

## CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a City Council Meeting on **Monday, May 18, 2020** in the Council Chambers located at 25 High Street, **6:00 pm**.



**DUE TO THE COVID-19 PANDEMIC, THIS MEETING IS CLOSED TO THE PUBLIC BUT WILL BE BROADCAST VIA CABLE CHANNEL 1301 AND THE CITY'S YOUTUBE CHANNEL**

1. **Roll Call**
2. **Invocation / Inspirational Thought**
3. **Pledge of Allegiance**
4. **Public Forum (Comments can be submitted to the City Clerk ([jfarrin@cariboumaine.org](mailto:jfarrin@cariboumaine.org)) prior to 5:30 pm on the day of the meeting to be read at the meeting. Comments must include the individuals name and address for the record)**
5. **Minutes**
  - a. City Council Regular Meeting – May 4, 2020
6. **Finances - April 2020 Report**
7. **Bid Awards, Appointments & Recognitions**
8. **New Business**
  - a. Discussion and Possible Action Regarding Renewal of Rubbish Hauler Permit for City Sanitation
  - b. Discussion and Possible Action Regarding Par & Grill Liquor License Relocation
  - c. Discussion and Possible Action Regarding Acceptance of \$20,000 FAA Grant for Airport
  - d. Discussion Regarding City Use of Tax Acquired Property Located at 227 Limestone St
  - e. Discussion Regarding Amendment to SynerGen Solar Agreement for Solar Project on the Ogren Rd Land Fill Property
  - f. Introduction of Ordinance 03, 2020 Series to Amend the City Charter, Removing the Requirement that City Council Candidates be Current On Taxes.
9. **Old Business & Adoption of Ordinances and Resolutions**
  - a. Resolution 04-03-2020 Regarding Local Preference on Bids
  - b. Introduction of Ordinance 01, 2020 Series to Amend the City Charter, Adjusting Budget Process Timeframe
  - c. Introduction of Ordinance 02, 2020 Series to Amend the City Charter, Allowing the Council to Increase Annual Expense Budget
10. **Reports and Discussion by Mayor and Council Members**
  - a. Homestead Tax Credit Training
  - b. 2020 Expense Budget Review
11. **City Manager's Report**
12. **Reports by Staff and Appointed Officials**
  - a. Road Maintenance Program
13. **Executive Session(s)** (May be called to discuss matters identified under Maine Revised Statutes, Title 1, §405.6)
14. **Next Meeting(s):** June 1, 15, 29, July 27
15. **Adjournment**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### **Certificate of Mailing/Posting**

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY: \_\_\_\_\_ Jayne R. Farrin, City Clerk