

CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a City Council Meeting on **Monday, March 22, 2021**, in the Council Chambers located at 25 High Street, **6:00 pm**.



DUE TO SPACE LIMITATIONS AND IN ACCORDANCE WITH THE GOVERNORS LATEST EXECUTIVE ORDERS, THIS MEETING LOCATION WILL BE CLOSED TO THE PUBLIC. THE MEETING WILL BE BROADCAST ON CABLE CHANNEL 1301 AND THE CITY'S YOUTUBE CHANNEL.

1. **Roll Call**
2. **Invocation/Inspirational Thought**
3. **Pledge of Allegiance**
4. **Public Forum (PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM. Email dbrissette@cariboumaine.org)**
 - a. Presentation by American Red Cross via Zoom
5. **Minutes –**
 - a. March 8, 2021 Regular Council Meeting
 - b. March 15, 2021 Special Budget Meeting
6. **Bid Openings, Awards, and Appointments**
7. **Public Hearings and Possible Action Items**
 - a. Designation of Dangerous Building on Lot 132 of Map 34 (20 Veronica Street)
 - b. Designation of Dangerous Building on Lot 94-F of Map 36 (37 Home Farm Rd)
 - c. Designation of Dangerous Building on Lot 24-C of Map 12 (412 Access Highway 89)
 - d. Designation of Dangerous Building on Lot 108 of Map 39 (827 Main Street)
 - e. Designation of Dangerous Building on Lot 050-075 of Map 10 (Caribou Trailer Park)
8. **Reports by Officials and Staff**
 - a. February 2021 Financial Report
 - b. Manager's Report
9. **Old Business**
 - a. Resolution 02-02-2021 Designating Caribou as a Second Amendment Sanctuary City
 - b. Caribou Trailer Park Closure Assistance Package.
10. **New Business & Adoption of Ordinances and Resolutions**
 - a. Resolution 03-02-2021 Supporting Retention of the VA Clinic in Caribou
 - b. Review of Overlimit Permit Agreement with MDOT for 2021 work on Van Buren Rd
11. **Reports and Discussion by Mayor and Council Members**
12. **Executive Session(s) (May be called to discuss matters identified under Maine Revised Statutes, Title 1, §405.6)**
 - a. Real Estate and Economic Development actions under §405.6.C.
 - b. Labor Negotiation items with the city's four unions under §405.6.D.
 - c. Personnel Matters under §405.6.E.
13. **Next Meetings: April 5 & 19**
14. **Adjournment**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY: *Danielle Brissette* Danielle Brissette, City Clerk