | -14.3\% |
| 04 Conference Fees | \$ | 1,577 | \$ | 1,600 | \$ | 1,447 | \$ | 1,800 | \$ | 1,454 | 80.8\% |  | \$ | 1,500 | \$ | 1,500 | -16.7\% |
| 05 Training Expenses |  |  |  |  |  |  |  |  | \$ | 9 |  |  |  |  |  |  |  |
| 011 Training \& Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Training \& Education | \$ | 1,185 | \$ | 1,300 | \$ | 1,561 | \$ | 1,600 | \$ | 1,215 | 75.9\% |  | \$ | 2,000 | \$ | 1,500 | -6.3\% |
| 012 Elections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Elections | \$ | 6,351 | \$ | 8,000 | \$ | 7,455 | \$ | 5,800 | \$ | 5,932 | 102.3\% |  | \$ | 8,000 | \$ | 8,000 | 37.9\% |
| 02 Contracted Expenses | \$ | 2,234 | \$ | 2,115 | \$ | 2,803 | \$ | 2,000 | \$ | 2,036 | 101.8\% |  | \$ | 3,000 | \$ | 3,000 | 50.0\% |
| 013 Car Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Car Allowance | \$ | 640 | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |  |  |  |
| 014 New Equipment |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |  |  |  |
| 01 New Equipment | \$ | 1,247 | \$ | 1,500 | \$ | 1,480 | \$ | 1,500 | \$ | 1,588 | 105.9\% |  | \$ | 1,200 | \$ | 1,200 | -20.0\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |  |  |  |
| 01 Cell Phone | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 252 | \#DIV/0! |  | \$ | 450 | \$ | 450 | NA |
| 04 Telephone | \$ | 6,923 | \$ | 7,200 | \$ | 7,073 | \$ | 7,200 | \$ | 6,154 | 85.5\% |  | \$ | 7,200 | \$ | 7,200 | 0.0\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from Previous Year |
| 10 General Government - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 017 Communications |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |  |  |  |
| 01 Web Site | \$ | 170 | \$ | 335 | \$ | 381 | \$ | - | \$ | - |  |  |  | \$ | - |  |  |  |
| 03 Internet | \$ | 1,371 | \$ | 1,440 | \$ | 1,499 | \$ | 1,440 | \$ | 1,624 | 112.8\% |  |  | \$ | 1,500 | \$ | 1,440 | 0.0\% |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |  |  |  |
| 01 Health Insurance | \$ | 119,808 | \$ | 124,573 | \$ | 132,617 | \$ | 140,201 | \$ | 130,839 | 93.3\% |  |  | \$ | 182,954 | \$ | 157,791 | 12.5\% |
| 02 Ambulance Health Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  |  | \$ | - | \$ | 25,163 | 0.0\% |
| 019 Miscellaneous Expenses |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| 01 Misc Expenses | \$ | 1,397 | \$ | 1,500 | \$ | 2,126 | \$ | 1,500 | \$ | 8,360 | 557.3\% |  |  | \$ | 1,500 | \$ | 1,500 | 0.0\% |
| 020 Computers \& Typewriters |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| 01-Computers \& Typewriters | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  | \$ | - |  |  |  |
| 034 Worker's Compensation |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| 01 Worker's Compensation | \$ | - | \$ | - | \$ | - | \$ | 4,825 | \$ | 2,778 | 57.6\% |  |  | \$ | 4,815 | \$ | 4,815 | 0.0\% |
| 036 Vehicle Insurance |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| 01 - Vehicle Insurance | \$ | 1,421 | \$ | 2,000 | \$ | 1,421 | \$ | 1,475 | \$ | 1,918 | 130.0\% |  |  | \$ | 2,003 | \$ | 2,003 | 0.0\% |
| 038 Social Security |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| 01 Social Security | \$ | 29,020 | \$ | 30,719 | \$ | 29,822 | \$ | 33,081 | \$ | 27,213 | 82.3\% |  |  | \$ | 39,595 | \$ | 37,666 | 13.9\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| 01 City \& State Retirement | \$ | 12,326 | \$ | 15,851 | \$ | 12,396 | \$ | 17,069 | \$ | 10,253 | 60.1\% |  |  | \$ | 17,342 | \$ | 16,976 | -0.5\% |
| 073 Vehicle Repairs |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| 01 Vehicle repairs | \$ | 840 | \$ | 1,000 | \$ | 529 | \$ | 900 | \$ | 1,748 | 194.3\% |  |  | \$ | 750 | \$ | 750 | -16.7\% |
| 074 Vehicle Tires |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Tires | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  |  | \$ | 500 | \$ | 500 | 0.0\% |
| 075 Gas/Oil/Filters |  |  |  |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  |
| $01 \mathrm{Gas} / \mathrm{Oi} /$ Filters | \$ | 1,252 | \$ | 2,000 | \$ | 1,252 | \$ | 1,800 | \$ | 1,761 | 97.8\% |  |  | \$ | 1,800 | \$ | 1,800 | 0.0\% |
| 082 Bad Debt Allowance |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 01 Bad Debt Allowance | \$ | 110,292 | \$ | 100,000 | \$ | 98,287 | \$ | - | \$ | - | \#DIV/0! | \$ |  | \$ | 100,000 | \$ | 100,000 | \#DIV/0! |
| 02 Collection Fee | \$ | 491 | \$ | - | \$ | 491 | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | 1,000 | \$ | 1,000 | \#DIV/0! |
| Totals | \$ | 714,885 | \$ | 735,357 | \$ | 742,909 | \$ | 787,868 | \$ | 730,857 | 92.8\% |  |  | \$ | 1,081,108 | \$ | 1,019,415 | 29.4\% |
| 11 Economic Development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ | 65,278 | \$ | 88,545 | \$ | 88,482 | \$ | 92,903 | \$ | 77,520 | 83.4\% | \$ | 100,109.34 | \$ | 100,109 | \$ | 99,984 | 7.6\% |
| 03 Overtime | \$ | - | \$ | - | \$ |  | \$ | 2,500 | \$ | 194 | 7.8\% | \$ | - | \$ | - | \$ | - | -100.0\% |
| 003 Office Supplies |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 01 Postage | \$ | 33 | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | 0.0\% |
| 02 Advertising | \$ | 11,002 | \$ | 10,000 | \$ | 10,000 | \$ | 9,000 | \$ | 9,962 | 110.7\% | \$ | 12,000.00 | \$ | 14,000 | \$ | 9,000 | 0.0\% |
| 04 Equipment Repair | \$ | 89 | \$ | 100 | \$ | - | \$ | 100 | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 08 Office Supplies | \$ | 74 | \$ | 100 | \$ | - | \$ | 100 | \$ | - | 0.0\% | \$ | 100.00 | \$ | 100 | \$ | 100 | 0.0\% |
| 005 General Govt. Legal Fees |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 04 Legal Fees | \$ | 915 | \$ | 1,500 | \$ | 500 | \$ | 500 | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from Previous Year |
| 11 Economic Development - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 008 Computer Maintenance |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 02 Hosted Services | \$ | 238 | \$ | 450 | \$ | - | \$ | - | \$ | - |  | \$ |  | \$ | - | \$ | - | 0.0\% |
| 03 GIS License |  |  |  |  |  |  |  |  | \$ | 1,500 |  | \$ | 1,000.00 | \$ | 1,000 | \$ | 1,000 | \#DIV/0! |
| 009 Professional Dues |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 01 Subscriptions | \$ | 4,058 | \$ | 4,050 | \$ | 4,050 | \$ | 4,100 | \$ | 4,459 | 108.7\% | \$ | 5,000.00 | \$ | 4,500 | \$ | 4,500 | 9.8\% |
| 010 Travel Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Mileage | \$ | 751 | \$ | 800 | \$ | 500 | \$ | 800 | \$ | - | 0.0\% | \$ |  | \$ | 1,200 | \$ | 1,200 | 50.0\% |
| 02 Meals \& Lodging | \$ | 845 | \$ | 1,200 | \$ | 870 | \$ | 1,500 | \$ | - | 0.0\% | \$ | - | \$ | 1,200 | \$ | 1,200 | -20.0\% |
| 04 Conference Fees | \$ | 908 | \$ | 1,500 | \$ | 900 | \$ | 1,700 | \$ | - | 0.0\% | \$ | - | \$ | 1,500 | \$ | 1,500 | -11.8\% |
| 018 Health Insurance |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ | 7,789 | \$ | 30,025 | \$ | 10,141 | \$ | 10,354 | \$ | 22,669 | 218.9\% | \$ | 32,057.09 | \$ | 32,057 | \$ | 33,857 | 227.0\% |
| 019 Miscellaneous Expenses |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Misc Expenses | \$ | 496 | \$ | - | \$ | - | \$ | - | \$ | 11,000 | \#DIV/0! | \$ | - | \$ | 1,000 | \$ | 1,000 | \#DIV/0! |
| 031 Building Maintenance |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Building Maintenance | \$ | 17,911 | \$ | 300 | \$ | 950 | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | 0.0\% |
| 038 Social Security |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ | 5,493 | \$ | 6,774 | \$ | 5,973 | \$ | 7,107 | \$ | 5,681 | 79.9\% | \$ | 7,572.89 | \$ | 7,573 | \$ | 7,649 | 7.6\% |
| 040 City \& State Retirement |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 City \& State Retirement | \$ | 3,064 | \$ | 4,057 | \$ | 3,857 | \$ | 4,277 | \$ | 584 | 13.7\% | \$ | 4,200.18 | \$ | 4,200 | \$ | 4,143 | -3.1\% |
| 238 Trail Groomer Reserve |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Trail Groomer Reserve | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | 100.0\% | \$ | 10,000.00 | \$ | 10,000 | \$ | 10,000 | 0.0\% |
| $\mathbf{2 8 0}$ Revolving Loan Fund |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Revolving Loan Fund | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | 100.0\% | \$ | - | \$ | - | \$ | - | -100.0\% |
| 281 Contracted Services |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Buxton Contract | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - | 0.0\% |
| 03 NMDC | \$ | 13,821 | \$ | 13,715 | \$ | 13,715 | \$ | 13,730 | \$ | 13,730 | 100.0\% | \$ | 13,730.00 | \$ | 13,730 | \$ | 13,730 | 0.0\% |
| 04 Broadband Study | \$ | - | \$ | - | \$ | - | \$ | 50,000 | \$ | 1,000 | 2.0\% | \$ | 10,000.00 | \$ | 10,000 | \$ | 10,000 | -80.0\% |
| 385 - Downtown Infrastructure |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Downtown Infrastructure | \$ | 68,228 | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 10,000.00 | \$ | 5,000 | \$ | 5,000 | \#DIV/0! |
| 392 Ads \& Marketing |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 01 Video Ads \& Marketing | \$ | - | \$ | - | \$ | - | \$ | 20,000 | \$ | 1,269 | 6.3\% | \$ | 20,000.00 | \$ | 6,000 | \$ | - | -100.0\% |
| 394 Community Projects |  |  |  |  |  |  | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 08 Winter Carnival | \$ | 897 | \$ | 3,000 | \$ | 2,691 | \$ | 3,000 | \$ | 900 | 30.0\% | \$ | 3,000.00 | \$ | 3,000 | \$ | 3,000 | 0.0\% |
| 14 Thursday's On Sweden | \$ | 2,802 | \$ | 7,000 | \$ | 1,593 | \$ | 7,000 | \$ | 8,543 | 122.0\% | \$ | 10,000.00 | \$ | 8,000 | \$ | 8,000 | 14.3\% |
| 15 Heritage Days | \$ | 3,666 | \$ | 7,000 | \$ | 7,000 | \$ | 7,000 | \$ | - | 0.0\% | \$ | 7,000.00 | \$ | 1,500 | \$ | 1,500 | -78.6\% |
| 16 Caribou Days | \$ | (200) | \$ | - | \$ | (200) | \$ | 2,000 | \$ | 2,583 | 129.1\% | \$ | 2,000.00 | \$ | 9,000 | \$ | 9,000 | 350.0\% |
| 17 Moose Lottery | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | 4,999 | 100.0\% | \$ | 5,000.00 | \$ | - | \$ | - | -100.0\% |
| 18 New Years Eve | \$ | - | \$ | - | \$ | - | \$ | 2,000 | \$ | 536 | 26.8\% | \$ | - | \$ | - | \$ | - | -100.0\% |
| 21 New Events | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 5,000.00 | \$ | 5,000 | \$ | 2,500 | \#DIV/0! |
| 20 Miscellaneous | \$ | (18) | \$ | - | \$ | (333) | \$ | 2,000 | \$ | 2,874 | 143.7\% | \$ | 2,000.00 | \$ | 2,000 | \$ | 2,000 | 0.0\% |



| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous <br> Year |
| 12 Chamber / Nylander Museum Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | \$ | 231.80 | \$ | 232 | \$ | 91 | NA |
| 068 Janitotrial Services01 Property Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | - | \$ | 5,180 | \$ | 1,903 | 36.7\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| Total | \$ | 25,938 | \$ | 8,890 | \$ | 7,972 | \$ | 26,585 | \$ | 14,241 | 53.6\% | \$ | 13,121.10 | \$ | 14,333 | \$ | 11,669 | -56.1\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 Health and Sanitation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 022 Health Officer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |  |  | \$ | 500 | \$ | 500 | 0.0\% |
| 023 Tri-Community Landfill <br> 01 Tri-Community Landfill |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 220,096 | \$ | 249,204 | \$ | 147,765 | \$ | 249,201 | \$ | 207,745 | 83.4\% |  |  | \$ | 250,000 | \$ | 250,000 | 0.3\% |
| 038 - Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Social Security | \$ | 36 | \$ | 36 | \$ | 36 | \$ | 36 | \$ | - | 0.0\% |  |  | \$ | 36 | \$ | 36 | 0.0\% |
| Totals | \$ | 220,620 | \$ | 249,740 | \$ | 148,301 | \$ | 249,737 | \$ | 207,745 | 83.2\% |  |  | \$ | 250,536 | \$ | 250,536 | 0.3\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 Municipal Building |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 024 Maintenance - Comm. Center01 Maintenance - Comm. Center02 Water \& Sewer03 Janitorial04 Electric06 Lions Building |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  |  | \$ | - | \$ | - | 0.0\% |
|  | \$ | 1,093 | \$ | 900 | \$ | 973 | \$ | 1,000 | \$ | 536 | 53.6\% |  |  | \$ | 1,000 | \$ | 1,000 | 0.0\% |
|  | \$ | 250 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  |  | \$ | - | \$ | - | 0.0\% |
|  | \$ | 2,588 | \$ | 2,500 | \$ | 2,771 | \$ | 2,700 | \$ | 1,911 | 70.8\% |  |  | \$ | 2,862 | \$ | 2,862 | 6.0\% |
|  | \$ | 2,925 | \$ | 6,500 | \$ | 1,650 | \$ | 3,000 | \$ | 1,200 | 40.0\% |  |  | \$ | 3,000 | \$ | 3,000 | 0.0\% |
| 025 Heating Fuel - Lions Building 01 Heating Fuel Lions Building |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 4,066 | \$ | 5,000 | \$ | 3,516 | \$ | 3,700 | \$ | 2,216 | 59.9\% |  |  | \$ | 3,700 | \$ | 3,700 | 0.0\% |
| 026 Heating Fuel03 Heating Fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 11,713 | \$ | 13,000 | \$ | 8,794 | \$ | 9,900 | \$ | 7,161 | 72.3\% |  |  | \$ | 10,000 | \$ | 10,000 | 1.0\% |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 Electricity | \$ | 13,815 | \$ | 14,500 | \$ | 12,551 | \$ | 13,500 | \$ | 8,472 | 62.8\% |  |  | \$ | 14,310 | \$ | 14,310 | 6.0\% |
| 028 Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 850 | \$ | 800 | \$ | 858 | \$ | 950 | \$ | 604 | 63.6\% |  |  | \$ | 975 | \$ | 975 | 2.6\% |
| 029 Sewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 576 | \$ | 630 | \$ | 532 | \$ | 600 | \$ | 368 | 61.3\% |  |  | \$ | 600 | \$ | 600 | 0.0\% |
| 030 Building Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 2,890 | \$ | 3,000 | \$ | 3,343 | \$ | 5,000 | \$ | 2,333 | 46.7\% |  |  | \$ | 4,500 | \$ | 4,500 | -10.0\% |
| 031 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Maintenance <br> 03 Boiler Maintenance | \$ | 7,024 | \$ | 6,000 | \$ | 12,688 | \$ | 10,000 | \$ | 5,219 | 52.2\% |  |  | \$ | 13,000 | \$ | 13,000 | 30.0\% |
|  | \$ | 7,195 | \$ | 5,000 | \$ | 3,630 | \$ | 6,000 | \$ | - | 0.0\% |  |  | \$ | 5,000 | \$ | 5,000 | -16.7\% |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | 3,118 | \$ | 939 | \$ | 950 | \$ | 763 | 80.3\% |  |  | \$ | 949 | \$ | 949 | -0.1\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous Year |
| 18 Municipal Building Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 033 Building Insurance-Comm. Ctr.01 Building Ins. - Comm. Ctr. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  |  | \$ | - | \$ | - | 0.0\% |
| 271 Contracted Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Janitorial \& Supplies | \$ | 11,003 | \$ | 12,640 | \$ | 10,140 | \$ | 12,640 | \$ | 8,450 | 66.9\% |  |  | \$ | 11,000 | \$ | 11,000 | -13.0\% |
| Totals | \$ | 66,875 | \$ | 73,588 | \$ | 62,385 | \$ | 69,940 | \$ | 39,232 | 56.1\% |  |  | \$ | 70,896 | \$ | 70,896 | 1.4\% |
| 20 General Assistance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries 01 Regular Pay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 16,217 | \$ | 20,027 | \$ | 16,630 | \$ | 19,352 | \$ | 15,041 | 77.7\% | \$ | 20,428.15 | \$ | 20,428 | \$ | 19,812 | 2.4\% |
| 003 Office Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Postage <br> 05 Printer Ink <br> 08 Office Supplies | \$ | 92 | \$ | 105 | \$ | 84 | \$ | 110 | \$ | 54 | 49.2\% | \$ | 110.00 | \$ | 110 | \$ | 110 | 0.0\% |
|  | \$ | 20 | \$ | 60 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
|  | \$ | 39 | \$ | - | \$ | 46 | \$ | 50 | \$ | 39 | 79.0\% | \$ | 50.00 | \$ | 50 | \$ | 50 | 0.0\% |
| 006 Legal Fees01 Legal Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 55 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 010 Travel Exp04 Conf Fee |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 40 | \$ | 150 | \$ | 40 | \$ | 150 | \$ | 238 | 158.4\% | \$ | 250.00 | \$ | 250 | \$ | 250 | 66.7\% |
| 011 Training \& Education 02 Training \& Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 65 | \$ | 65 | \$ | 65 | \$ | 65 | \$ | 125 | 192.3\% | \$ | 215.00 | \$ | 215 | \$ | 215 | 230.8\% |
| 014 New Equipment01 New Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 200 | \$ | - | \$ | 200 | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ | 5,676 | \$ | 7,353 | \$ | 6,934 | \$ | 7,737 | \$ | 5,845 | 75.5\% | \$ | 8,290.53 | \$ | 8,291 | \$ | 8,291 | 7.2\% |
| 019 Miscellaneous Expenses 01 Misc. Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 7 | \$ | 50 | \$ | 13 | \$ | 50 | \$ | 44 | 87.3\% | \$ | 150.00 | \$ | 150 | \$ | 150 | 200.0\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 1,125 | \$ | 1,532 | \$ | 1,159 | \$ | 1,480 | \$ | 1,047 | 70.7\% | \$ | 1,562.75 | \$ | 1,563 | \$ | 1,516 | 2.4\% |
| 040 City \& State Retirement 01 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 624 | \$ | 755 | \$ | 638 | \$ | 729 | \$ | 551 | 75.6\% | \$ | 714.99 | \$ | 715 | \$ | 693 | -5.0\% |
| 044 Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 051 Equipment Maintenance05 Equipment Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 937 | \$ | 960 | \$ | 965 | \$ | 960 | \$ | 750 | 78.1\% | \$ | 1,025.00 | \$ | 1,025 | \$ | 1,025 | 6.8\% |
| 053 G.A. - City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 G. A. City02 - G.A. State | \$ | 34,557 | \$ | 46,300 | \$ | 29,465 | \$ | 39,500 | \$ | 24,257 | 61.4\% | \$ | 35,000.00 | \$ | 35,000 | \$ | 35,000 | -11.4\% |
|  | \$ | 277 | \$ | 2,000 | \$ | 295 | \$ | 1,000 | \$ | - | 0.0\% | \$ | 750.00 | \$ | 750 | \$ | 750 | -25.0\% |
| O3-GA - Nonreimbursible | \$ | - | \$ | 500 | \$ | - | \$ | 500 | \$ | - | 0.0\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 0.0\% |
|  | \$ | 59,930 | \$ | 79,857 | \$ | 56,535 | \$ | 71,684 | \$ | 47,990 | 66.9\% | \$ | 69,046.42 | \$ | 69,046 | \$ | 68,362 | -4.6\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{c}\text { Approved } \\ \text { Budget }\end{array}$ Year End Actual |  |  |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from Previous Year |
| 22 Tax Assessing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ 102,681 | \$ | 112,591 | \$ | 111,898 | \$ | 122,641 | \$ | 103,843 | 84.7\% | \$ | 182,676.13 | \$ | 182,676 | \$ | 180,453 | 47.1\% |
| 02 Overtime Pay | \$ 1 1,491 | \$ | 2,500 | \$ | 1,491 | \$ | 1,500 | \$ | 2,951 | 196.7\% | \$ | 1,500.00 | \$ | 1,000 | \$ | 1,000 | -33.3\% |
| 07 Salaries-Bd of Assessors | \$ 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | 100.0\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | 0.0\% |
| 003 Office Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Postage | \$ | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 05 Printer Ink | \$ 198 | \$ | 300 | \$ | 172 | \$ | 300 | \$ | 325 | 108.2\% | \$ | 300.00 | \$ | 300 | \$ | 300 | 0.0\% |
| 08 Office Supplies | \$ 342 | \$ | 300 | \$ | 530 | \$ | 300 | \$ | 350 | 116.6\% | \$ | 300.00 | \$ | 350 | \$ | 350 | 16.7\% |
| 006 Legal Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Legal Fees | \$ | \$ | - | \$ | - | \$ | 500 | \$ | - | 0.0\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 0.0\% |
| 009 Professional Dues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 IAOO | \#DIV/0! | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | 0.0\% |
| 04 Professional Dues | \$ 379 | \$ | 600 | \$ | 577 | \$ | 600 | \$ | 70 | 11.7\% | \$ | 600.00 | \$ | 750 | S | 750 | 25.0\% |
| 010 Travel Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Mileage | \$ 1,690 | \$ | 1,000 | \$ | 3,022 | \$ | 3,000 | \$ | 1,355 | 45.2\% | \$ | 3,000.00 | \$ | 4,500 | \$ | 2,500 | -16.7\% |
| 02 Meal \& Lodge | \$ 2,239 | \$ | 3,000 | \$ | 2,730 | \$ | 3,500 | \$ | 1,011 | 28.9\% | \$ | 3,500.00 | \$ | 4,000 | \$ | 4,000 | 14.3\% |
| 04 CONF FEE | \#DIV/0! | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | 0.0\% |
| 05 Travel Expenses | \#DIV/0! | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | 0.0\% |
| 011 Training \& Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Training \& Education | \$ 1,460 | \$ | 2,500 | \$ | 1,787 | \$ | 2,000 | \$ | 521 | 26.1\% | \$ | 2,000.00 | \$ | 2,500 | \$ | 2,500 | 25.0\% |
| 013 Car Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Car Allowance | \$ 83 | \$ | 1,000 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Cell Phone | \$ 265 | \$ | 500 | \$ | 307 | \$ | 500 | \$ | 239 | 47.9\% | \$ | 700.00 | \$ | 700 | \$ | 550 | 10.0\% |
| 04 Telephone | \$ 492 | \$ | 500 | \$ | 513 | \$ | 500 | \$ | 359 | 71.7\% | \$ | 510.00 | \$ | 510 | \$ | 510 | 2.0\% |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ 27,173 | \$ | 29,005 | \$ | 29,005 | \$ | 30,507 | \$ | 25,603 | 83.9\% | \$ | 55,270.23 | \$ | 55,270 | \$ | 36,499 | 19.6\% |
| 019 Miscellaneous Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Misc. Expense | \$ | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ 7,682 | \$ | 8,613 | \$ | 8,101 | \$ | 9,382 | \$ | 7,672 | 81.8\% | \$ | 13,974.49 | \$ | 13,974 | \$ | 13,805 | 47.1\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ 2,085 | \$ | 2,261 | \$ | 2,126 | \$ | 2,614 | \$ | 1,959 | 75.0\% | \$ | 4,438.02 | \$ | 4,438 | \$ | 3,428 | 31.1\% |
| 051 Equipment Maint |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Software |  |  |  |  |  |  |  |  |  |  | \$ | - | \$ | 1,850 | \$ | 1,850 | \#DIV/0! |
| 055 Books \& Periodicals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Books \& Periodicals | \$ 208 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 056 Contracted Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Registry | \$ 558 | \$ | 350 | \$ | 577 | \$ | 500 | \$ | 38 | 7.6\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 0.0\% |
| 04 Contracted Services | \$ 3,815 | \$ | 4,500 | \$ | 4,451 | \$ | 4,500 | \$ | 758 | 16.9\% | \$ | 4,500.00 | \$ | 4,500 | \$ | 4,500 | 0.0\% |


| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous Year |
| 22 Tax Assessing - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Codes Maintenance | \$ | 328 | \$ | 200 | \$ | 328 | \$ | 500 | \$ | - | 0.0\% | \$ | 500.00 | \$ | 600 | \$ | 600 | 20.0\% |
| 070 Clothing Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Clothing | \$ | - | \$ | - | \$ | - | \$ | 900 | \$ | 607 | 67.5\% | \$ | 500.00 | \$ | 600 | \$ | 300 | -66.7\% |
| 075 Gas/Oil/Filters |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $01 \mathrm{Gas} / \mathrm{Oi} /$ /Filters | \$ | - | \$ | 1,500 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| Totals | \$ | 150,035 | \$ | 172,720 | \$ | 169,116 | \$ | 185,745 | \$ | 149,159 | 80.3\% | \$ | 276,768.87 | \$ | 281,019 | \$ | 256,395 | 38.0\% |
| 24 Housing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ | 48,160 | \$ | 51,447 | \$ | 46,367 | \$ | 51,447 | \$ | 41,553 | 80.8\% | \$ | 54,312.60 | \$ | 54,313 | \$ | 52,476 | 2.0\% |
| 03-FSS Grant | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 003 Office Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Postage | \$ | 1,007 | \$ | - | \$ | 1,007 | \$ | 800 | \$ | 780 | 97.5\% | \$ | 800.00 | \$ | 1,000 | \$ | 1,000 | 25.0\% |
| 02 Advertising | \$ | 423 | \$ | - | \$ | 423 | \$ | 150 | \$ | 162 | 108.1\% | \$ | 300.00 | \$ | 300 | \$ | 300 | 100.0\% |
| 03 Copier Rental | \$ | 1,915 | \$ | - | \$ | 1,915 | \$ | 1,850 | \$ | 1,543 | 83.4\% | \$ | 1,900.00 | \$ | 1,900 | \$ | 1,900 | 2.7\% |
| 05 Printer Ink | \$ | 116 | \$ | - | \$ | 116 | \$ | - | \$ | 110 | 0.0\% | \$ | 100.00 | \$ | 100 | \$ | 100 | \#DIV/0! |
| 07 Paper | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 52 | 0.0\% | \$ | 100.00 | \$ | 100 | \$ | 100 | \#DIV/0! |
| 08 Office Supplies | \$ | 2,393 | \$ | - | \$ | 2,393 | \$ | 1,500 | \$ | 1,069 | 71.3\% | \$ | 750.00 | \$ | 750 | \$ | 750 | -50.0\% |
| 12 Software | \$ | 6,890 | \$ | - | \$ | 6,890 | \$ | 15,000 | \$ | 11,426 | 76.2\% | \$ | 15,000.00 | \$ | 15,000 | \$ | 15,000 | 0.0\% |
| 007 Audit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Audit | \$ | - | \$ | - | \$ | - | \$ | 2,000 | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 009 Professional Dues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Subscriptions | \$ | 224 | \$ | - | \$ | 224 | \$ | 225 | \$ | 224 | 99.6\% | \$ | 225.00 | \$ | 225 | \$ | 225 | 0.0\% |
| 04 Professional Dues | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 500 | \$ | 500 | 100.0\% | \$ | 750.00 | \$ | 750 | \$ | 750 | 50.0\% |
| 010 Travel Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Mileage | \$ | - | \$ | - | \$ | - | \$ | 0 | \$ | 1,023 | \#\#\#\#\#\#\# | \$ | - | \$ | - | \$ | - | 0.0\% |
| 02 Meals \& Lodging | \$ | 51 | \$ | - | \$ | 51 | \$ | 1,000 | \$ | 711 | 71.1\% | \$ | 500.00 | \$ | 500 | \$ | 500 | -50.0\% |
| 05 Travel Expenses | \$ | 21 | \$ | - | \$ | 21 | \$ | - | \$ | - | 0.0\% | \$ | 500.00 | \$ | 500 | \$ | 500 | \#DIV/0! |
| 011 Training and Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Training and Education | \$ | 1,317 | \$ | - | \$ | 1,317 | \$ | 1,500 | \$ | 1,750 | 116.7\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | 0.0\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 Telephone | \$ | 494 | \$ | 518 | \$ | 501 | \$ | 500 | \$ | 424 | 84.9\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 0.0\% |
| 017 Communications |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Communications | \$ | (136) | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | 250.00 | \$ | - | \$ | - | \#DIV/0! |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance Housing | \$ | 11,496 | \$ | 8,000 | \$ | 8,338 | \$ | 8,000 | \$ | 2,249 | 28.1\% | \$ | 2,591.16 | \$ | 2,591 | \$ | 2,591 | -67.6\% |
| 02 Health Ins. Stipend FSS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Approved Budget |  | nd Actual |  | roved <br> dget |  | d Actuals | \% Spent |  | uested |  | Adjusted |  | djusted | \% from Previous Year |
| 24 Housing - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 034-Workers Comp |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Workers Comp Housing | \$ | 342 | \$ | 500 | \$ | 69 | \$ | 460 | \$ | - | 0.0\% | \$ |  | \$ | 167 | \$ | 167 | -63.7\% |
| 01-Workers Comp FSS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 035-Unemployment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Unemployment Housing | \$ | 327 | \$ | 500 | \$ | 308 | \$ | 350 | \$ | - | 0.0\% | \$ | - | \$ | 296 | \$ | 296 | -15.3\% |
| 01-Unemployment FSS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 038-Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Social Security Housing | \$ | 4,190 | \$ | 4,548 | \$ | 4,317 | \$ | 4,279 | \$ | 3,456 | 80.8\% | \$ | 4,154.91 | \$ | 4,155 | \$ | 4,014 | -6.2\% |
| 01-Social Security FSS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Retirement Housing | \$ | 1,874 | \$ | 2,240 | \$ | 1,908 | \$ | 1,891 | \$ | 1,528 | 80.8\% | \$ | 1,900.94 | \$ | 1,901 | \$ | 1,837 | -2.9\% |
| 285 Year End Closing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Year End Closing | \$ | - | \$ | 3,329 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 412 - Fee Accountant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Fee Acountant | \$ | 5,136 | \$ | - | \$ | 5,136 | \$ | 5,000 | \$ | 4,217 | 84.3\% | \$ | 4,500.00 | \$ | 4,500 | \$ | 4,500 | -10.0\% |
| Totals | \$ | 73,623 | \$ | 71,081 | \$ | 82,303 | \$ | 96,452 | \$ | 72,778 | 75.5\% | \$ | 90,634.61 | \$ | 91,048 | \$ | 89,006 | -7.7\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 Library |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ | 108,607 | \$ | 105,752 | \$ | 93,642 | \$ | 103,647 | \$ | 86,136 | 83.1\% | \$ | 113,989.86 | \$ | 113,990 | \$ | 121,906 | 17.6\% |
| 02 Overtime | \$ | 557 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 003 Office Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Postage | \$ | 560 | \$ | 750 | \$ | 444 | \$ | 500 | \$ | 397 | 79.4\% | \$ | 650.00 | \$ | 550 | \$ | 550 | 10.0\% |
| 02 Advertising | \$ | 206 | \$ | 250 | \$ | 322 | \$ | 350 | \$ | 287 | 82.1\% | \$ | 250.00 | \$ | 250 | \$ | 250 | -28.6\% |
| 03 Copier Rental | \$ | 1,855 | \$ | 1,500 | \$ | 1,872 | \$ | 1,800 | \$ | 1,325 | 73.6\% | \$ | 1,650.00 | \$ | 1,650 | \$ | 1,650 | -8.3\% |
| 05 Printer Ink | \$ | 188 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 07 Paper | \$ | 106 | \$ | 100 | \$ | 136 | \$ | 200 | \$ | 237 | 118.4\% | \$ | 200.00 | \$ | 200 | \$ | 200 | 0.0\% |
| 08 Office Supplies | \$ | 1,694 | \$ | 1,200 | \$ | 1,537 | \$ | 1,400 | \$ | 1,874 | 133.9\% | \$ | 2,000.00 | \$ | 1,600 | \$ | 1,600 | 14.3\% |
| 11 Equip Rental | \$ | - | \$ | - | \$ | - | \$ | 0 | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 005 Gen Gov't Leg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 CCC\& | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 008 Computer Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Computer Maintenance | \$ | 12,648 | \$ | 13,200 | \$ | 12,195 | \$ | 13,200 | \$ | 10,354 | 78.4\% | \$ | 12,800.00 | \$ | 12,800 | \$ | 12,800 | -3.0\% |
| 009 Professional Dues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Subscriptions | \$ | 214 | \$ | 200 | \$ | 154 | \$ | 200 | \$ | 55 | 27.5\% | \$ | 150.00 | \$ | 150 | \$ | 150 | -25.0\% |
| 010 Travel Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Mileage | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 02 Meals \& Lodging | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 05 Travel Expenses | \$ | 606 | \$ | 500 | \$ | 915 | \$ | 800 | \$ | 175 | 21.9\% | \$ | 800.00 | \$ | 800 | \$ | 800 | 0.0\% |
| 011 Training \& Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Training \& Education | \$ | 377 | \$ | 500 | \$ | 229 | \$ | 500 | \$ | 655 | 131.0\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 0.0\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{c}\text { Approved } \\ \text { Budget }\end{array}$ Year End Actual |  |  |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous Year |
| 25 Library - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 014 New Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 New Equipment | \$ | 2,133 | \$ | 2,250 | \$ | 1,838 | \$ | 2,250 | \$ | 673 | 29.9\% | \$ | 2,000.00 | \$ | 2,000 | \$ | 2,000 | -11.1\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 Telephone | \$ | 1,736 | \$ | 2,170 | \$ | 869 | \$ | 2,170 | \$ | 1,420 | 65.5\% | \$ | 2,000.00 | \$ | 2,000 | \$ | 2,000 | -7.8\% |
| 016-02 Misc Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ | 17,102 | \$ | 20,016 | \$ | 16,880 | \$ | 19,318 | \$ | 7,355 | 38.1\% | \$ | 19,318.00 | \$ | 10,127 | \$ | 10,127 | -47.6\% |
| 019 Miscellaneous Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Misc. Expenses | \$ | 260 | \$ | 250 | \$ | 286 | \$ | 250 | \$ | 239 | 95.5\% | \$ | 250.00 | \$ | 250 | \$ | 250 | 0.0\% |
| 026 Heating Fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Heating Fuel | \$ | 10,858 | \$ | 14,000 | \$ | 7,710 | \$ | 12,000 | \$ | 7,229 | 60.2\% | \$ | 12,480.00 | \$ | 12,000 | \$ | 12,000 | 0.0\% |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 Electricity | \$ | 4,674 | \$ | 5,040 | \$ | 4,107 | \$ | 5,040 | \$ | 2,723 | 54.0\% | \$ | 4,500.00 | \$ | 5,342 | \$ | 5,342 | 6.0\% |
| 028 Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 Water | \$ | 257 | \$ | 334 | \$ | 242 | \$ | 255 | \$ | 188 | 73.6\% | \$ | 255.00 | \$ | 275 | \$ | 275 | 7.8\% |
| 029 Sewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Sewer | \$ | 219 | \$ | 225 | \$ | 207 | \$ | 225 | \$ | 150 | 66.7\% | \$ | 225.00 | \$ | 250 | \$ | 250 | 11.1\% |
| 031 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Maintenance | \$ | 8,268 | \$ | 6,000 | \$ | 9,166 | \$ | 6,000 | \$ | 7,785 | 129.7\% | \$ | 8,000.00 | \$ | 6,000 | \$ | 6,000 | 0.0\% |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Property Insurance | \$ | 1,431 | \$ | 1,741 | \$ | 1,719 | \$ | 1,736 | \$ | 1,411 | 81.3\% | \$ | 1,800.00 | \$ | 1,757 | \$ | 1,757 | 1.2\% |
| 034 Worker's Compensation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Worker's Compensation | \$ | - | \$ | - | \$ | - | \$ | 664 | \$ | 668 | 100.5\% | \$ | 650.00 | \$ | 283 | \$ | 283 | -57.4\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ | 7,154 | \$ | 8,090 | \$ | 6,847 | \$ | 7,929 | \$ | 6,413 | 80.9\% | \$ | 8,000.00 | \$ | 9,420 | \$ | 8,905 | 12.3\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 City \& State Retirement | \$ | 1,265 | \$ | 1,788 | \$ | 1,249 | \$ | 1,687 | \$ | - | 0.0\% | \$ | - | \$ | 1,975 | \$ | 2,009 | 19.1\% |
| 055 Books \& Periodicals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Mars and Swift | \$ | - | \$ | - | \$ | - | \$ | 0 | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 03 Books \& Periodicals | \$ | 20,091 | \$ | 19,000 | \$ | 21,502 | \$ | 19,000 | \$ | 11,940 | 62.8\% | \$ | 19,000.00 | \$ | 18,000 | \$ | 18,000 | -5.3\% |
| 271 Contracted Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Janitorial \& Supplies | \$ | 9,686 | \$ | 13,880 | \$ | 10,751 | \$ | 13,880 | \$ | 10,443 | 75.2\% | \$ | 12,900.00 | \$ | 13,000 | \$ | 13,000 | -6.3\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Library Programs | \$ | 664 | \$ | 600 | \$ | 704 | \$ | 600 | \$ | 416 | 69.4\% | \$ | 800.00 | \$ | 700 | \$ | 700 | 16.7\% |
| 291 Computer Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Computer Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 000 Roof Phase I | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 01 Roofing Phase I | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ |  | 0.0\% |
| Totals | \$ | 209,274 | \$ | 219,336 | \$ | 195,523 | \$ | 215,600 | \$ | 160,548 | 74.5\% | \$ | 225,167.86 | \$ | 215,869 | \$ | 223,304 | 3.6\% |

Exhibit B: 2018 Expense Budget - Department Detail


Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous <br> Year |
| 31 Fire and Ambulance - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 018 Health Insurance 01 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 256,200 | \$ | 289,822 | \$ | 265,434 | \$ | 286,753 | \$ | 225,862 | 78.8\% | \$ | 263,263.00 | \$ | 263,263 | \$ | 263,263 | -8.2\% |
| 019 Miscellaneous Exp. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 1,036 | \$ | 1,500 | \$ | 813 | \$ | 1,500 | \$ | 424 | 28.3\% | \$ | 1,500.00 | \$ | 1,000 | \$ | 1,000 | -33.3\% |
| 026 Heating Fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Heating Fuel | \$ | 21,986 | \$ | 23,000 | \$ | 16,265 | \$ | 23,000 | \$ | 11,626 | 50.5\% | \$ | 23,000.00 | \$ | 24,150 | \$ | 20,150 | -12.4\% |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 10,029 | \$ | 10,500 | \$ | 9,445 | \$ | 10,400 | \$ | 5,552 | 53.4\% | \$ | 10,000.00 | \$ | 11,024 | \$ | 10,000 | -3.8\% |
| 028 Water 05 Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 670 | \$ | 650 | \$ | 729 | \$ | 675 | \$ | 589 | 87.3\% | \$ | 675.00 | \$ | 675 | \$ | 675 | 0.0\% |
| 029 Sewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Sewer | \$ | 435 | \$ | 430 | \$ | 456 | \$ | 430 | \$ | 360 | 83.7\% | \$ | 430.00 | \$ | 430 | \$ | 430 | 0.0\% |
| 030 Building Supplies01 Building Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 3,880 | \$ | 4,000 | \$ | 4,107 | \$ | 4,000 | \$ | 2,906 | 72.7\% | \$ | 4,000.00 | \$ | 4,000 | \$ | 4,000 | 0.0\% |
| 031 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Maintenance | \$ | 10,971 | \$ | 12,000 | \$ | 13,543 | \$ | 15,000 | \$ | 8,550 | 57.0\% | \$ | 15,000.00 | \$ | 14,000 | \$ | 14,000 | -6.7\% |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 1,699 | \$ | 1,980 | \$ | 1,944 | \$ | 1,980 | \$ | 1,623 | 82.0\% | \$ | 2,087.40 | \$ | 2,087 | \$ | 2,087 | 5.4\% |
| 034 Workers Comp. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 40,217 | \$ | 41,000 | \$ | 40,651 | \$ | 51,626 | \$ | 54,175 | 104.9\% | \$ | 77,840.00 | \$ | 77,840 | \$ | 77,840 | 50.8\% |
| 035 Unemployment Comp |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Unemployment Comp. | \$ | 7,866 | \$ | 8,300 | \$ | 7,589 | \$ | 8,300 | \$ | 6,155 | 74.2\% | \$ | $8,500.00$ | \$ | 8,500 | \$ | 8,500 | 2.4\% |
| 036 Vehicle Insurance 01 Vehicle Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 9,710 | \$ | 12,000 | \$ | 13,635 | \$ | 13,771 | \$ | 13,369 | 97.1\% | \$ | 16,800.00 | \$ | 16,800 | \$ | 16,800 | 22.0\% |
| 037 Liability Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Liability Insurance | \$ | 2,619 | \$ | 3,252 | \$ | 3,251 | \$ | 3,252 | \$ | 2,709 | 83.3\% | \$ | $3,413.55$ | \$ | 3,414 | \$ | 3,414 | 5.0\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 90,120 | \$ | 84,916 | \$ | 96,035 | \$ | 96,262 | \$ | 76,867 | 79.9\% | \$ | 93,135.43 | \$ | 93,135 | \$ | 94,475 | -1.9\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 45,835 | \$ | 61,273 | \$ | 60,289 | \$ | 72,889 | \$ | 49,910 | 68.5\% | \$ | 60,129.18 | \$ | 60,129 | \$ | 60,007 | -17.7\% |
| 046 Recognitions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Recognitions | \$ | 2,103 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 500 | \$ | - | \#DIV/0! |
| 051 Equipment Maint. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Software <br> 03 Maintenance Contracts 05 Equipment Main. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
|  | \$ | 8,437 | \$ | 10,000 | \$ | 9,443 | \$ | 10,000 | \$ | 7,846 | 78.5\% | \$ | 10,000.00 | \$ | 10,000 | \$ | 10,000 | 0.0\% |
|  | \$ | 8,865 | \$ | 8,500 | \$ | 6,357 | \$ | 8,500 | \$ | 7,422 | 87.3\% | \$ | 8,500.00 | \$ | 8,500 | \$ | 8,500 | 0.0\% |
| 067 Paid Call Firefighters |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Paid Call Firefighters | \$ | 25,701 | \$ | 26,000 | \$ | 25,451 | \$ | 26,000 | \$ | 1,250 | 4.8\% | \$ | 26,000.00 | \$ | 26,000 | \$ | 26,000 | 0.0\% |
| 068 Janitorial Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |

Exhibit B: 2018 Expense Budget - Department Detail


Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from Previous Year |
| 31 Fire and Ambulance - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 086 Air Transports |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Air Transports | \$ | 256,774 | \$ | 240,000 | \$ | 260,344 | \$ | 240,000 | \$ | 177,041 | 73.8\% | \$ | 242,000.00 | \$ | 250,000 | \$ | - | -100.0\% |
| 087 Medical Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Ambulance Supplies | \$ | 6,266 | \$ | 7,000 | \$ | 7,115 | \$ | 7,000 | \$ | 6,191 | 88.4\% | \$ | 7,000.00 | \$ | 7,000 | \$ | 7,000 | 0.0\% |
| 02 Oxygen | \$ | 3,442 | \$ | 4,000 | \$ | 3,989 | \$ | 4,000 | \$ | 3,886 | 97.2\% | \$ | 4,000.00 | \$ | 4,000 | \$ | 4,000 | 0.0\% |
| 03 Medical Supplies | \$ | 6,435 | \$ | 7,000 | \$ | 6,769 | \$ | 7,000 | \$ | 5,129 | 73.3\% | \$ | 7,000.00 | \$ | 7,000 | \$ | 7,000 | 0.0\% |
| 292 EMS Licenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 EMS License | \$ | 1,442 | \$ | 1,600 | \$ | 1,520 | \$ | 1,600 | \$ | 1,434 | 89.6\% | \$ | 1,500.00 | \$ | 1,550 | \$ | 1,550 | -3.1\% |
| Totals | \$ | 2,226,249 | \$ | 2,296,880 | \$ | 2,298,050 | \$ | 2,398,973 | \$ | 1,804,177 | 75.2\% | \$ | 2,361,079.13 | \$ | 2,258,803 | \$ | 1,964,485 | -18.1\% |
| 35 Police |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ | 744,036 | \$ | 799,571 | \$ | 768,889 | \$ | 809,742 | \$ | 687,048 | 84.8\% | \$ | 841,351.94 | \$ | 841,352 | \$ | 843,426 | 4.2\% |
| 02 Overtime | \$ | 61,398 | \$ | 80,000 | \$ | 59,936 | \$ | 90,000 | \$ | 37,022 | 41.1\% | \$ | 70,000.00 | \$ | 70,000 | \$ | 70,000 | -22.2\% |
| 06 Police Reserves Salary | \$ | 16,559 | \$ | 15,000 | \$ | 21,067 | \$ | 25,000 | \$ | 20,093 | 80.4\% | \$ | 25,000.00 | \$ | 23,000 | \$ | 22,000 | -12.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Postage | \$ | 470 | \$ | 400 | \$ | 397 | \$ | 400 | \$ | 404 | 100.9\% | \$ | 500.00 | \$ | 500 | \$ | 450 | 12.5\% |
| 02 Advertising | \$ | 223 | \$ | 200 | \$ | 384 | \$ | 200 | \$ | 216 | 108.0\% | \$ | 200.00 | \$ | 200 | \$ | 200 | 0.0\% |
| 03 Copier Rental | \$ | 1,850 | \$ | 1,800 | \$ | 1,800 | \$ | 1,800 | \$ | 1,350 | 75.0\% | \$ | 1,800.00 | \$ | 1,800 | \$ | 1,800 | 0.0\% |
| 05 Printer Ink | \$ | 514 | \$ | 450 | \$ | 555 | \$ | 450 | \$ | 497 | 110.4\% | \$ | 550.00 | \$ | 550 | \$ | 500 | 11.1\% |
| 07 Paper | \$ | 234 | \$ | 300 | \$ | 300 | \$ | 300 | \$ | 145 | 48.3\% | \$ | 300.00 | \$ | 300 | \$ | 300 | 0.0\% |
| 08 Office Supplies | \$ | 1,448 | \$ | 1,400 | \$ | 1,333 | \$ | 1,400 | \$ | 660 | 47.2\% | \$ | 1,400.00 | \$ | 1,400 | \$ | 1,400 | 0.0\% |
| 006 Legal Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Legal Fees | \$ | 225 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 009 Professional Dues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Subscriptions | \$ | 420 | \$ | 740 | \$ | 336 | \$ | 740 | \$ | 330 | 44.6\% | \$ | 740.00 | \$ | 600 | \$ | 600 | -18.9\% |
| 04 Professional Dues | \$ | 460 | \$ | 400 | \$ | 700 | \$ | 400 | \$ | 130 | 32.5\% | \$ | 400.00 | \$ | 400 | \$ | 400 | 0.0\% |
| 010 Travel Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Mileage | \$ | 150 | \$ | 1,000 | \$ | 239 | \$ | 1,000 | \$ | 176 | 17.6\% | \$ | 1,000.00 | \$ | 600 | \$ | 600 | -40.0\% |
| 02 Meals \& Lodging | \$ | 2,467 | \$ | 2,200 | \$ | 2,617 | \$ | 2,200 | \$ | 1,612 | 73.3\% | \$ | 2,200.00 | \$ | 2,200 | \$ | 2,200 | 0.0\% |
| 05 Travel Expenses | \$ | 562 | \$ | 1,000 | \$ | 609 | \$ | 1,000 | \$ | 478 | 47.8\% | \$ | 1,000.00 | \$ | 750 | \$ | 750 | -25.0\% |
| 011 Training \& Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Training \& Education | \$ | 17,601 | \$ | 20,500 | \$ | 19,200 | \$ | 22,000 | \$ | 17,143 | 77.9\% | \$ | 22,000.00 | \$ | 20,000 | \$ | 20,000 | -9.1\% |
| 013 Car Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Car Allowance | \$ | 3,274 | \$ | 3,200 | \$ | 3,279 | \$ | 3,200 | \$ | 1,949 | 60.9\% | \$ | $3,200.00$ | \$ | 3,200 | \$ | 3,200 | 0.0\% |
| 014 New Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 New Equipment | \$ | 2,076 | \$ | 2,500 | \$ | 2,505 | \$ | 2,500 | \$ | 1,805 | 72.2\% | \$ | 2,500.00 | \$ | 2,500 | \$ | 2,500 | 0.0\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Cell Phone | \$ | 2,033 | \$ | 2,200 | \$ | 2,079 | \$ | 2,200 | \$ | 1,372 | 62.4\% | \$ | 2,200.00 | \$ | 2,200 | \$ | 2,200 | 0.0\% |
| 04 Telephone | \$ | 3,912 | \$ | 4,300 | \$ | 4,070 | \$ | 4,300 | \$ | 3,449 | 80.2\% | \$ | 4,200.00 | \$ | 4,200 | \$ | 4,200 | -2.3\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from Previous Year |
| 35 Police - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 017 Communication Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Web Site | \$ | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ |  | \$ | - | \$ | - | 0.0\% |
| 03 Internet | \$ 2,175 | \$ | 2,900 | \$ | 1,955 | \$ | 2,900 | \$ | 1,494 | 51.5\% | \$ | 2,900.00 | \$ | 2,900 | \$ | 2,900 | 0.0\% |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ 224,872 | \$ | 258,725 | \$ | 227,329 | \$ | 258,725 | \$ | 208,532 | 80.6\% | \$ | 267,098.00 | \$ | 267,098 | \$ | 267,098 | 3.2\% |
| 019 Miscellaneous Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Misc. Expense | \$ 1,538 | \$ | 1,500 | \$ | 1,955 | \$ | 1,500 | \$ | 872 | 58.2\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | 0.0\% |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 Radio Tower | \$ 154 | \$ | 200 | \$ | 151 | \$ | 200 | \$ | 106 | 52.9\% | \$ | 200.00 | \$ | 212 | \$ | 212 | 6.0\% |
| 028 Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 Water | \$ 494 | \$ | 500 | \$ | 420 | \$ | 500 | \$ | 384 | 76.8\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 0.0\% |
| 030 Building Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Supplies | \$ 1,482 | \$ | 1,500 | \$ | 1,291 | \$ | 1,500 | \$ | 1,334 | 88.9\% | \$ | 1,600.00 | \$ | 1,700 | \$ | 1,600 | 6.7\% |
| 031 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Maintenance | \$ 1,892 | \$ | 2,500 | \$ | 1,740 | \$ | 2,500 | \$ | 2,698 | 107.9\% | \$ | 3,000.00 | \$ | 3,000 | \$ | 3,000 | 20.0\% |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Property Insurance | \$ 486 | \$ | 580 | \$ | 561 | \$ | 570 | \$ | 458 | 80.3\% | \$ | 569.80 | \$ | 570 | \$ | 570 | 0.0\% |
| 034 Worker's Compensation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Worker's Compensation | \$ | \$ | - | \$ | - | \$ | 18,113 | \$ | 15,873 | 0.0\% | \$ | 21,310.00 | \$ | 21,310 | \$ | 21,310 | 17.7\% |
| 036 Vehicle Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle Insurance | \$ 7,248 | \$ | 9,180 | \$ | 8,022 | \$ | 8,100 | \$ | 5,474 | 67.6\% | \$ | 7,019.00 | \$ | 7,019 | \$ | 7,019 | -13.3\% |
| 037 Liability Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Liability Insurance | \$ 8,045 | \$ | 10,100 | \$ | 9,660 | \$ | 9,760 | \$ | 8,329 | 85.3\% | \$ | 11,428.00 | \$ | 11,428 | \$ | 11,428 | 17.1\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ 60,957 | \$ | 68,403 | \$ | 62,733 | \$ | 71,235 | \$ | 54,540 | 76.6\% | \$ | 72,228.00 | \$ | 72,228 | \$ | 72,077 | 1.2\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 City \& State Retirement | \$ 27,823 | \$ | 46,875 | \$ | 35,843 | \$ | 48,854 | \$ | 32,366 | 66.3\% | \$ | 47,657.94 | \$ | 47,658 | \$ | 47,552 | -2.7\% |
| 044 Reimbursement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Reimbursement | \$ | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 051 Equipment Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Equipment Maintenance | \$ | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | 1,000.00 | \$ | 1,000 | \$ | 1,000 | \#DIV/0! |
| 068 Janitorial Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Janitorial Services | \$ 4,871 | \$ | 4,940 | \$ | 5,031 | \$ | 11,440 | \$ | 8,626 | 75.4\% | \$ | 11,440.00 | \$ | 11,440 | \$ | 11,440 | 0.0\% |
| 070 Clothing Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Uniforms | \$ 5,232 | \$ | 5,600 | \$ | 5,629 | \$ | 5,600 | \$ | 3,834 | 68.5\% | \$ | 5,600.00 | \$ | 5,600 | \$ | 5,600 | 0.0\% |
| 071 Radio Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle | \$ 202 | \$ | 500 | \$ | 80 | \$ | 500 | \$ | - | 0.0\% | \$ | 500.00 | \$ | 250 | \$ | 250 | -50.0\% |
| 03 Radio Maintenance | \$ 660 | \$ | 1,500 | \$ | 601 | \$ | 1,500 | \$ | 446 | 29.7\% | \$ | 1,500.00 | \$ | 1,000 | \$ | 1,500 | 0.0\% |
| 073 Vehicle Repair |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle Repair | \$ 5,665 | \$ | 5,000 | \$ | 7,236 | \$ | 6,000 | \$ | 5,906 | 98.4\% | \$ | 6,000.00 | \$ | 7,000 | \$ | 6,000 | 0.0\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved <br> Budget |  |  |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous <br> Year |
| 35 Police - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 074 Tires |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Tires | \$ | 3,500 | \$ | 3,680 | \$ | 3,923 | \$ | 3,680 | \$ | 1,849 | 50.2\% | \$ | 3,680.00 | \$ | 3,680 | \$ | 3,680 | 0.0\% |
| 075 Gas/Oil/Filters |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $01 \mathrm{Gas} / \mathrm{Oi} /$ /Filters | \$ | 28,408 | \$ | 27,000 | \$ | 21,640 | \$ | 27,000 | \$ | 18,855 | 69.8\% | \$ | 27,000.00 | \$ | 26,000 | \$ | 26,000 | -3.7\% |
| 077 Batteries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 80 | 0.0\% | \$ | 200.00 | \$ | 200 | \$ | 200 | \#DIV/0! |
| 079 Employee Physicals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Employee Physicals | \$ | 20 | \$ | 200 | \$ | 15 | \$ | 200 | \$ | 78 | 39.0\% | \$ | 1,000.00 | \$ | 500 | \$ | 500 | 150.0\% |
| 02 Psycological Evaluations | \$ | 1,300 | \$ | 1,000 | \$ | 1,300 | \$ | 1,000 | \$ | 650 | 65.0\% | \$ | 1,000.00 | \$ | 1,000 | \$ | 1,000 | 0.0\% |
| 03 Poly Graph Testing | \$ | 250 | \$ | 1,000 | \$ | 250 | \$ | 1,000 | \$ | 250 | 25.0\% | \$ | 500.00 | \$ | 500 | \$ | 500 | -50.0\% |
| 089 Equipment Reserves |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Equipment Reserves | \$ | 448 | \$ | 500 | \$ | 962 | \$ | 500 | \$ | 471 | 94.2\% | \$ | 4,500.00 | \$ | 4,500 | \$ | 4,500 | 800.0\% |
| 090 Dog Constable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Dog Constable | \$ | 1,476 | \$ | 6,000 | \$ | - | \$ | 6,760 | \$ | 50 | 0.7\% | \$ | 6,760.00 | \$ | 6,760 | \$ | 6,760 | 0.0\% |
| 093 Meals for Prisoners |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Meals for Prisioners | \$ | 4,002 | \$ | 3,500 | \$ | 4,401 | \$ | 3,500 | \$ | 3,237 | 92.5\% | \$ | 4,500.00 | \$ | 4,500 | \$ | 4,500 | 28.6\% |
| 094 Video Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Video Equipment | \$ | 311 | \$ | 500 | \$ | 40 | \$ | 500 | \$ | 318 | 63.7\% | \$ | 500.00 | \$ | 400 | \$ | 400 | -20.0\% |
| 097 Uniform Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Uniform Mainenance | \$ | 202 | \$ | 1,000 | \$ | 54 | \$ | 500 | \$ | - | 0.0\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 0.0\% |
| 098 Medical Tests/Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Medical Tests/Supplies | \$ | 650 | \$ | 1,830 | \$ | 344 | \$ | 1,830 | \$ | 689 | 37.7\% | \$ | 1,830.00 | \$ | 1,830 | \$ | 1,830 | 0.0\% |
| 02 Laundry | \$ | 823 | \$ | 720 | \$ | 934 | \$ | 720 | \$ | 469 | 65.1\% | \$ | 720.00 | \$ | 1,000 | \$ | 1,000 | 38.9\% |
| 102 Computer Tech Support |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Computer Tech Support | \$ | 2,220 | \$ | 3,000 | \$ | 2,524 | \$ | 3,000 | \$ | 1,800 | 60.0\% | \$ | 3,000.00 | \$ | 2,500 | \$ | 2,500 | -16.7\% |
| 02 Recorder Maint | \$ | 1,615 | \$ | 2,000 | \$ | 1,465 | \$ | 2,000 | \$ | 1,665 | 83.2\% | \$ | 2,000.00 | \$ | 2,000 | \$ | 2,000 | 0.0\% |
| 179 Animal Shelter Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Animal Shelter Services | \$ | 14,740 | \$ | 14,740 | \$ | 14,740 | \$ | 14,740 | \$ | 14,740 | 100.0\% | \$ | 14,740.00 | \$ | 14,740 | \$ | 14,740 | 0.0\% |
| 229 Small Equipment Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Small Equipment Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 230 Police Car Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Police Car Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| Totals | \$ | 1,273,670 | \$ | 1,424,334 | \$ | 1,313,121 | \$ | 1,485,259 | \$ | 1,172,351 | 78.9\% | \$ | 1,516,022.68 | \$ | 1,509,775 | \$ | 1,509,892 | 1.7\% |

Exhibit B: 2018 Expense Budget - Department Detail


Exhibit B: 2018 Expense Budget - Department Detail


Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  |  |
| 40 Public Works - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Office | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ |  | 0.0\% |
| 03 Shop | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ |  | 0.0\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Cell Phone | \$ | 720 | \$ | 720 | \$ | 720 | \$ | 720 | \$ | - | 0.0\% | \$ | 720.00 | \$ | 720 | \$ | 720 | 0.0\% |
| 04 Telephone | \$ | 2,810 | \$ | 2,800 | \$ | 2,840 | \$ | 2,800 | \$ | 974 | 34.8\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | -46.4\% |
| 017 Communications |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Internet | \$ | 539 | \$ | 540 | \$ | 539 | \$ | 540 | \$ | 450 | 83.2\% | \$ | 600.00 | \$ | 600 | \$ | 540 | 0.0\% |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ | 213,602 | \$ | 234,878 | \$ | 224,706 | \$ | 252,518 | \$ | 202,134 | 80.0\% | \$ | 283,424.21 | \$ | 283,424 | \$ | 283,424 | 12.2\% |
| 019 Misc. Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Misc. Expense | \$ | 1,371 | \$ | 1,500 | \$ | 1,632 | \$ | 1,500 | \$ | 1,172 | 78.1\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | 0.0\% |
| 026 Heating Fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Heating Fuel | \$ | 12,257 | \$ | 13,500 | \$ | 10,222 | \$ | 13,500 | \$ | 7,986 | 59.2\% | \$ | 13,500.00 | \$ | 13,500 | \$ | 13,500 | 0.0\% |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 P.W. Main Garage | \$ | 9,874 | \$ | 11,000 | \$ | 7,872 | \$ | 11,330 | \$ | 7,074 | 62.4\% | \$ | 11,300.00 | \$ | 12,010 | \$ | 12,010 | 6.0\% |
| 02 P.W. Cold Storage | \$ | 464 | \$ | 475 | \$ | 429 | \$ | 489 | \$ | 341 | 69.7\% | \$ | 475.00 | \$ | 519 | \$ | 519 | 6.1\% |
| 03 P.W. Sand Dome | \$ | 209 | \$ | 200 | \$ | 221 | \$ | 206 | \$ | 328 | 159.2\% | \$ | 210.00 | \$ | 218 | \$ | 218 | 5.8\% |
| 04 P.W. Outside Lights | \$ | 211 | \$ | 200 | \$ | 206 | \$ | 206 | \$ | 168 | 81.5\% | \$ | 210.00 | \$ | 218 | \$ | 218 | 5.8\% |
| 11 Electricity | \$ | 356 | \$ | 350 | \$ | 361 | \$ | 361 | \$ | 289 | 80.1\% | \$ | 365.00 | \$ | 382 | \$ | 382 | 6.0\% |
| 12 P.W. Pump House | \$ | 391 | \$ | 400 | \$ | 390 | \$ | 412 | \$ | 327 | 79.3\% | \$ | 400.00 | \$ | 437 | \$ | 437 | 6.1\% |
| 028 Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 Water | \$ | 1,446 | \$ | 1,450 | \$ | 1,431 | \$ | 1,510 | \$ | 1,116 | 73.9\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | -0.7\% |
| 029 Sewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Sewer | \$ | 311 | \$ | 500 | \$ | 342 | \$ | 500 | \$ | 288 | 57.6\% | \$ | 400.00 | \$ | 400 | \$ | 400 | -20.0\% |
| 030 Building Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Supplies | \$ | 896 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 993 | 99.3\% | \$ | 1,200.00 | \$ | 1,200 | \$ | 1,200 | 20.0\% |
| 031 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Maintenance | \$ | 4,475 | \$ | 4,000 | \$ | 5,369 | \$ | 4,000 | \$ | 4,545 | 113.6\% | \$ | 4,500.00 | \$ | 5,000 | \$ | 5,000 | 25.0\% |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Property Insurance | \$ | 2,404 | \$ | 2,988 | \$ | 2,915 | \$ | 2,945 | \$ | 2,371 | 80.5\% | \$ | 2,945.25 | \$ | 2,945 | \$ | 2,945 | 0.0\% |
| 034 Worker's Compensation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Worker's Compensation | \$ | - | \$ | - | \$ | - | \$ | 24,248 | \$ | 26,741 | 110.3\% | \$ | 39,358.00 | \$ | 39,358 | \$ | 39,358 | 62.3\% |
| 036 Vehicle Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle Insurance | \$ | 21,627 | \$ | 26,145 | \$ | 25,938 | \$ | 26,200 | \$ | 21,448 | 81.9\% | \$ | 28,217.70 | \$ | 28,218 | \$ | 28,218 | 7.7\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ | 48,257 | \$ | 52,671 | \$ | 48,946 | \$ | 55,147 | \$ | 39,510 | 71.6\% | \$ | 56,622.80 | \$ | 56,623 | \$ | 56,742 | 2.9\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 City \& State Retirement | \$ | 14,690 | \$ | 22,784 | \$ | 13,810 | \$ | 23,653 | \$ | 9,776 | 41.3\% | \$ | 25,189.12 | \$ | 25,189 | \$ | 25,095 | 6.1\% |
| 051 Equipment Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Software | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - |  |  | 0.0\% |
| 05 Equipment Maintenance | \$ | 141,640 | \$ | 130,000 | \$ | 134,024 | \$ | 132,000 | \$ | 99,023 | 75.0\% | \$ | 132,000.00 | \$ | 135,000 | \$ | 135,000 | 2.3\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous <br> Year |
| 40 Public Works - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 Air Compressor | \$ | 24 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - |  |  |  |
| 08 Snow Plow repairs | \$ | 11,244 | \$ | 10,000 | \$ | 10,393 | \$ | 10,000 | \$ | 4,578 | 45.8\% | \$ | 10,500.00 | \$ | 10,500 | \$ | 10,500 | 5.0\% |
| 070 Clothing Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Clothing | \$ | 3,938 | \$ | 3,600 | \$ | 3,717 | \$ | 5,600 | \$ | 3,877 | 69.2\% | \$ | 5,600.00 | \$ | 5,600 | \$ | 5,600 | -30.0\% |
| 04 Boots | \$ | 1,500 | \$ | 2,300 | \$ | 1,792 | \$ | 2,200 | \$ | 1,195 | 54.3\% | \$ | 2,000.00 | \$ | 2,000 | \$ | 2,000 | \#DIV/0! |
| 06 Clothing Allowance | \$ | 3,379 | \$ | 3,500 | \$ | 4,062 | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 071 Radio Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle | \$ | 629 | \$ | 1,000 | \$ | 869 | \$ | 1,000 | \$ | 810 | 81.0\% | \$ | 1,000.00 | \$ | 700 | \$ | 700 | 66.7\% |
| 03 Radio Maintenance | \$ | 81 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 300 | \$ | 300 | -22.2\% |
| 074 Tires |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |  |
| 01 Tires others | \$ | 1,986 | \$ | 1,000 | \$ | 1,000 | \$ | 1,500 | \$ | 704 | 46.9\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | -7.1\% |
| 03 Heavy Equipment | \$ | 8,172 | \$ | 10,000 | \$ | 10,038 | \$ | 3,000 | \$ | 1,520 | 50.7\% | \$ | 5,000.00 | \$ | 5,000 | \$ | 5,000 | 0.0\% |
| 04 Trucks | \$ | 5,024 | \$ | 4,000 | \$ | 4,249 | \$ | 9,000 | \$ | 1,698 | 18.9\% | \$ | 7,000.00 | \$ | 7,000 | \$ | 7,000 | -1.8\% |
| 075 Gas/Oil/Filters |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $01 \mathrm{Gas} / \mathrm{Oil} / \mathrm{Filters}$ | \$ | 9,657 | \$ | 11,220 | \$ | 5,347 | \$ | 7,000 | \$ | 5,501 | 78.6\% | \$ | 6,500.00 | \$ | 6,500 | \$ | 6,500 | 0.0\% |
| 076 Diesel Fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Diesel | \$ | 102,352 | \$ | 108,000 | \$ | 69,453 | \$ | 96,750 | \$ | 54,738 | 56.6\% | \$ | 95,000.00 | \$ | 95,000 | \$ | 95,000 | 0.0\% |
| 109 Safety Material |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Safety Material | \$ | 2,151 | \$ | 2,500 | \$ | 2,598 | \$ | 2,500 | \$ | 1,206 | 48.2\% | \$ | 2,500.00 | \$ | 2,500 | \$ | 2,500 | 0.0\% |
| 110 Equipment Rental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Equipment Rental | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 111 Tools - Shop |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Tools - Shop | \$ | 1,700 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,139 | 65.1\% | \$ | 1,750.00 | \$ | 1,750 | \$ | 1,750 | -50.0\% |
| 112 Tools-Road/Ground |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Tools - Road/Ground | \$ | 910 | \$ | 1,000 | \$ | 999 | \$ | 1,000 | \$ | 1,048 | 104.8\% | \$ | 1,000.00 | \$ | 1,000 | \$ | 1,000 | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Propane | \$ | 98 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | - | 0.0\% | \$ | 75.00 | \$ | 75 | \$ | 75 | 0.0\% |
| 114 Industrial Gas/Solvent |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Ind. Gas | \$ | 2,080 | \$ | 1,700 | \$ | 1,700 | \$ | 1,700 | \$ | 1,100 | 64.7\% | \$ | 1,700.00 | \$ | 1,700 | \$ | 1,700 | 0.0\% |
| 02 Solvents/Cleaners | \$ | 200 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 1.2\% |
| 115 Lubricants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Lubricants | \$ | 11,776 | \$ | 10,000 | \$ | 9,902 | \$ | 10,000 | \$ | 3,291 | 32.9\% | \$ | 12,500.00 | \$ | 11,000 | \$ | 11,000 | 0.0\% |
| 116 Salt \& Calcium |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Rock Salt | \$ | 120,407 | \$ | 132,200 | \$ | 127,849 | \$ | 144,090 | \$ | 81,307 | 56.4\% | \$ | 145,800.00 | \$ | 145,800 | \$ | 145,800 | 0.0\% |
| 02 Liquid Deicer | \$ | 28,193 | \$ | 27,000 | \$ | 25,520 | \$ | 27,125 | \$ | 13,127 | 48.4\% | \$ | 28,000.00 | \$ | 28,000 | \$ | 30,000 | 6.1\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Gravel | \$ | 2,953 | \$ | 4,000 | \$ | 3,430 | \$ | 4,000 | \$ | - | 0.0\% | \$ | 4,000.00 | \$ | 4,000 | \$ | 4,000 | 0.0\% |
| 118 Crushed Stone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Crushed Stone | \$ | 13,805 | \$ | 20,000 | \$ | 27,535 | \$ | 28,284 | \$ | 32,303 | 114.2\% | \$ | 30,000.00 | \$ | 30,000 | \$ | 30,000 | 6.1\% |
| 119 Liquid Asphalt |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Liquid Asphalt | \$ | 180,000 | \$ | 180,000 | \$ | 180,000 | \$ | 163,020 | \$ | 161,664 | 99.2\% | \$ | 163,020.00 | \$ | 163,020 | \$ | 163,020 | 0.0\% |



Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous <br> Year |
| 50 Recreation - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 Office Supplies | \$ | 963 | \$ | 800 | \$ | 829 | \$ | 800 | \$ | 842 | 105.3\% | \$ | 1,000.00 | \$ | 1,000 | \$ | 1,000 | 25.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Computer Maintenance | \$ | 593 | \$ | 300 | \$ | 234 | \$ | 300 | \$ | 168 | 55.9\% | \$ | 250.00 | \$ | 250 | \$ | 250 | -16.7\% |
| 009 Professional Dues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 Professional Dues | \$ | 162 | \$ | 150 | \$ | 140 | \$ | 150 | \$ | 175 | 116.7\% | \$ | 200.00 | \$ | 200 | \$ | 200 | 33.3\% |
| 010 Travel Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Mileage | \$ | 334 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | 1,000.00 | \$ | 4,000 | \$ | 500 | \#DIV/0! |
| 02 Meals \& Lodging | \$ | 125 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | 500.00 | \$ | 500 | \$ | 500 | \#DIV/0! |
| 04 Conference Fee | \$ | 204 | \$ | 200 | \$ | - | \$ | 200 | \$ | - | 0.0\% | \$ | 200.00 | \$ | 200 | \$ | 200 | 0.0\% |
| 05 Travel Expenses | \$ | 315 | \$ | 300 | \$ | 323 | \$ | 300 | \$ | 728 | 242.5\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 66.7\% |
| 011 Training \& Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Training \& Education | \$ | 943 | \$ | 750 | \$ | 912 | \$ | 850 | \$ | 450 | 52.9\% | \$ | 800.00 | \$ | 800 | \$ | 800 | -5.9\% |
| 013 Car Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Car Allowance | \$ | - - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | 3,200.00 | \$ | - | \$ | - | 320000.0\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Cell Phone | \$ | 296 | \$ | 100 | \$ | - | \$ | 100 | \$ | - | 0.0\% | \$ | 100.00 | \$ | 100 | \$ | 100 | 0.0\% |
| 02 Rec Center | \$ | 2,756 | \$ | 2,780 | \$ | 2,734 | \$ | 2,780 | \$ | 1,744 | 62.7\% | \$ | 2,800.00 | \$ | 2,800 | \$ | 2,800 | 0.7\% |
| 04 Telephone | \$ | 998 | \$ | 1,000 | \$ | 990 | \$ | 1,000 | \$ | 631 | 63.1\% | \$ | 400.00 | \$ | 400 | \$ | 400 | -60.0\% |
| 017 Internet |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Internet | \$ | 954 | \$ | 970 | \$ | 869 | \$ | 970 | \$ | 770 | 79.3\% | \$ | 970.00 | \$ | 970 | \$ | 970 | 0.0\% |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ | 43,913 | \$ | 51,612 | \$ | 49,698 | \$ | 55,466 | \$ | 46,582 | 84.0\% | \$ | 58,971.61 | \$ | 58,972 | \$ | 58,972 | 6.3\% |
| 026 Heating Fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Recreation Center | \$ | 20,007 | \$ | 18,000 | \$ | 10,652 | \$ | 15,000 | \$ | 8,203 | 54.7\% | \$ | 15,000.00 | \$ | 15,000 | \$ | 15,000 | 0.0\% |
| 02 Teague Park | \$ | 1,110 | \$ | 1,000 | \$ | 823 | \$ | 1,000 | \$ | 577 | 57.7\% | \$ | 500.00 | \$ | 500 | \$ | 500 | -50.0\% |
| 03 Heating Fuel | \$ | 1,270 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 PW MAIN GAR | \$ | - - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 05 Recreation Center | \$ | 22,247 | \$ | 23,500 | \$ | 17,401 | \$ | 12,910 | \$ | 14,321 | 110.9\% | \$ | 27,600.00 | \$ | 26,000 | \$ | 26,000 | 101.4\% |
| 06 Teague Park | \$ | 1,865 | \$ | 1,850 | \$ | 1,902 | \$ | 1,915 | \$ | 1,686 | 88.0\% | \$ | 600.00 | \$ | 600 | \$ | 600 | -68.7\% |
| 07 Soucy Sports Complex | \$ | 726 | \$ | 600 | \$ | 706 | \$ | 758 | \$ | 352 | 46.4\% | \$ | 1,500.00 | \$ | 1,500 | \$ | 1,500 | 97.9\% |
| 08 Pool | \$ | 166 | \$ | 190 | \$ | 173 | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 028 Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Recreation Center | \$ | 1,016 | \$ | 1,000 | \$ | 1,078 | \$ | 1,050 | \$ | 704 | 67.0\% | \$ | 1,000.00 | \$ | 1,000 | \$ | 1,000 | -4.8\% |
| 02 Teague Park | \$ | 259 | \$ | 300 | \$ | 250 | \$ | 315 | \$ | 231 | 73.5\% | \$ | 300.00 | \$ | 100 | \$ | 100 | -68.3\% |
| 03 Pool | \$ | S | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 04 Soucie Complex | \$ | 43 | \$ | 100 | \$ | 7 | \$ | 110 | \$ | 53 | 48.0\% | \$ | 110.00 | \$ | 300 | \$ | 300 | 172.7\% |
| 029 Sewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Sewer | \$ | 577 | \$ | 600 | \$ | 579 | \$ | 600 | \$ | 429 | 71.6\% | \$ | 600.00 | \$ | 600 | \$ | 600 | 0.0\% |
| 030 Building Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Supplies | \$ | 3,191 | \$ | 2,500 | \$ | 2,696 | \$ | 2,800 | \$ | 2,213 | 79.0\% | \$ | 3,200.00 | \$ | 3,200 | \$ | 3,200 | 14.3\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Approved Budget |  | ear End Actual |  | Approved Budget |  | End Actuals | \% Spent |  | Requested |  | Adjusted |  | Adjusted | $\begin{gathered} \hline \% \text { from } \\ \text { Previous } \\ \text { Year } \end{gathered}$ |
| 50 Recreation - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 031 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Maintenance | \$ | 23,920 | \$ | 22,500 | \$ | 21,352 | \$ | 22,000 | \$ | 18,306 | 83.2\% | \$ | 24,000.00 | \$ | 24,000 | \$ | 24,000 | 9.1\% |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Property Insurance | \$ | 5,628 | \$ | 6,500 | \$ | 6,420 | \$ | 6,484 | \$ | 5,285 | 81.5\% | \$ | 6,566.70 | \$ | 6,567 | \$ | 6,567 | 1.3\% |
| 034 Worker's Compensation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | - | \$ | 7,114 | \$ | 6,005 | 84.4\% | \$ | 9,606.00 | \$ | 9,606 | \$ | 9,606 | 35.0\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ | 16,896 | \$ | 18,004 | \$ | 17,759 | \$ | 22,959 | \$ | 15,757 | 68.6\% | \$ | 22,980.39 | \$ | 22,980 | \$ | 22,524 | -1.9\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 City \& State Retirement | \$ | 5,809 | \$ | 6,312 | \$ | 5,911 | \$ | 7,709 | \$ | 5,246 | 68.0\% | \$ | 6,876.67 | \$ | 6,877 | \$ | 6,740 | -12.6\% |
| 051 Equipment Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Equip Maint | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 204 |  | \$ | - | \$ | - | \$ | - | 0.0\% |
| 073 Vehicle Repair |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle Repair | \$ | 449 | \$ | - | \$ | 449 | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 135 Water Tests |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Water Tests | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 136 Youth Center Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Youth Center Equipment | \$ | 573 | \$ | 900 | \$ | 222 | \$ | 900 | \$ | 201 | 22.3\% | \$ | 800.00 | \$ | 800 | \$ | 800 | -11.1\% |
| 137 Rink Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Rink Equipment | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 138 Program Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Baseball/Softball | \$ | 1,330 | \$ | 1,000 | \$ | 826 | \$ | 1,000 | \$ | 186 | 18.6\% | \$ | 800.00 | \$ | 800 | \$ | 800 | -20.0\% |
| 02 Tennis | \$ | 47 | \$ | 100 | \$ | 80 | \$ | 100 | \$ | 60 | 59.8\% | \$ | 100.00 | \$ | 100 | \$ | 100 | 0.0\% |
| 03 Soccer | \$ | 647 | \$ | 700 | \$ | 622 | \$ | 600 | \$ | 422 | 70.4\% | \$ | 600.00 | \$ | 600 | \$ | 600 | 0.0\% |
| 04 Basketball | \$ | 467 | \$ | 500 | \$ | 485 | \$ | 500 | \$ | 116 | 23.3\% | \$ | 450.00 | \$ | 450 | \$ | 450 | -10.0\% |
| 05 Arts \& Crafts | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 06 Program Equipment | \$ | 2,509 | \$ | 2,100 | \$ | 1,367 | \$ | 2,000 | \$ | 1,253 | 62.7\% | \$ | 1,800.00 | \$ | 1,800 | \$ | 1,800 | -10.0\% |
| 139 Rink Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Rink Maintenance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 140 Pool Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Pool Supplies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $-$ | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 141 Trophies \& Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Trophies \& Awards | \$ | 541 | \$ | 700 | \$ | 384 | \$ | 600 | \$ | 397 | 66.1\% | \$ | 500.00 | \$ | 500 | \$ | 500 | -16.7\% |
| 142 Pool Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Pool Maintenance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 145 Special Events |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Special Events | \$ | 2,570 | \$ | 2,500 | \$ | 2,286 | \$ | 2,500 | \$ | 1,765 | 70.6\% | \$ | 2,400.00 | \$ | 2,400 | \$ | 2,400 | -4.0\% |
| 243-Rec Center Improvement | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| Totals | \$ | 382,322 | \$ | 408,960 | \$ | 381,286 | \$ | 458,787 | \$ | 358,603 | 78.2\% | \$ | 494,257.62 | \$ | 501,369 | \$ | 491,316 | 7.1\% |

Exhibit B: 2018 Expense Budget - Department Detail

| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous Year |
| 51 Parks |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ | 43,484 | \$ | 44,204 | \$ | 43,920 | \$ | 45,147 | \$ | 32,521 | 72.0\% | \$ | 48,751.00 | \$ | 48,751 | \$ | 48,432 | 7.3\% |
| 02 Overtime | \$ | 462 | \$ | - | \$ | 924 | \$ | 2,605 | \$ | 1,821 | 69.9\% | \$ | 2,605.20 | \$ | 2,605 | \$ | 2,605 | 0.0\% |
| 07 Salaries | \$ | 37,839 | \$ | 41,238 | \$ | 40,119 | \$ | 33,959 | \$ | 33,480 | 98.6\% | \$ | 38,065.98 | \$ | 38,066 | \$ | 37,559 | 10.6\% |
| 014 New Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 New Equipment | \$ | 1,204 | \$ | 1,200 | \$ | 1,130 | \$ | 1,200 | \$ | 818 | 68.2\% | \$ | 1,200.00 | \$ | 1,200 | \$ | 1,200 | 0.0\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Cell Phone | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 04 Telephone | \$ | 998 | \$ | 1,000 | \$ | 990 | \$ | 1,000 | \$ | 817 | 81.7\% | \$ | 1,000.00 | \$ | 1,000 | \$ | 1,000 | 0.0\% |
| 018 Health Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Health Insurance | \$ | 10,131 | \$ | 8,988 | \$ | 8,988 | \$ | 9,434 | \$ | 7,561 | 80.2\% | \$ | 10,377.00 | \$ | 10,127 | \$ | 10,127 | 7.3\% |
| 019 Misc. Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Misc. Expense | \$ | 158 | \$ | - | \$ | 158 | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 026 Heating Fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Heating Fuel | \$ | 5,341 | \$ | 5,000 | \$ | 2,845 | \$ | 4,000 | \$ | 3,461 | 86.5\% | \$ | 5,000.00 | \$ | 5,000 | \$ | 5,000 | 25.0\% |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 PW MAIN GAR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 09 Park Shop | \$ | 1,618 | \$ | 1,800 | \$ | 1,413 | \$ | 1,800 | \$ | 1,065 | 59.1\% | \$ | 2,000.00 | \$ | 1,908 | \$ | 1,908 | 6.0\% |
| 10 Park Security Lighting | \$ | 950 | \$ | 950 | \$ | 871 | \$ | 900 | \$ | 623 | 69.2\% | \$ | 1,080.00 | \$ | 954 | \$ | 954 | 6.0\% |
| 11 Electricity | \$ | 201 | \$ | 200 | \$ | 188 | \$ | 200 | \$ | 208 | 104.2\% | \$ | 250.00 | \$ | 212 | \$ | 212 | 6.0\% |
| 029 Sewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Sewer | \$ | 269 | \$ | 300 | \$ | 250 | \$ | 250 | \$ | 150 | 60.0\% | \$ | 250.00 | \$ | 250 | \$ | 250 | 0.0\% |
| 030 Building Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Supplies | \$ | 1,184 | \$ | 1,000 | \$ | 1,008 | \$ | 1,000 | \$ | 996 | 99.6\% | \$ | 1,300.00 | \$ | 1,300 | \$ | 1,300 | 30.0\% |
| 031 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Building Maintenance | \$ | 1,098 | \$ | 1,100 | \$ | 1,364 | \$ | 1,000 | \$ | 872 | 87.2\% | \$ | 1,200.00 | \$ | 1,200 | \$ | 1,200 | 20.0\% |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Property Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 036 Vehicle Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle Insurance | \$ | 5,348 | \$ | 5,954 | \$ | 5,789 | \$ | 5,846 | \$ | 4,620 | 79.0\% | \$ | 5,719.00 | \$ | 5,719 | \$ | 5,719 | -2.2\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ | 6,577 | \$ | 6,536 | \$ | 6,713 | \$ | 6,251 | \$ | 5,775 | 92.4\% | \$ | 6,840.42 | \$ | 6,840 | \$ | 6,778 | 8.4\% |
| 040 City \& State Retirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 City \& State Retirement | \$ | 1,385 | \$ | 1,666 | \$ | 1,576 | \$ | 1,799 | \$ | 1,365 | 75.9\% | \$ | 1,927.83 | \$ | 1,928 | \$ | 1,916 | 6.5\% |
| 051 Equipment Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 Repairs | \$ | 660 | \$ | 800 | \$ | 829 | \$ | 800 | \$ | 784 | 98.0\% | \$ | 900.00 | \$ | 900 | \$ | 900 | 12.5\% |
| 05 Equipment Maintenance | \$ | 4,859 | \$ | 4,000 | \$ | 5,339 | \$ | 3,500 | \$ | 3,912 | 111.8\% | \$ | 4,000.00 | \$ | 4,000 | \$ | 4,000 | 14.3\% |
| 070 Clothing Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 Clothing | \$ | 422 | \$ | 400 | \$ | 430 | \$ | 400 | \$ | 300 | 75.0\% | \$ | 400.00 | \$ | 400 | \$ | 400 | 0.0\% |


| Department | 3 Year Average Actual Expenses (14-16) | 2016 |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget | Year End Actual | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from <br> Previous Year |
| 51 Parks - Continued |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 073 Vehicle Repairs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle Repairs | \$ 3,240 | \$ | 3,000 | \$ 3,896 | \$ | 2,600 | \$ | 1,892 | 72.8\% | \$ | 3,000.00 | \$ | 3,000 | \$ | 3,000 | 15.4\% |
| 074 Tires |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Tires | \$ 909 | \$ | 1,000 | \$ 734 | \$ | 1,500 | \$ | 1,345 | 89.6\% | \$ | 1,500.00 | \$ | 1,200 | \$ | 1,200 | -20.0\% |
| 075 Gas/Oil/Filters |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ 8,050 | \$ | 9,500 | \$ 7,234 | \$ | 8,200 | \$ | 5,857 | 71.4\% | \$ | $8,000.00$ | \$ | 8,000 | \$ | 8,000 | -2.4\% |
| 076 Diesel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Diesel | \$ 1,421 | \$ | 1,300 | \$ 883 | \$ | 900 | \$ | 895 | 99.4\% | \$ | 900.00 | \$ | 900 | \$ | 900 | 0.0\% |
| 111 Tools - Shop |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Tools - Shop | \$ 647 | \$ | 600 | \$ 621 | \$ | 600 | \$ | 674 | 112.4\% | \$ | 800.00 | \$ | 800 | \$ | 800 | 33.3\% |
| 147 Parks Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Parks Maintenance | \$ 7,718 | \$ | 8,000 | \$ 8,028 | \$ | 8,000 | \$ | 7,891 | 98.6\% | \$ | $8,000.00$ | \$ | 8,000 | \$ | 8,000 | 0.0\% |
| 02 Civic Beautification | \$ | \$ | - | \$ | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 237 Civic Beaut |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Civic Beaut | \$ | \$ | - | \$ | \$ | 500 | \$ | 530 | 105.9\% | \$ | 800.00 | \$ | 2,000 | \$ | 2,000 | 300.0\% |
| Totals | \$ 143,259 | \$ | 149,736 | \$ 146,240 | \$ | 143,391 | \$ | 120,231 | 83.8\% | \$ | 155,866.43 | \$ | 156,260 | \$ | 155,360 | 8.3\% |
| 52 Snow Trail Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 001 Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Regular Pay | \$ 11,229 | \$ | 12,000 | \$ 11,103 | \$ | 12,000 | \$ | 10,810 | 90.1\% | \$ | 13,320.00 | \$ | 13,320 | \$ | 13,320 | 11.0\% |
| 02 Overtime | \$ 427 | \$ | 850 | \$ 114 | \$ | 850 | \$ | 655 | 77.1\% | \$ | - | \$ | - | \$ | - | -100.0\% |
| 07 Salaries | \#DIV/0! | \$ | - | \$ | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 015 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Cell Phone | \$ 440 | \$ | 400 | \$ 472 | \$ | 466 | \$ | 219 | 47.0\% | \$ | 200.00 | \$ | 200 | \$ | 200 | -57.1\% |
| 04 Telephone | \#DIV/0! | \$ | - | \$ | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 019 Misc. Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Misc. Expense | \$ 4,076 | \$ | 4,000 | \$ 4,151 | \$ | 4,000 | \$ | 3,947 | 98.7\% | \$ | 4,000.00 | \$ | 3,500 | \$ | 3,500 | -12.5\% |
| 034 Work Comp |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Work Comp | \$ 133 | \$ | 500 | \$ 75 | \$ | 500 | \$ | - | 0.0\% | \$ | - | \$ | 500 | \$ | 500 | 0.0\% |
| 035 Unemployment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Unemployment | \$ 262 | \$ | 350 | \$ 171 | \$ | 350 | \$ | 159 | 45.5\% | \$ | 350.00 | \$ | 350 | \$ | 350 | 0.0\% |
| 036 Vehicle Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Vehicle Insurance | \#DIV/0! | \$ | - | \$ | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 038 Social Security |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Social Security | \$ 751 | \$ | 983 | \$ 576 | \$ | 983 | \$ | 877 | 89.2\% | \$ | 1,019.00 | \$ | 1,019 | \$ | 1,019 | 3.7\% |
| 051 Equipment Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 Repairs | \$ 468 | \$ | - | \$ | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | \$ | - | 0.0\% |
| 05 Equipment Maintenance | \$ 8,424 | \$ | 7,000 | \$ 8,363 | \$ | 7,000 | \$ | 6,996 | 99.9\% | \$ | 8,000.00 | \$ | 8,000 | \$ | 7,500 | 7.1\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $01 \mathrm{Gas} / \mathrm{Oil} /$ Filters | \$ 193 | \$ | 300 | \$ 298 | \$ | 300 | \$ | 536 | 178.5\% | \$ | 500.00 | \$ | 500 | \$ | 500 | 66.7\% |

Exhibit B: 2018 Expense Budget - Department Detail


| Department | 3 Year Average Actual Expenses (14-16) |  | 2016 |  |  |  | 2017 |  |  |  |  | 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Budget |  | Year End Actual |  | Approved Budget |  | Year End Actuals |  | \% Spent | Requested |  | Manager Adjusted |  | Council Adjusted |  | \% from Previous Year |
| 61 Caribou Trailer Park |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 006 Legal Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Legal Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |  |  | \$ | - | \$ | - | - |
| 027 Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 Electricity | \$ | 1,793 | \$ | 2,400 | \$ | 1,209 | \$ | 1,600 | \$ | 1,023 | 63.9\% |  |  | \$ | 1,600 | \$ | 1,600 | - |
| 028 Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 Water | \$ | 5,213 | \$ | 4,500 | \$ | 4,381 | \$ | 6,500 | \$ | 3,404 | 52.4\% |  |  | \$ | 5,000 | \$ | 5,000 | (0) |
| 029 Sewer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Sewer | \$ | 2,583 | \$ | 3,000 | \$ | 2,850 | \$ | 3,000 | \$ | 1,950 | 65.0\% |  |  | \$ | 3,000 | \$ | 3,000 | - |
| 032 Property Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Property Insurance | \$ | 36 | \$ | 42 | \$ | 40 | \$ | 42 | \$ | 35 | 83.3\% |  |  | \$ | 44 | \$ | 44 | 0 |
| 105 Street Lights |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Street Lights | \$ | 993 | \$ | 1,375 | \$ | 1,636 | \$ | 1,800 | \$ | 1,296 | 72.0\% |  |  | \$ | 1,908 | \$ | 1,908 | 0 |
| 147 Park Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Park Maintenance | \$ | 42 | \$ | 200 | \$ | - | \$ | 200 | \$ | - | 0.0\% |  |  | \$ | 200 | \$ | 200 | - |
| 158 CTP License Fee |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 CTP License Fee | \$ | 317 | \$ | 368 | \$ | 265 | \$ | 265 | \$ | 265 | 100.0\% |  |  | \$ | 300 | \$ | 265 | - |
| 160 CTP Park Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 CTP Park Maintenance | \$ | 186 | \$ | 2,000 | \$ | 20 | \$ | 2,000 | \$ | 1,034 | 51.7\% |  |  | \$ | 1,000 | \$ | 1,750 | (0) |
| 161 Garbage Collection |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Garbage Collection | \$ | 1,620 | \$ | 1,620 | \$ | 1,620 | \$ | 1,620 | \$ | 1,215 | 75.0\% |  |  | \$ | 1,620 | \$ | 1,620 | - |
| 385 Year End CTP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Year End CTP | \$ | 2,490 | \$ | - | \$ | 3,484 | \$ | - | \$ | - | 0.0\% |  |  | \$ | - | \$ | - | - |
| Totals | \$ | 15,273 | \$ | 15,505 | \$ | 15,505 | \$ | 17,027 | \$ | 10,222 | 60.0\% |  |  | \$ | 14,672 | \$ | 15,387 | (0) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 Cemeteries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 165 Evergreen Cemetery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Evergreen Cemetery | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | 100.0\% | \$ | 3,000.00 | \$ | 3,000 | \$ | 3,000 | 0.0\% |
| 166 Grimes Cemetery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Grimes Cemetery | \$ | 1,550 | \$ | 1,550 | \$ | 1,550 | \$ | 2,000 | \$ | 1,800 | 90.0\% | \$ | 2,000.00 | \$ | 2,000 | \$ | 2,000 | 0.0\% |
| 167 Sacred Heart Cemetery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Sacred Heart Cemetery | \$ | 350 | \$ | 350 | \$ | 350 | \$ | 350 | \$ | 350 | 100.0\% | \$ | 350.00 | \$ | 350 | \$ | 350 | 0.0\% |
| 168 Holy Rosary Cemetery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Holy Rosary Cemetery | \$ | 350 | \$ | 350 | \$ | 350 | \$ | 350 | \$ | 350 | 100.0\% | \$ | 350.00 | \$ | 350 | \$ | 350 | 0.0\% |
| 169 Green Ridge Cemetery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Green Ridge Cemetery | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | 100.0\% | \$ | 150.00 | \$ | 150 | \$ | 150 | 0.0\% |
| 170 Lyndon Cemetery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Lyndon Cemetery | \$ | 300 | \$ | 300 | \$ | 300 | \$ | 300 | \$ | 300 | 100.0\% | \$ | 300.00 | \$ | 300 | \$ | 300 | 0.0\% |
| 171 Bubar Cemetery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 Bubar Cemetery | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | 100.0\% | \$ | 100.00 | \$ | 100 | \$ | 100 | 0.0\% |



Exhibit B: 2018 Expense Budget - Department Detail



| 10 General Government |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020 Computers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Computers |  | 9,805 | \$ | 8,000 | \$ | 16,822 | \$ | 7,000 | \$ | 8,198 | \$ | 8,198.00 |  |  |  |  | \$ | 6,300 | \$ | 6,946 | \$ | 3,000 | \$ | 2,800 | \$ | 7,146 | \$ | 4,000 | \$ | 4,800 | \$ | 6,346 |
| 02-Vital Record Restoration |  | 1,622 | \$ | 2,000 | \$ | 1,194 | \$ | 2,000 | \$ | 2,263 | \$ | 2,263.00 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 1,094 | \$ | 12,500 | \$ | 2,500 | \$ | 11,094 | \$ | 9,000 | \$ | 20,000 | \$ | 94 |
| 282 - Fleet Vehicles |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Fleet Vehicles |  | 3,208 | \$ | 5,000 | \$ | - | \$ | 2,000 | \$ | - | \$ | - |  |  | \$ | - |  |  | \$ | 7,586 | \$ | 12,000 |  |  | \$ | 19,586 | \$ | 12,000 |  |  | \$ | 31,586 |
| 408 - Account Clean Up |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Account Clean Up |  |  | \$ | 6,936 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| Code Totals |  | 14,635 | \$ | 21,936 | \$ | 18,016 | \$ | 11,000 | \$ | 10,461 | \$ | 10,461 | \$ | 2,500 | \$ | 2,500 | \$ | 8,800 | \$ | 15,626 | \$ | 27,500 | \$ | 5,300 | \$ | 37,826 | \$ | 25,000 | \$ | 24,800 | \$ | 38,026 |






| 18 Municipal Buildings |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 257-Parking Lot Reserve |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01-Parking Lot Reserve |  |  |  |  |  |  | 94,467 |  |  |  |  |  | 94,467 |  |  |  |  | \$ | 94,467 |  |  |  |  | \$ | 94,467 |  |  |  |  | \$ | 94,467 |
| 283 Lions Building Reserve |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Lions Building Reserve |  |  |  |  |  | \$ | 56 |  |  |  |  | \$ | 56 |  |  |  |  | \$ | 56 |  |  |  |  | \$ | 56 |  |  |  |  | \$ | 56 |
| 395 Municipal Building Reserve |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Municipal Building Reserve |  |  |  |  |  | \$ | 58 |  |  |  |  | \$ | 58 |  |  |  |  | \$ | 58 |  |  |  |  | \$ | 58 |  |  |  |  | \$ | 58 |
|  | Code Totals | \$ | - | \$ | - | \$ | 94,581 | \$ | - | \$ | - | \$ | 94,581 | \$ | - | \$ | - | \$ | 94,581 | \$ | - | \$ | - | \$ | 94,581 | \$ | - | \$ | - | \$ | 94,581 |




| 31 Fire/Ambulance Department |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 222 Fire Equipment Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Fire Equipment Reserve |  | \$ | 158,931 | \$ | 22,000 | \$ | 326,626 | \$ | 99,000 | \$ | 117,000 | \#\#\#\#\#\#\#\#\# | \$ | 94,898 | \$ | 94,898 | \$ 60,000 |  | 34,000 |  | \$ | 50,000 |  | \$ (16,000) |  |  |  |  | \$ $(16,000)$ |
| 223 Fire Hose Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Fire Hose Reserve |  | \$ | 144 |  |  | \$ | - | \$ | 500 | S | - | \$ |  |  | \$ | - |  |  | 1,706 |  |  |  |  | \$ 1,706 |  |  |  |  | \$ 1,706 |
| 224 Foam Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Foam Reserve |  | \$ | - |  |  | \$ | - |  |  | \$ | - | \$ |  |  | \$ |  |  |  | 3,743 |  |  |  |  | \$ 3,743 |  |  |  |  | \$ 3,743 |
| 225 Fire/Ambulance Computer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Fire/Ambulance Computer |  | \$ | 813 | \$ | 2,700 | \$ | 1,890 | \$ | 2,500 | \$ | 2,000 | \$ 2,000.00 |  |  | \$ | \$ - | \$ 600 |  | 10,529 |  |  |  |  | \$ 10,529 |  |  |  |  | \$ 10,529 |
| 226 Ambulance Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Ambulance Reserve |  | \$ | 58,169 |  |  | \$ | - | \$ | 122,000 | \$ | 269,647 | \#\#\#\#\#\#\#\#\# | \$ | 50,000 |  | 25,000 | \$ 201,000 |  | 8,240 | \$ 50,000 |  |  |  | \$ 58,240 | \$ | 50,000 | \$ 104,000 |  | \$ 4,240 |
| 227 Amb Small Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Amb Small Equipment |  | \$ | 33,333 | \$ | 50,000 | \$ | - | \$ | 19,000 | \$ | 103,967 | \#\#\#\#\#\#\#\#\# |  |  |  | S - |  |  | 37,742 | \$ 25,000 |  |  |  | \$ 62,742 |  | 25,000 |  |  | \$ 87,742 |
| 296 Stair Chairs Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Stair Chairs Reserve |  |  |  |  |  | \$ | - | \$ | 750 | \$ | - | \$ |  |  |  | - |  |  | 3,000 |  |  |  |  | \$ 3,000 |  |  |  |  | \$ 3,000 |
| 310 Dispatch Remodel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Dispatch Remodel |  |  |  |  |  | \$ | - | \$ | 2,400 | \$ | - | \$ |  |  |  | - |  |  | 3,100 |  |  |  |  | \$ 3,100 |  |  |  |  | \$ 3,100 |
| 397 Furnace Replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Furnace Replacement |  | \$ | 3,156 |  |  | \$ | - | \$ | 3,811 | \$ | - | \$ |  |  |  | - |  |  | 0 |  |  |  |  | \$ 0 |  |  |  |  | \$ |
| 409 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Building Maintenance |  | \$ | 9,300 | \$ | 30,000 | \$ | 18,600 | \$ | 9,000 | \$ | - | \$ - |  |  |  | - |  |  | 30,400 |  |  |  |  | \$ 30,400 |  |  |  |  | \$ 30,400 |
| Fire Train B |  | \$ | 3,400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 417 Fire Small Equipment Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  |  | \$ |
| 01 Fire Small Equipment Reserve |  | \$ | 16,667 | \$ | 1,400 | \$ | 50,000 | \$ | 9,000 | \$ | - | \$ |  |  |  | - |  |  | 10,400 |  |  |  |  | \$ 10,400 |  |  |  |  | \$ 10,400 |
|  | Code Totals | \$ | 283,913 | \$ | 106,100 | \$ | 397,116 | \$ | 267,961 | \$ | 492,614 | \$ 492,614 |  | 144,898 |  | 119,898 | \$ 261,600 |  | 142,860 | \$ 75,000 | \$ | 50,000 |  | \$ 167,860 |  | 75,000 | \$ 104,000 |  | \$ 138,860 |







| General Fund - Capital Improvemen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 Request |  |  |  | 2022 Request |  |  | 2023 Request |  |  | 2024 Request |  |  | 2025 Request |  |  |  |  |
| Department | Allocation |  | Expense | Year End <br> Fund <br> Balance | Allocation | Expense | Year End Fund Balance | Allocation | Expense | Year End Fund Balance | Allocation | Expense | Year End Fund Balance | Allocation | Expense |  | Year End Fund Balance |  |
| 35 Police |  |  |  | \$ |  |  | \$ |  |  | \$ - |  |  | \$ |  |  |  | \$ | - |
| 020 Computers \& Typewriters |  |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  |  | \$ | - |
| 01 Computers \& Typewriters | \$ | 600 | \$ 600 | \$ 9,647 |  |  | \$ 9,647 |  |  | \$ 9,647 |  |  | \$ 9,647 |  |  |  | \$ | 9,647 |
| 229 Small Equipment Reserve |  |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  |  | \$ | - |
| 01 Small Equipment Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Taser Replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Gun Replacement |  | 2,250 |  | \$ 16,107 | \$ 2,250 |  | \$ 18,357 | \$ 2,250 |  | \$ 20,607 | \$ 2,250 | \$ 15,000 | \$ 7,857 |  |  |  | \$ | 7,857 |
| 230 Police Car Reserve |  |  |  | \$ |  |  | \$ |  |  | \$ - |  |  | \$ |  |  |  | \$ | - |
| 01 Police Car Reserve |  | 33,000 | \$ 32,000 | \$ 2,313 | \$ 33,000 | \$ 33,000 | \$ 2,313 | \$ 33,000 | \$ 34,000 | \$ 1,313 | \$ 34,000 | \$ 34,000 | \$ 1,313 | \$ 34,000 | \$ | 34,000 | \$ | 1,313 |
| 02 Police Car Video System |  |  |  | \$ 3,129 |  |  | \$ 3,129 |  |  | \$ 3,129 |  |  | \$ 3,129 |  |  |  | \$ | 3,129 |
| 295 Major Systems Replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01- Phones System |  |  |  | \$ |  |  | \$ - |  |  | \$ - |  |  | \$ |  |  |  | \$ | - |
| 02- Radio |  | 27,527 | \$ 102,527 | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  |  | \$ | - |
| 03- CAD System |  | 25,000 | \$ 100,000 | \$ |  |  | \$ - |  |  | \$ - |  |  | \$ - |  |  |  | \$ | - |
| 284 - File Digitization |  |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  |  | \$ | - |
| 01- File Digitization |  |  |  | \$ 9,000 |  |  | \$ 9,000 |  |  | \$ 9,000 |  |  | \$ 9,000 |  |  |  | \$ | 9,000 |
| Code Totals |  | 88,377 | \$ 235,127 | \$ 40,196 | \$ 35,250 | \$ 33,000 | \$ 42,446 | \$ 35,250 | \$ 34,000 | \$ 43,696 | \$ 36,250 | \$ 49,000 | \$ 30,946 | \$ 34,000 | \$ | 34,000 | \$ | 30,946 |


| 38 Protection |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 309-Xmas Lights |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ - |  |  |  |  | \$ | - |
| 01-Xmas Lights |  |  |  |  | \$ (1,243) |  |  |  |  | \$ (1,243) |  |  |  |  | \$ (1,243) |  |  |  |  | \$ (1,243) |  |  |  |  | \$ | $(1,243)$ |
| 349-LED Street Lights |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ |  |  |  |  | \$ | - |
| 01-LED Street Lights |  | \$ 17,000 |  |  | \$(151,462) | \$ | 17,000 |  |  | \$(134,462) | \$ | 17,000 |  |  | \$(117,462) | \$ | 17,000 |  |  | \$(100,462) | \$ | 17,000 |  |  | \$ | $(83,462)$ |
|  | Code Totals | \$ 17,000 | \$ | - | \$(152,705) | \$ | 17,000 | \$ | - | \$(135,705) | S | 17,000 | \$ | - | \$(118,705) | \$ | 17,000 | \$ | - | \$(101,705) | \$ | 17,000 | \$ | - | \$ | $(84,705)$ |


| 40 Public Works |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 089 PW Equipment Reserves |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  | \$ | - |
| 01 Equipment Reserves |  | \$ | 120,000 |  | 215,000 | \$ | 88,656 | \$ | 145,000 | \$ 150,000 | \$ | 83,656 | \$ | 145,000 | \$ 235,000 | \$ | $(6,344)$ | \$ | 145,000 | \$ 155,000 | \$ (16,344) |  |  |  |  | \$ | $(16,344)$ |
| 232 Street Reconstruction |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  | \$ | - |
| 01 Street Reconstruction |  | \$ | 50,000 |  | 100,000 | \$ | 56,214 | \$ | 50,000 |  |  | 106,214 | \$ | 50,000 |  |  | 156,214 | \$ | 50,000 |  | \$ 206,214 |  |  |  |  | \$ | 206,214 |
| 414 Grimes Mill Rd Engineering |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  | \$ | - |
| 01 Grimes Mill Rd Engineering |  | \$ | 5,000 |  |  | \$ | - | \$ | 5,000 |  | \$ | 5,000 | \$ | 5,000 |  |  | 10,000 | \$ | 5,000 |  | \$ 15,000 |  |  |  |  | \$ | 15,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 407 Building Maintenance |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  | \$ | - |
| 01 Building Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 Main Building |  |  |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  | \$ |  |
| 03 Salt Sheds |  | \$ | 25,000 |  | 25,000 | \$ | - |  |  |  | \$ | - |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  | \$ |  |
|  | Code Totals |  | 200,000 |  | 340,000 |  | 144,869 |  | 200,000 | \$ 150,000 |  | 194,869 |  | 200,000 | \$ 235,000 |  | 159,869 |  | 200,000 | \$ 155,000 | \$ 204,869 | \$ | - | \$ | - | \$ | 204,869 |


| General Fund - Capital Improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014-16 | 2016 |  | 2017 |  |  | 2018 Request |  |  |  | 2019 Request |  |  | 2020 Request |  |  |
| Department | Average Expense from associated reserves | Approved Allocation | Expenses (from associated reserve) | Approved Allocation | Expenses (YTD from associated reserve) | Annualized <br> Expenses for year | Requested Allocation | Council <br> Adjusted | Anticipated Expense | Year End <br> Fund <br> Balance | Allocation | Expense | Year End <br> Fund <br> Balance | Allocation | Expense | Year End <br> Fund <br> Balance |




| General Fund - Capital Improvemen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 Request |  |  | 2022 Request |  |  | 2023 Request |  |  | 2024 Request |  |  | 2025 Request |  |  |
| Department | Allocation | Expense | Year End Fund Balance | Allocation | Expense | Year End Fund Balance | Allocation | Expense | Year End Fund <br> Balance | Allocation | Expense |  | Allocation | Expense | Year End Fund Balance |



| 51 Parks Department |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 234 Parks Improvements |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Parks Improvements |  | \$ | 35,000 |  |  | \$ | 3,478 |  |  |  |  |  | 3,478 |  |  |  |  |  | 3,478 |  |  |  |  | \$ | 3,478 |  |  |  |  | \$ | 3,478 |
| 235 Parks Vehicle Reserve |  |  |  |  |  | \$ |  |  |  |  |  |  | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Parks Vehicle Reserve |  |  |  |  |  |  | 10,173 |  |  |  |  |  | 10,173 |  |  |  |  |  | 10,173 |  |  |  |  |  | 10,173 |  |  |  |  | \$ | 10,173 |
| 236 Lawn Mower Reserve |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Lawn Mower Reserve |  |  |  |  |  | \$ | 399 |  |  |  |  |  | 399 |  |  |  |  | \$ | 399 |  |  |  |  | \$ | 399 |  |  |  |  | \$ | 399 |
| 237 Civic Beautification |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Civic Beautification |  |  |  |  |  | \$ | 0 |  |  |  |  |  | 0 |  |  |  |  | \$ | 0 |  |  |  |  | \$ | 0 |  |  |  |  | \$ | 0 |
| 415 Collins Pond |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Collins Pond |  |  |  |  |  |  | (20,824) |  |  |  |  |  | $(20,824)$ |  |  |  |  |  | (20,824) |  |  |  |  |  | (20,824) |  |  |  |  | \$ | $(20,824)$ |
| 416 Ski Trail |  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 Ski Trail |  |  |  |  |  |  | 4,894 |  |  |  |  |  | 4,894 |  |  |  |  |  | 4,894 |  |  |  |  |  | 4,894 |  |  |  |  | \$ | 4,894 |
| CRX/TOS Reserve 418 RD Trails Grant 01 Trails Grant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$ | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Code Totals | \$ | 35,000 | \$ | - | \$ | $(1,880)$ | \$ | - | \$ | - | \$ | $(1,880)$ | \$ | - | \$ | - | \$ | $(1,880)$ | \$ | - | \$ | - | \$ | (1,880) | \$ | - | \$ | - | \$ | $(1,880)$ |





| 70 Debt Reduction |  |  | \$ | - |  |  | \$ | - |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 404 BioMass Boilers |  |  | \$ | - |  |  | \$ | - |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 01 BioMass Boiler Debt | \$ 109,440 | \$ 109,440 | \$ | 1,038 | \$ 230,175 | \$ 230,175 | \$ | 1,038 | \$ 234,053 | \$ 234,053 | \$ | 1,038 |  |  |  |  | \$ | 1,038 |  |  |  |  | \$ | 1,038 |
| 419 Fire/EMS |  |  | \$ | - |  |  | \$ | - |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 012016 Engine Truck | \$ 116,900 | \$ 116,900 | \$ | - |  |  | \$ | - |  |  | \$ | - |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| Code Totals | \$ 226,340 | \$ 226,340 | \$ | 1,038 | \$ 230,175 | \$ 230,175 | \$ | 1,038 | \$ 234,053 | \$ 234,053 | \$ | 1,038 | \$ | - | \$ | - | \$ | 1,038 | \$ | - | \$ | - | \$ | 1,038 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Accounts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nylander |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 Access Hi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nasiff Cleanup |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals for all Improvement Funds | \$ 691,517 | \$ 851,767 | \$ | 545,549 | \$ 596,825 | \$ 523,275 | \$ | 619,099 | \$ 604,703 | \$ 503,053 | \$ | 720,749 | \$ | 605,650 | \$ | 469,900 | \$ | 856,499 | \$ | 405,900 | \$ | 70,600 | \$ | 1,191,799 |


[^0]:    * City Council voted to deduct $\$ 250,000$ from the air ambulance contract during their March 12,2018 council meeting. These values reflect that change from the December 2017 adopted budget

