CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, January 23, 2023,** in the Council Chambers located at 25 High Street, **6:00 pm**.

THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.

** REVISED AGENDA **

- 1. Roll Call
- 2. Invocation/Inspirational Thought
- 3. Pledge of Allegiance
- 4. Public Forum (PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM. Email dbrissette@cariboumaine.org)
- 5. Minutes

| 6. | Bic | d Openings, Awards, and Appointments | Pages | | | | |
|-----|--|---|----------------|--|--|--|--|
| | a. Appointments to Boards and Committees 02-09 | | | | | | |
| | | i. Caribou Board of Assessors | | | | | |
| | | ii. Recreation Commission | | | | | |
| | | iii. Caribou Hospital District Board | | | | | |
| | | iv. Caribou Planning Board | | | | | |
| | | v. Caribou Riverfront Renaissance Committee | | | | | |
| | | vi. Aroostook Waste Solutions – (need official annual appointment) | | | | | |
| | b. | Appointments to new City Council Broadband committee | 10 | | | | |
| 7. | Pu | blic Hearings and Possible Action Items | | | | | |
| 8. | Re | ports by Staff and Committees | | | | | |
| | a. | Caribou Public Library Board presentation on desired bylaws changes | 11-13 | | | | |
| | b. | December 2022 Financials | 14-31 | | | | |
| | c. | Resolution for USDA RBD Grant for Riverfront Planning | 32-33 | | | | |
| | d. | Update & request regarding information from Cary Medical Center & CHDB | 34 | | | | |
| | | Manager's Report | 35-36 | | | | |
| 9. | Ne | ew Business, Ordinances and Resolutions | | | | | |
| | a. | 2023 Municipal Budget – Overview of 2023 Municipal Budget | 37-38 | | | | |
| | b. | 2023 Municipal Budget – Presentation of Library Budget (Department 25) | | | | | |
| | c. | 2023 Municipal Budget – Presentation of Public Works Budget (Department 40) | | | | | |
| | d. | 2023 Municipal Budget – Presentation of Police Budget & EMA (Departments 35 & 39) | | | | | |
| | e. | 2023 Municipal Budget – Presentation of Recreation, Parks & Snow Trail Budget (Departs 50, 51 | & 52) | | | | |
| | f. | 2023 Municipal Budget – Presentation of Fire & Ambulance Budget (Department 31) | | | | | |
| 10 | Old | d Business | | | | | |
| | a. | Introduce Ordinance 01, 2023, Series Establishing the Caribou Development Committee | 39-45 | | | | |
| | | ports and Discussion by Mayor and Council Members | <u>Reports</u> | | | | |
| 12. | Ne | ext Regular Meetings: February 13 & 27 | 46-77 | | | | |

14. Adjournment

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

13. Executive Session(s) (May be called to discuss matters identified under MRSA, Title 1, §405.6)

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

| BY: | Danielle Brissette, Cit | y Clerk |
|-----|-------------------------|---------|
| | | |

CARIBOU ADMINISTRATION 25 HIGH STREET CARIBOU, ME. 04736

MEMO

TO: Caribou City Council Members FROM: Penny Thompson, City Manager

RE: Appointments to Caribou Boards and Commissions

DATE: January 23, 2023



The following matrix shows citizen boards with open positions. Several individuals have expressed interest in serving on the following community or advisory boards. The Council may make any appointments it feels appropriate.

| CITIZEN BOARDS | | | | | | |
|---|-------------------|--------------------------------|------------------------------------|--|--|--|
| BOARD/COMISSION | CONTACT PERSON | TERM ENDING 12/31/2022 | APPLICATION RECEIVED | | | |
| | | Michael Quinlan 3-Year | Michael Quinlan | | | |
| Board of Assessors | Penny Thompson | | James E Belanger Jr | | | |
| | | Jay Kamm- Resigned 3-Year | | | | |
| Caribou Housing Authority | Lisa Plourde | | | | | |
| Caribau Hasnital District | | (1) 3-Year | David Martin | | | |
| Caribou Hospital District Trustees | Peggy McAfee | (1) 2-Year | Erica Raymond | | | |
| Hustees | | (1) 1-Year | Susan White | | | |
| Caribou Planning Board | Kenneth Murchison | Daniel Bagley 2-Year | Susan White James E Belanger Jr | | | |
| Caribou Riverfront Reniassance Committee | Kenneth Murchison | Jay Kamm- Resigned 3-Year | James E Belanger Jr | | | |
| | Gary Marquis | Troy Barnes - Resigned 2-Years | Evan Graves | | | |
| Recreation Comission | | | Casey Plourde | | | |
| | | | James E Belanger Jr | | | |
| | | George Howe 3-year | | | | |
| Zoning Board of Appeals | Kenneth Murchison | Lewis Cousins 3-year | | | | |

Staff was notified that per the interlocal agreement that the City of Caribou must formally appoint Aroostook Waste Solutions board members annually. Ken Murchison was appointed for a three-year term in 2021 and John Morrill was appointed by the Mayor as the City Council member and the City Manager was appointed as the alternate member.

Suggested action:

Motion to appoint Kenneth Murchison, Jr and John Morrill as members of the Aroostook Waste Solutions Board of Directors and Penny Thompson as the alternate member of the Aroostook Waste Solutions Board of Directors for a 1-year term, January 1, 2023 to December 31, 2023.

Motion to appoint individuals to open positions as desired.



| Name: James E. Belanger Jr. |
|--|
| Professional or Civic Activities (include other committees you have served on): |
| CARIBOU LITTLE LEAGUE - 13 YEARS |
| PROOSTOOK YOUTH BACKETBALL LEAGUE - 10 YEARS |
| CITY OF CARIBOU - CHAIR, CARIBON HOUSING ANTHORITY |
| BOARD OF COMM |
| |
| Education: |
| CHS - 1993 |
| UMPI - 1999 |
| Present Employer Name & Address: MACHIAS SAVINGS BANK- CARIBOU Job Title: BRANCH MANAGER |
| I am interested in serving on the following committee(s): |
| REC COMMISSION PLANNING SOARD |
| BOARD OF ASSESSORS RIVER FRONT REN. |
| Are you willing to serve on ANY committee if needed? Yes No POSSIBLY Signature of Applicant Date |



| Name: | Evan Graves |
|-----------------|---|
| Professional or | Civic Activities (include other committees you have served on): |
| I have served | on the Caribou Planning Board, I am on the Holy Rosary Church committee. |
| | |
| | |
| | |
| | |
| | |
| Education: | |
| BS in | Education, teaching, 2003, UMPI, MS in Educational Leadership, 2011, UMO. |
| | |
| | |
| Present Employ | ver Name & Address: |
| Eastern Aroos | stook RSU #39 75 Glenn St. Caribou, ME 04736 |
| | |
| Job Title: | Athletic Director |
| | |
| | |
| I am interested | in serving on the following committee(s): |
| | Recreation Commission |
| | |
| | |
| Are you willing | to serve on ANY committee if needed? Yes No |
| C H | |
| Un 6 | 12/30/2022 |
| Signature of Ap | oplicant Date |



| Name: David Martin |
|---|
| Professional or Civic Activities (include other committees you have served on): |
| - OMR YERR ON Flanning Board - 12 years on City Council |
| |
| Education: B.S. Education - UMPI 1973 |
| Present Employer Name & Address: |
| Job Title: Math Tercher Caribou High School |
| I am interested in serving on the following committee(s): Hospital OusTrict |
| Are you willing to serve on ANY committee if needed? Yes No |
| Signature of Applicant Date |





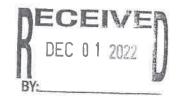
| Name: Casey Plourde |
|---|
| Professional or Civic Activities (include other committees you have served on): |
| Cookned AYBL one Season, have volunteered you AYBI |
| You over 4 years |
| You over Hugars Toronsurer for Caribon Little League 2019 to present Volunteer you Caribon Little League 20110 to present |
| - Volunteer you Lambra little Loague 2016 to present |
| Education: High School graduate, 2 year college business |
| Present Employer Name & Address: Machias Saungs Bank 142 Bennett Dr. Caribou, ME 047310 |
| Job Title: Assistant Branch Manager |
| I am interested in serving on the following committee(s): |
| Recreation Commission |
| |
| Are you willing to serve on ANY committee if needed? Yes Vo |
| Signature of Applicant Date |



| Name: Michael Juinlan |
|---|
| Professional or Civic Activities (include other committees you have served on): |
| Rotary |
| |
| |
| |
| |
| Education: |
| BS/MBA |
| ST U D D |
| Present Employer Name & Address: |
| Sel+ |
| Job Title: |
| (|
| I am interested in serving on the following committee(s): |
| <u> </u> |
| |
| |
| Are you willing to serve on ANY committee if needed? Yes No |
| 1/9/23 |
| Signature of Applicant Date |



| Name Erica Raymond |
|---|
| |
| Professional or Civic Activities (include other committees you have served on): |
| Volunteer at Red Cross |
| The Common Core District Team – RSU 39 |
| Member of Alternative High School Maine District Team |
| Board of Directors - Maine Cheering Coaches Association |
| |
| |
| Education: |
| Master's Degree in Leadership |
| |
| |
| Present Employer Name & Address: |
| Gary's Yamaha, 323 Sweden Street, Caribou, ME 04736 |
| |
| Job Title: |
| Office Manager |
| |
| I am interested in serving on the following committee(s): |
| Caribou Hospital District Board |
| |
| |
| Are you willing to serve on ANY committee if needed? Yes x No |
| Signature of Applicant Date |





| Name | SUSAN WHITE |
|--------------------------------|--|
| Professional | l or Civic Activities (include other committees you have served on): |
| | XS AND RELEGATION COMMISSION - 23 YEARS TOTAL (CHAIR - 2006-2015 + 2016-2022) |
| CARIFON YAR | KS AND RELAKATION FOUNDATION BOARD OF DIRECTORS (2004-2015 + 2018-2022) |
| | L CENTER BOARD OF VIREGORS - 2013 - 2021 |
| | FELLOW AWARD - LIMESTONE ROTHAY CLUB - 2019 |
| | |
| Education: | CARIBOU HIGH SCHOOL -1987 |
| | ANY ENCLATION UNIVERSITY OF SOUTHERN MAINE - 1992 |
| HAYER OF EQU CERNIFICATE OF | CATION - EDUCATIONAL EXPERSHIP - UNIVERSITY OF MAINE DADNO - 2003 F ADVANCED STUDIES - EQUATIONAL LEADERSHIP - UNIVERSITY OF MAINE DADNO - 2014 |
| Present Emp | ployer Name & Address: UNIVERSITY OF MAINE AT PRESENT ISLE |
| (1) | 181 HAIN STREET |
| | Paesaue Ine Me 04769 |
| Job Title: | |
| E | XELYTIVE DIRECTOR OF ENROLMENT MANAGEMENT AND APMISSIONS |
| I am interes | sted in serving on the following committee(s): |
| Н | OSPITAL DISTRICT |
| 8 | |
| Are you wil | lling to serve on ANY committee if needed? Yes No |
| Jusan | B. White 12-1-2022 |
| Signature of | f Applicant Date |



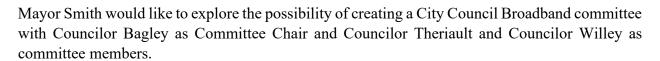
CARIBOU ADMINISTRATION 25 HIGH STREET CARIBOU, ME. 04736

MEMO

TO: Caribou City Council Members FROM: Penny Thompson, City Manager

RE: Creation of a City Council Broadband committee

DATE: January 23, 2023



The purpose of the committee would be to review the County Broadband study and provide input back to the Caribou City Council on options and potential funding available.

Suggested Action:

If the City Council feels this is still a priority for 2023 (in 2022, it was identified by the Caribou City Council as the top priority in the "Infrastructure" category), the City Council committee can be formed with a motion, second and vote. Mayor Smith will then appoint the chair and members.



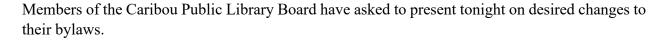
CARIBOU ADMINISTRATION 25 HIGH STREET CARIBOU, ME. 04736

MEMO

TO: Caribou City Council Members FROM: Penny Thompson, City Manager

RE: Caribou Public Library Board presentation

DATE: January 23, 2023



According to Library Director Peter Baldwin, "The Library Board has made some revisions to their Bylaws due to the recent change by the City Council. The By-laws now reflect the change in term limits as put forth in the City Charter. Please find the Bylaws attached for your review."

Suggested Action:

The Caribou Public Library Board has voted and accepted these changes to the bylaws.



CARIBOU PUBLIC LIBRARY ADVISORY BOARD OF TRUSTEES Caribou, Maine 04736

ARTICLE I. Name and Authorization

Section 1.1 This organization is the Board of Trustees of the Caribou Public Library, located in Caribou, Maine.

ARTICLE II. Purposes

- Section 2.1 The Board of Trustees functions in an advisory capacity to the Caribou Public Library. An advisory board, herein known as The Board, is defined as having or consisting in the power to make recommendations but not to take action enforcing them.
- Section 2.2 The Board assists the Director of the Library in preparation and presentation of the annual budget request to the City Manager.
- Section 2.3 The Board solicits donations of money for the benefit of the Library.
- Section 2.4 The Board represents and advocates for the Library to the city council and in the library community.
- Section 2.5 The Board will act as an advocate for the library through contacts with civic groups and public officials.
- Section 2.6 The Board does not have the same legal or fiduciary responsibilities as a governing board but members are still representatives of the community and are important volunteers and advocates for the library.
- Section 2.7 The Board is an integral and working part of the library and, as such, is part of a team, which includes the director and staff.

ARTICLE III. Membership

- Section 3.1 A Board of Trustees of no more than seven members shall be appointed by a majority vote of the City Council at its January meeting.
- Section 3.2 Board members shall recommend candidates, who have submitted a written application, for consideration by the City Council. The names shall be submitted prior to the Council's January meeting. Members serve a three-year term.
- Section 3.3 In case of a vacancy on the Board, the remainder of the term shall be filled by a candidate recommended by the Board and appointed by the City Council.

ARTICLE IV. Officers

Section 1. The members of the Board shall elect, by majority of the total membership, a President, Vice-president, Secretary, and Treasurer.

ARTICLE V. Library Director

- Section 1. The Library Director shall be appointed by the City Manager.
- Section 2. The Library Director shall be considered the department head of the library under the direction of the City Manager.
- Section 3. The City Manager has the authority to dismiss the Library Director and will be directly accountable for him/her as a department head.

ARTICLE VI. Meetings

- Section 1. The regular normal meeting shall be held the first Tuesday of every month except July and August.
- Section 2. The order of business for regular meetings shall include, but not be limited to the following items:
 - Roll Call
 - Approval of previous minutes
 - Directors Report
 - Financials
 - Old Business
 - New Business
 - Adjournment

Revised draft April 2021

General Ledger Summary Report Fund(s): ALL

01/20/2023 Page 1

December

| | Beginning | Beg Bal | Curr Mnth | | - Y T D | Balance |
|---------------------------------------|----------------------------------|---------------------------------------|----------------------------|---------------------------------------|---------------------------------------|------------------------------|
| Account | Balance | Net | Net | Debits | Credits | Net |
| | | | | | | |
| 1 - Gen Fund Assets | 4,906.30 11,073,934.32 | -1,500,000.00 11,008,315.66 | 0.00 -538,137.77 | 69,352,037.75 33,887,279.06 | 67,852,037.75 32,653,238.92 | 0.00 12,242,355.80 |
| 101-00 CASH (BANK OF MACHIAS) | 6,142,727.37 | 6,167,147.14 | -288,482.83 | 17,525,433.13 | 16,953,455.72 | 6,739,124.55 |
| 102-00 RECREATION ACCOUNTS | 29,570.42 | 51,620.01 | 15,590.00 | 15,590.00 | 0.00 | 67,210.01 |
| 103-00 NYLANDER CHECKING | 1,826.31 | 1,826.39 | -0.76 | 0.95 | 2.00 | 1,825.34 |
| 110-00 SECTION 125 CHECKING FSA | 15,050.98 | 15,071.58 | -1,021.75 | 14,998.43 | 14,158.22 | 15,911.79 |
| 110-07 2021 SECTION 125 CHECKING HRA | 68,742.83 | 61,577.23 | 0.00 | 14,348.28 | 75,925.51 | 0.00 |
| 110-08 2022 SECTION 125 CHECKING HRA | 0.00 | 0.00 | -11,812.14 | 129,897.45 | 82,130.36 | 47,767.09 |
| 111-00 RETIREMENT INVESTMENT | 3,000,000.00 | 3,000,000.00 | -1,500,000.00 | 0.00 | 1,500,000.00 | 1,500,000.00 |
| 111-01 RETIREMENT INVESTMENT SECUREI | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.00 | 1,500,000.00 |
| 115-00 AMERICAN RESCUE PLAN ACT-NEU'S | 241,970.39 | 83,008.06 | -31,475.10 | 572,867.24 | 56,877.39 | 598,997.91 |
| 117-00 RLF #10 INVESTMENT | 80,678.16 | 80,691.92 | 579.45 | 160,694.74 | 0.00 | 241,386.66 |
| 120-00 PETTY CASH | 960.00 | 960.00 | 0.00 | 0.00 | 0.00 | 960.00 |
| 123-00 DIESEL INVENTORY | -6,226.03 | 8,031.30 | 2,048.58 | 304,197.40 | 292,412.28 | 19,816.42 |
| 124-00 GAS INVENTORY | 10,496.16 | 13,701.60 | -9,844.65 | 120,797.68 | 128,648.08 | 5,851.20 |
| 125-00 ACCOUNTS RECEIVABLE | 59,266.39 | 85,832.40 | 30,677.87 | 742,419.44 | 769,009.30 | 59,242.54 |
| 126-00 SWEETSOFT RECEIVABLES | 298,075.09 | 298,075.15 | -15,314.98 | 374,267.89 | 590,830.26 | 81,512.78 |
| 130-00 COMSTAR RECEIVABLES | 0.00 | 0.00 | 78,745.94 | 947,808.45 | 723,082.97 | 224,725.48 |
| 140-00 RESERVE FOR UNCOLLECTIBLE TAX | -669.87 | -669.87 | 0.00 | 0.00 | 0.00 | -669.87 |
| 174-00 CDC LOANS REC (1280) | 47,666.98 | 47,666.98 | -6,144.78 | 0.00 | 6,144.78 | 41,522.20 |
| 180-00 DR. CARY CEMETERY INVESTMENT | 1,078.74 | 1,079.16 | 0.54 | 1.88 | 29.95 | 1,051.09 |
| 181-00 HAMILTON LIBRARY TR. INVEST | 1,876.49 | 1,880.81 | 4.36 | 17.24 | 0.00 | 1,898.05 |
| 182-00 KNOX LIBRARY INVESTMENT | 10,295.77 | 10,324.82 | 29.53 | 116.46 | 0.00 | 10,441.28 |
| 183-00 CLARA PIPER MEM INV | 673.74 | 674.00 | 0.35 | 1.19 | 0.00 | 675.19 |
| 184-00 JACK ROTH LIBRARY INVEST | 18,044.55 | 18,160.88 | -4,242.48 | 407.25 | 4,344.21 | 14,223.92 |
| 185-00 KEN MATTHEWS SCHOLARSHIP FUN | 7,548.68 | 7,552.48 | 19.08 | 35.77 | 0.00 | 7,588.25 |
| 187-00 DOROTHY COOPER MEM INV | 51,426.00 | 51,465.75 | -1,906.97 | 255.73 | 2,000.00 | 49,721.48 |
| 189-00 MARGARET SHAW LIBRARY INV | 13,112.40 | 13,120.66 | 9.45 | 34.02 | 0.00 | 13,154.68 |
| 190-00 GORDON ROBERTSON MEM INV | 11,562.23 | 11,566.60 | 7.22 | 20.80 | 0.00 | 11,587.40 |
| 191-00 MEMORIAL INVESTMENT | 6,198.47 | 6,202.43 | 8.54 | 20.99 | 0.00 | 6,223.42 |
| 192-00 G. HARMON MEM INV | 6,809.52 | 6,812.10 | 2.55 | 10.19 | 0.00 | 6,822.29 |
| 193-00 BARBARA BREWER FUND | 5,582.55 | 5,591.00 | 8.40 | 33.54 | 0.00 | 5,624.54 |
| 194-00 RODERICK LIVING TRUST | 16,536.62 | 16,547.19 | 16.87 | 51.55 | 0.00 | 16,598.74 |
| 196-00 PHILIP TURNER LIBRARY INV | 8,855.72 | 8,863.49 | 235.87 | 455.78 | 200.00 | 9,119.27 |
| 198-00 TAX ACQUIRED PROPERTY | 162,181.12 | 146,913.21 | -16,183.49 | 23,791.50 | 49,347.36 | 121,357.35 |
| 198-19 TAX ACQUIRED PROPERTY 2019 | 0.00 | 0.00 | 0.00 | 10,219.84 | 10,219.84 | 0.00 |
| 198-20 TAX ACQUIRED PROPERTY 2020 | 0.00 | 0.00 | 0.00 | 23,645.63 | 23,645.63 | 0.00 |
| 198-21 TAX ACQUIRED PROPERTY 2021 | 0.00 | 0.00 | 0.00 | 32,294.03 | 32,294.03 | 0.00 |
| 198-22 TAX ACQUIRED PROPERTY 2022 | 0.00 | 0.00 | 0.00 | 19,952.26 | 19,952.26 | 0.00 |
| 198-23 TAX ACQUIRED PROPERTY 2023 | 0.00 | 0.00 | -0.67 | 0.00 | 0.67 | -0.67 |
| 200-21 2021 TAX RECEIVABLE | 711,328.14 | 712,472.67 | 0.00 | 470.34 | 712,943.01 | 0.00 |
| 200-22 2022 TAX RECEIVABLE | -83,711.79 | -83,711.79 | -235,859.66 | 8,133,689.43 | 7,342,399.25 | 707,578.39 |
| 200-23 2023 TAX RECEIVABLE | 0.00 | 0.00 | -15,746.33 | 1,185.08 | 70,213.44 | -69,028.36 |
| 205-16 2016 LIENS RECEIVABLE | 9.29 | 9.29 | 0.00 | 0.00 | 9.29 | 0.00 |
| 205-17 2017 LIENS RECEIVABLE | 569.72 | 569.72 | 0.00 | 0.00 | 569.72 | 0.00 |
| 205-18 2018 LIENS RECEIVABLE | 177.75 | 177.75 | 0.00 | 0.00 | 177.75 | 0.00 |
| 205-19 2019 LIENS RECEIVABLE | 316.71 | 316.71 | 0.00 | 0.00 | 0.00 | 316.71 |
| 205-20 2020 LIENS RECEIVABLE | 71,234.16 | 72,378.69 | 0.00 | 0.00 | 71,928.87 | 449.82 |
| 205-21 2021 LIENS RECEIVABLE | 0.00 | 0.00 | -37,154.36 | 251,622.20 | 156,542.13 | 95,080.07 |
| 210-11 2011 PP TAX RECEIVABLE | 201.06 | 201.06 | 0.00 | 0.00 | 0.00 | 201.06 |
| 210-12 2012 PP TAX RECEIVABLE | 5,166.61 | 5,166.61 | 0.00 | 0.00 | 521.10 | 4,645.51 |
| 210-13 2013 PP TAX RECEIVABLE | 5,467.93 | 5,467.93 | 0.00 | 0.00 | 530.95 | 4,936 |

Fund(s): ALL December

| | | Beginning | Beg Bal | Curr Mnth | | - Y T D | Balance |
|-------------|-------------------------------|--------------|--------------|------------|--------------|--------------|--------------|
| | Account | Balance | Net | Net | Debits | Credits | Net |
| 1 - Gen F | Fund CONT'D | | | | | | |
| 210-14 | 2014 PP TAX RECEIVABLE | 6,210.55 | 6,210.55 | -49.72 | 0.00 | 482.30 | 5,728.25 |
| 210-15 | 2015 PP TAX RECEIVABLE | 12,713.48 | 12,713.48 | 0.00 | 0.00 | 0.00 | 12,713.48 |
| | 2016 PP TAX RECEIVABLE | 10,458.43 | 10,458.43 | 0.00 | 0.00 | 0.00 | 10,458.43 |
| 210-17 | 2017 PP TAX RECEIVABLE | 10,954.95 | 10,954.95 | 0.00 | 0.00 | 6.39 | 10,948.56 |
| 210-18 | 2018 PP TAX RECEIVABLE | 11,926.49 | 11,926.49 | 0.00 | 0.00 | 476.37 | 11,450.12 |
| 210-19 | 2019 PP TAX RECEIVABLE | 12,744.96 | 12,744.96 | -87.96 | 100.00 | 93.66 | 12,751.30 |
| 210-20 | 2020 PP TAX RECEIVABLE | 16,138.82 | 16,138.82 | -73.01 | 0.00 | 1,436.45 | 14,702.37 |
| 210-21 | 2021 PP TAX RECEIVABLE | 27,987.77 | 27,987.77 | -355.61 | 100.92 | 15,133.59 | 12,955.10 |
| 210-22 | 2022 PP TAX RECEIVABLE | -67.73 | -67.73 | -2,015.38 | 293,207.85 | 271,039.88 | 22,100.24 |
| 210-23 | 2023 PP TAX RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 | 646.52 | -646.52 |
| 303-00 | FEDERAL WITHHOLDING | 0.00 | 0.00 | 0.00 | 396,825.90 | 396,825.90 | 0.00 |
| 304-00 | FICA W/H | 18.26 | 18.26 | 0.00 | 523,497.36 | 523,497.36 | 18.26 |
| 305-00 | MEDICARE WITHHOLDING | 4.27 | 4.27 | 0.00 | 122,432.54 | 122,432.54 | 4.27 |
| 306-00 | STATE WITHHOLDING | 0.00 | 0.00 | 0.00 | 172,821.57 | 172,821.57 | 0.00 |
| 307-00 | M.S.R.S. W/H | 73.65 | 73.65 | 0.00 | 141,814.63 | 141,814.63 | 73.65 |
| 307-01 | MSRS EMPLOYER | -140.08 | -140.10 | -0.04 | 211,756.43 | 211,757.39 | -141.06 |
| 308-00 | AFLAC INSURANCE | -1.84 | 0.00 | 1.75 | 9,189.56 | 9,189.56 | 0.00 |
| 309-00 | DHS WITHHOLDING | 0.00 | 0.00 | 0.00 | 6,337.00 | 6,337.00 | 0.00 |
| 312-00 | HEALTH INS. W/H | -24,820.25 | -24,600.71 | -3,251.13 | 260,940.09 | 261,917.03 | -25,577.65 |
| 314-00 | UNITED WAY W/H | 0.00 | 0.00 | 0.00 | 171.00 | 171.00 | 0.00 |
| 315-00 | TEAMSTERS W/H | 0.00 | 0.00 | 0.00 | 4,016.00 | 4,016.00 | 0.00 |
| 315-01 | FIREFIGHTERS UNION W/H | 0.00 | 0.00 | 0.00 | 11,933.40 | 11,933.40 | 0.00 |
| 316-00 | COUNCIL #93 W/H | 0.00 | 0.00 | 0.00 | 4,046.25 | 4,046.25 | 0.00 |
| 318-00 | MMA INCOME PROTECTION | -7,836.47 | -7,836.47 | -748.46 | 38,670.03 | 38,956.54 | -8,122.98 |
| 319-00 | REAL ESTATE TAX W/H | 0.00 | 0.00 | 0.00 | 25,468.61 | 25,468.61 | 0.00 |
| | ICMA RETIREMENT CORP | 0.00 | 0.00 | 664.83 | 156,361.44 | 156,361.44 | 0.00 |
| 320-01 | ICMA EMPLOYER MATCH | 0.00 | 0.00 | 52.88 | 31,874.15 | 31,874.15 | 0.00 |
| | RETIRED HEALTH INS PROGRAM | -23,21 | -23.21 | 0.00 | 16,581.19 | 16,581.19 | -23.21 |
| | MMA SUPP. LIFE INSURANCE | -2,010.67 | -2,010.67 | -148.27 | 9,227.64 | 9,323.53 | -2,106.56 |
| | MISC. WITHHOLDING | 0.00 | 0.00 | 0.00 | 1,710.00 | 1,710.00 | 0.00 |
| | DED. FOR VALIC | 0.00 | 0.00 | 0.00 | 37,188.46 | 37,188.46 | 0.00 |
| | VALIC EMPLOYER MATCH | 0.00 | 0.00 | 0.00 | 6,160.14 | 6,160.14 | 0.00 |
| | SALES TAX COLLECTED | -104.40 | -104.40 | 0.00 | 262.98 | 357.60 | -199.02 |
| | VEHICLE REG FEE (ST. OF ME) | -2,837.00 | 0.00 | 5,260.50 | 291,517.75 | 291,517.75 | 0.00 |
| | BOAT REG FEE INLAND FISHERIES | -144.00 | 0.00 | 0.00 | 17,531.19 | 17,531.19 | 0.00 |
| | SNOWMOIBLE REG (F&W) | -14,704.23 | 0.00 | 4,809.75 | 39,318.76 | 39,318.76 | 0.00 |
| | ATV REGISTRATION (F&W) | 0.00 | 0.00 | 153.50 | 56,504.16 | 56,504.16 | 0.00 |
| | PLUMBING PERMITS (ST. OF ME) | -2,006.35 | -141.35 | 707.50 | 810.00 | 810.00 | -141.35 |
| | CONCEALED WEAPON PERMIT | -300.00 | -300.00 | 0.00 | 1,015.00 | 835.00 | -141.55 |
| | CONNOR EXCISE TAX | -104.24 | -104.24 | 3,536.45 | 55,267.83 | 55,159.83 | 3.76 |
| | CONNOR BOAT EXCISE | 69.80 | 69.80 | 0.00 | 166.20 | 160.20 | 75.80 |
| | DOG LICENSES (ST. OF ME) | -702.00 | 0.00 | | 3,067.00 | | |
| | FISHING LICENSES (ST. OF ME) | -289.00 | 0.00 | 343.00 | | 3,067.00 | 0.00 |
| | HUNTING LICENSES (ST. OF ME) | -1,953.00 | | 0.00 | 4,423.00 | 4,423.00 | 0.00 |
| | NEPBA UNION PD | · · | 0.00 | 268.00 | 8,359.25 | 8,359.25 | 0.00 |
| 347-00 | NEPBA UNION PD | 0.00 | 0.00 | 0.00 | 4,950.00 | 4,950.00 | 0.00 |
| Liabilities | | 7,250,195.03 | 7,396,071.39 | 177,475.26 | 6,605,259.46 | 7,433,694.30 | 8,224,506.23 |
| and Fund | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Balances | | 7,250,195.03 | 7,396,071.39 | 177,475.26 | 6,605,259.46 | 7,433,694.30 | 8,224,506.23 |
| 352-00 | NYLANDER MUSEUM RESERVE | -8,197.97 | -8,197.97 | 0.00 | 0.00 | 17,688.83 | 9,490.86 |
| | RETIREMENT INV FUND | 3,000,000.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 | 3,000,000.00 |
| | AMERICA RESCUE PLAN ACT-NEU'S | 241,970.39 | 241,970.39 | 2,414.90 | 48,385.35 | 405,412.87 | 598,997 |

General Ledger Summary Report

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Fund(s): ALL December

| | Beginning | Beg Bal | Curr Mnth | \ | / T D | Balance |
|---------------------------------------|-------------------|-------------------|--------------|------------------|------------|-------------|
| Account | Balance | Net | Net | Debits | Credits | Net |
| 1 - Gen Fund CONT'D | | N. V. Branch | | | | |
| 360-02 RIVERFRONT COMMITTEE RESERVE | 0.00 | 0.00 | 1,000.00 | 0.00 | 10,000.00 | 10,000.00 |
| 360-03 GENERAL ASSISTANCE RESERVE | 0.00 | 0.00 | 0.00 | 0.00 | 5,632.75 | 5,632.75 |
| 362-00 RLF #10 RESERVE | 80,678.16 | 80,691.92 | 579.45 | 0.00 | 160,694.74 | 241,386.66 |
| 365-01 COMMUNITY POOL IMPROVEMENT | 2,566.19 | 2,566.19 | 0.00 | 0.00 | 0.00 | 2,566.19 |
| 365-02 REC CENTER IMPROVEMENTS | 2,414.06 | 2,414.06 | 0.00 | 1,381.88 | 755.50 | 1,787.68 |
| 365-03 LAND ACQUISTIONS/EASEMENTS | 8,340.00 | 8,340.00 | 0.00 | 0.00 | 0.00 | 8,340.00 |
| 365-04 RAILS TO TRAILS PROGRAM | 22,493.76 | 22,493.76 | 0.00 | 42,328.97 | 20,000.00 | 164.79 |
| 365-05 PARK IMPROVEMENT RESERVE | 3,766.31 | 3,766.31 | 0.00 | 0.00 | 1,465.40 | 5,231.71 |
| 365-07 REC/PARKS COMPUTER RESERVE | -604.00 | -604.00 | 0.00 | 0.00 | 0.00 | -604.00 |
| 365-09 RECREATION EQUIPMENT RESERVE | -9,458.33 | -9,458.33 | 0.00 | 0.00 | 0.00 | -9,458.33 |
| 365-10 REC LAWN MOWER RESERVE | 12,595.44 | 12,595.44 | 0.00 | 0.00 | 0.00 | 12,595.44 |
| 365-12 CRX/TOS RESERVE | 1,932.82 | 1,932.82 | 0.00 | 4,241.19 | 9,699.65 | 7,391.28 |
| 365-13 RECREATION - COLLINS POND | 10,921.50 | 10,921.50 | 0.00 | 12,285.41 | 0.00 | -1,363.91 |
| 365-18 REC SCHOLARSHIPS | 2,551.22 | 2,551.22 | 0.00 | 0.00 | 0.00 | 2,551.22 |
| 365-19 CIVIC BEAUTIFICATION RESERVE | 5.14 | 5.14 | 0.00 | 0.00 | 0.00 | 5.14 |
| 365-20 SKI TRAIL/SNOW SHOE RENTAL | 277.00 | 277.00 | 60.00 | 0.00 | 180.00 | 457.00 |
| 365-21 RD TRAILS GRANT | 0.47 | 0.47 | 0.00 | 0.00 | 0.00 | 0.47 |
| 365-22 NON APPROP SKI RENTAL PROGRAM | 13,112.71 | 12,008.09 | 201.17 | 3,008.22 | 4,375.00 | 13,374.87 |
| 365-24 CADET RESERVE | 482.56 | 482.56 | 0.00 | 0.00 | 0.00 | 482.56 |
| 365-25 COMMUNITY BULLETIN BOARD | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 365-26 SPLASH PAD RESERVE | 27,967.08 | 27,967.08 | 0.00 | 0.00 | 0.00 | 27,967.08 |
| 365-27 PARK VEHICLE RESERVE | 4,730.00 | 4,730.00 | 0.00 | 0.00 | 0.00 | 4,730.00 |
| 366-00 ASSESSMENT RESERVE | -360.00 | -360.00 | 0.00 | 0.00 | 180.00 | -180.00 |
| 366-01 LIBRARY BUILDING RESERVE | 29,191.03 | 29,191.03 | 0.00 | 0.00 | 0.00 | 29,191.03 |
| 366-02 LIBRARY MEMORIAL FUND | 42,542.80 | 42,542.80 | 22,664.63 | 4,607.36 | 26,080.63 | 64,016.07 |
| 366-03 LIBRARY COMPUTER RESERVE | 1,208.20 | 1,208.20 | -600.00 | 600.00 | 600.00 | 1,208.20 |
| 366-12 KING GRANT | 1,565.11 | 1,565.11 | 0.00 | 0.00 | 0.00 | 1,565.11 |
| 367-01 POLICE DONATED FUNDS | 27,683.44 | 27,567.81 | -867.75 | 9,093.45 | 162.50 | 18,636.86 |
| 367-02 POLICE DEPT EQUIPMENT | 59,673.59 | 61,497.41 | 4,802.10 | 16,149.43 | 61,200.18 | 106,548.16 |
| 367-03 POLICE CAR RESERVE | 1,719.21 | 1,719.21 | -35,346.00 | 35,346.00 | 33,355.60 | -271.19 |
| 367-04 POLICE CAR VIDEO SYSTEM | 3,128.75 | 3,128.75 | 0.00 | 0.00 | 0.00 | 3,128.75 |
| 367-05 DRINK GRANT PERSONNEL | 16,349.39 | 16,349.39 | 1,892.28 | 4,607.40 | 5,458.12 | 17,200.11 |
| 367-06 PD COMPUTER RESERVE | 8,388.22 | 8,388.22 | 0.00 | 3,830.00 | 1,500.00 | 6,058.22 |
| 367-07 POLICE DIGITAL FILING | 9,000.00 | 9,000.00 | 0.00 | · | 0.00 | 5,437.00 |
| 367-08 MAJOR SYSTEMS REPLACEMENT | 43,622.49 | 43,622.49 | 0.00 | 3,563.00 0.00 | 0.00 | |
| 367-09 NEW POLICE STATION | | · | | | | 43,622.49 |
| 367-10 POLICE OFFICER RECRUITMENT RES | 6,336.02 | 6,336.02 | 0.00 | 4,540.00 | 0.00 | 1,796.02 |
| 367-11 SOP DEVELOPMENT/CONSULTATION | 54,000.00 0.00 | 54,000.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 54,000.00 |
| 368-01 FIRE EQUIPMENT RESERVE | | | | 3,750.00 | 3,750.00 | 0.00 |
| 368-02 FIRE HOSE RESERVE | =115,030.29 | -115,030.29 | -12,982.00 | 12,982.00 | 65,000.00 | -63,012.29 |
| | 5,006.25 | 5,006.25 | 0.00 | 4,988.00 | 8,000.00 | 8,018.25 |
| 368-03 FIRE DEPT FOAM RESERVE | 1,443.50 | 1,443.50 | 0.00 | 1,001.00 | 4,000.00 | 4,442.50 |
| 368-04 FIRE TRAINING BLDG RESERVE | 3,226.25 | 3,226.25 | 0.00 | 0.00 | 0.00 | 3,226.25 |
| 368-05 FIRE DEPT FURNACE | 0.14 | 0.14 | 0.00 | 0.00 | 0.00 | 0.14 |
| 368-06 FIRE/AMB COMPUTER RESERVE | 4,164.90 | 4,164.90 | 0.00 | 1,368.00 | 800.00 | 3,596.90 |
| 368-07 FIRE DISPATCH REMODEL | 3,100.00 | 3,100.00 | -710.00 | 710.00 | 0.00 | 2,390.00 |
| 368-08 FIRE SMALL EQUIPMENT | 3,156.05 | 3,156.05 | 0.00 | 0.00 | 0.00 | 3,156.05 |
| 368-09 FEMA TRUCK GRANT | 5.00 | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 368-10 FIRE/AMB BUILDING RESERVE | 36,974.08 | 36,974.08 | 0.00 | 0.00 | 0.00 | 36,974.08 |
| 368-12 FIRE/AMB UNIFORM RESERVE | 308.00 | 4,566.59 | 2,593.22 | 1,980.44 | 2,593.22 | 5,179.37 |
| 369-01 AMBULANCE SMALL EQUIP RESERVE | 14,320.27 | 14,320.27 | 0.00 | 0.00 | 22,920.00 | 37,240.27 |
| 369-02 AMBULANCE STAIRCHAIRS | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 4,000.00 | 7,000.00 |
| 369-03 AMBULANCE RESERVE | 2,454.67 | 2,454.67 | 0.00 | 0.00 | 0.00 | 2,454.67 |
| 369-04 HEALTH OFFICER | -500.00 | 0.00 | 0.00 | 500.00 | 500.00 | 0. 0 |

General Ledger Summary Report Fund(s): ALL

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December

| | Beginning | Beg Bal | Curr Mnth | \ | / T D | Balance |
|---------------------------------------|------------|------------|--------------|------------|------------|-------------|
| Account | Balance | Net | Net | Debits | Credits | Net |
| 1 - Gen Fund CONT'D | | | ing paywing. | | in Swirzer | |
| 370-03 PW EQUIPMENT RESERVE | 109,155.16 | 109,155.16 | 0.00 | 114,025.62 | 58,633.47 | 53,763.01 |
| 370-04 STREETS/ROADS RECONSTRUCTION | 106,696.35 | 106,696.35 | 0.00 | 401,409.60 | 264,416.00 | -30,297.25 |
| 370-05 CURBING RESERVE | 5,178.30 | 5,178.30 | 0.00 | 0.00 | 0.00 | 5,178.30 |
| 370-06 FUEL TANK RESERVE | -59,533.75 | -29,633.30 | 6,217.73 | 315.73 | 16,677.25 | -13,271.78 |
| 370-07 PW BUILDING RESERVE | 34,546.39 | 34,546.39 | 0.00 | 280.15 | 0.00 | 34,266.24 |
| 370-09 RIVER ROAD RESERVE | -55,881.75 | -55,881.75 | 0.00 | 0.00 | 11,000.00 | -44,881.75 |
| 370-10 AIRPORT FUEL TANK RESERVE | 1,992.48 | 1,992.48 | 0.00 | 0.00 | 0.00 | 1,992.48 |
| 371-01 ASSESSMENT REVALUATION RESERV | 65,351.91 | 65,351.91 | 0.00 | 4,745.00 | 0.00 | 60,606.91 |
| 371-02 ASSESSING COMPUTER RESERVE | -204.50 | -204.50 | 0.00 | 0.00 | 1,600.00 | 1,395.50 |
| 371-03 AERIAL PHOTOGRAPHY | 2,700.00 | 2,700.00 | 0.00 | 2,700.00 | 0.00 | 0.00 |
| 371-04 ASSESSING OFFICE EQUIPMENT | 730.00 | 730.00 | 0.00 | 730.00 | 0.00 | 0.00 |
| 372-01 AIRPORT RESERVE | 74,939.89 | 74,939.89 | 0.00 | 34,300.30 | 0.00 | 40,639.59 |
| 372-04 AIRPORT HANGER SECURITY DEPOS | 1,430.00 | 1,430.00 | 0.00 | 430.00 | 370.00 | 1,370.00 |
| 372-06 AIRPORT CARES ACT | 0.00 | 0.00 | 0.00 | 14,544.36 | 31,000.00 | 16,455.64 |
| 373-01 GEN GOVT COMPUTER RESERVE | 6,662.97 | 6,662.97 | 0.00 | 0.00 | 0.00 | 6,662.97 |
| 373-02 CITY COMPREHENSIVE PLAN | 27.40 | 27.40 | 0.00 | 0.00 | 0.00 | 27.40 |
| 373-03 MUNICIPAL BUILDING RESERVE | 104,188.62 | 90,997.12 | -15,212.00 | 29,820.20 | 0.00 | 61,176.92 |
| 373-04 VITAL RECORDS RESTORATION | 776.50 | 776.50 | 0.00 | 0.00 | 2,500.00 | 3,276.50 |
| 373-05 BIO-MASS BOILERS | 1,037.51 | 1,037.51 | 0.00 | 113,175.00 | 109,440.00 | -2,697.49 |
| 373-07 T/A PROPERTY REMEDIATION RESEL | 12,039.20 | 12,039.20 | 0.00 | 0.00 | 0.00 | |
| 373-08 HRA CONTRIBUTION RESERVE | 46,160.88 | 46,160.88 | 0.00 | 14,348.28 | 28,696.56 | 12,039.20 |
| 373-10 FLEET VEHICLES | 1,221.20 | | 0.00 | • | · · | 60,509.16 |
| 373-12 NBRC BIRDS EYE | • | 1,221.20 | | 0.00 | 0.00 | 1,221.20 |
| 373-17 LADDER ENGINE TRUCK 2016 | -59,203.55 | -27,203.55 | 23,000.00 | 0.00 | 23,000.00 | -4,203.55 |
| | 116,601.20 | 116,601.20 | 0.00 | 0.00 | 0.00 | 116,601.20 |
| 373-20 CDBG USDA 60 ACCESS/BIRDSEYE | 21,102.81 | 21,102.81 | 0.00 | 0.00 | 0.00 | 21,102.81 |
| 373-21 2021 HRA RESERVE | 68,742.83 | 61,577.23 | 0.00 | 75,925.51 | 14,348.28 | 0.00 |
| 373-22 2022 HRA RESERVE | 0.00 | 0.00 | -11,812.14 | 80,930.36 | 128,697.45 | 47,767.09 |
| 373-50 2022 CAPITAL IMPROVEMENT LOAN | 0.00 | 0.00 | 0.00 | 256,956.54 | 0.00 | -256,956.54 |
| 374-00 REC/PARKS COMPUTER RESERVE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 374-01 INDUSTRIAL PARK IMPROVEMENTS | 12,440.88 | 12,440.88 | 0.00 | 0.00 | 0.00 | 12,440.88 |
| 374-03 DOWNTOWN INFRASTRUSTURE | 36,415.42 | 36,415.42 | 0.00 | 0.00 | 0.00 | 36,415.42 |
| 374-05 FACADE RESERVE | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 15,000.00 |
| 380-01 CAPTS CDBG | -0.64 | -0.64 | 0.00 | 5,304.92 | 1,400.00 | -3,905.56 |
| 380-03 TOURISM GRANT | 0.00 | 0.00 | -1,940.00 | 8,299.35 | 0.00 | -8,299.35 |
| 385-00 COMMUNITY DEVELOPMENT MATCH | 32,674.30 | 32,674.30 | 0.00 | 0.00 | 0.00 | 32,674.30 |
| 387-00 BOUCHARD TIF | 15,569.33 | 15,569.33 | -7,764.44 | 14,657.51 | 12,985.47 | 13,897.29 |
| 388-00 HILLTOP TIF | 4,732.12 | 4,732.12 | 0.00 | 62,587.07 | 65,881.13 | 8,026.18 |
| 392-00 PLANNING/ENGINEERING RESERVE | 6,241.09 | 6,241.09 | 0.00 | 0.00 | 0.00 | 6,241.09 |
| 398-00 RECREATION ACCTS FUND BALANCE | 29,570.42 | 51,620.01 | 15,590.00 | 0.00 | 15,590.00 | 67,210.01 |
| 399-00 PARKING LOT MAINTENANCE RES | 56,366.51 | 56,366.51 | 0.00 | 0.00 | 0.00 | 56,366.51 |
| 402-00 CDC ECONOMIC DEVELOPMENT | 240,000.00 | 240,000.00 | 0.00 | 0.00 | 0.00 | 240,000.00 |
| 403-00 CDC REVOLVING LOAN | 392,968.39 | 392,968.39 | 6,411.78 | 0.00 | 6,411.78 | 399,380.17 |
| 406-00 TRAILER PARK RESERVE | 44,753.41 | 57,262.18 | 4,798.15 | 6,104.47 | 5,038.15 | 56,195.86 |
| 407-00 COUNTY TAX | 2.13 | 2.13 | 0.00 | 603,037.60 | 603,037.60 | 2.13 |
| 414-00 CEMETARY RERSERVE | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 415-00 LIONS COMMUNITY CENTER RESER\ | 16,056.20 | 16,056.20 | 0.00 | 0.00 | 0.00 | 16,056.20 |
| 417-00 COMPENSATED ABSENCES | 83,485.66 | 83,485.66 | 0.00 | 25,549.87 | 29,210.47 | 87,146.26 |
| 419-00 DUE FROM CDC (1280) | 47,666.98 | 47,666.98 | -6,144.78 | 6,144.78 | 0.00 | 41,522.20 |
| 421-00 DEFERRED TAX REVENUE | 859,755.36 | 905,895.88 | 21,120.51 | 0.00 | 21,120.51 | 927,016.39 |
| 422-00 KEN MATTHEWS SCHOLARSHIP FUN | 7,548.68 | 7,552.48 | 19.08 | 0.00 | 35.77 | 7,588.25 |
| 423-00 DR. CARY CEMETERY TRUST FUND | 1,078.74 | 1,079.16 | 0.54 | 29.95 | 1.88 | 1,051.09 |
| 424-00 HAMILTON LIBRARY TRUST FUND | 1,876.49 | 1,880.81 | 4.36 | 0.00 | 17.24 | 1,898.05 |
| 425-00 KNOX LIBRARY MEMORIAL FUND | 10,295.77 | 10,324.82 | 29.53 | 0.00 | 116.46 | 10,441.28 |

General Ledger Summary Report Fund(s): ALL

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December

| | Beginning | Beg Bal | Curr Mnth | | Y T D | Balance |
|---------------------------------------|---------------|---------------|------------------|--------------|--------------|----------------|
| Account | Balance | Net | Net | Debits | Credits | Net |
| 1 - Gen Fund CONT'D | aveit sentil | | | | | No. of Control |
| 426-00 CLARA PIPER MEM FUND | 673.74 | 674.00 | 0.35 | 0.00 | 1.19 | 675.19 |
| 427-00 JACK ROTH LIBRARY MEM FUND | 18,044.55 | 18,160.88 | -353.38 | 4,344.21 | 407.25 | 14,223.92 |
| 429-00 BARBARA BREWER FUND | 5,582.55 | 5,591.00 | 8.40 | 0.00 | 33.54 | 5,624.54 |
| 430-00 D. COOPER MEM FUND | 51,426.00 | 51,465.75 | 93.03 | 2,000.00 | 255.73 | 49,721.48 |
| 432-00 MARGARET SHAW LIBRARY MEMORI | 13,112.40 | 13,120.66 | 9.45 | 0.00 | 34.02 | 13,154.68 |
| 433-00 GORDON ROBERTSON MEM FUND | 11,562.23 | 11,566.60 | 7.22 | 0.00 | 20.80 | 11,587.40 |
| 434-00 MEMORIAL INVESTMENT | 6,198.47 | 6,202.43 | 8.54 | 0.00 | 20.99 | 6,223.42 |
| 435-00 RODERICK LIVING TRUST | 16,536.62 | 16,547.19 | 16.87 | 0.00 | 51.55 | 16,598.74 |
| 436-00 AMBULANCE REIMBURSEMENT | 19,267.07 | 19,267.07 | 0.00 | 3,064.27 | 2,081.98 | 18,284.78 |
| 437-00 DEFERRED AMBULANCE REVENUE | 433,982.22 | 298,075.15 | 8,163.11 | 0.00 | 8,163.11 | 306,238.26 |
| 438-00 PHILIP TURNER LIBRARY MEMORIAL | 8,855.72 | 8,863.49 | 235.87 | 0.00 | 255.78 | 9,119.27 |
| 441-00 AMBULANCE FUND BALANCE | 1,005.62 | 1,005.62 | 0.00 | 0.00 | 0.00 | 1,005.62 |
| 447-00 EMA EQUIP RESERVE | 1,991.79 | 1,991.79 | 0.00 | 0.00 | 0.00 | 1,991.79 |
| 450-00 RESOURCE RESERVE ACCOUNT | 188,540,10 | 188,540.10 | 0.00 | 0.00 | 0.00 | 188,540.10 |
| 456-00 TAX RELIEF FUNDS 2021 | 0.00 | 194,790.77 | 0.00 | 0.00 | 0.00 | 194,790.77 |
| 456-01 2023 TAXPAYER RELIEF FUND | 0.00 | 0.00 | 505,415.09 | 0.00 | 505,415.09 | 505,415.09 |
| 457-00 HOMELAND SECURITY RESERVE | 2,277.92 | 2,277.92 | 0.00 | 0.00 | 0.00 | 2,277.92 |
| 460-00 YARD SALE | -805.82 | -805.82 | 0.00 | 1,557.97 | 1,185.00 | -1,178.79 |
| 461-00 CRAFT FAIR | 6,480.19 | 6,480.19 | -63.00 | 3,178.59 | 7,444.00 | 10,745.60 |
| 462-00 CDBG HOUSING REHABILITATION | 3,921.87 | 3,921.87 | 0.00 | 0.00 | 6.00 | 3,927.87 |
| 463-00 MISC EVENTS | -251.87 | -251.87 | 251.87 | 0.00 | 251.87 | 0.00 |
| 465-00 THURSDAYS ON SWEDEN | -41.36 | -41.36 | 41.36 | 0.00 | 41.36 | 0.00 |
| 465-01 STORY OF CARIBOU | 732.00 | 732.00 | 0.00 | 0.00 | 0.00 | 732.00 |
| 465-02 CARIBOU CARES ABOUT KIDS | 0.00 | 0.00 | -313.61 | 14,136.39 | 14,136.39 | 0.00 |
| 466-00 HERITAGE DAY | -8,000.00 | -8,000.00 | 0.00 | 0.00 | 0.00 | -8,000.00 |
| 467-00 MARATHON | -45,252.36 | -45,252.36 | 0.00 | 0.00 | 0.00 | -45,252.36 |
| 467-01 SMALL BUSINESS SATURDAY | 0.00 | 0.00 | 245.00 | 0.00 | 245.00 | 245.00 |
| 469-00 DENTAL INSURANCE | 2,122.85 | 2,122.85 | 451.86 | 19,563.59 | 19,638.10 | 2,197.36 |
| 470-00 EYE INUSRANCE | 577.68 | 577.68 | 64.09 | 3,315.67 | 3,352.19 | 614.20 |
| 471-00 RC2 TIF | 111,599.42 | 111,599.42 | 0.00 | 74,943.83 | 68,838.13 | 105,493.72 |
| 472-00 ANIMAL WELFARE | 13,587.21 | 13,655.21 | 414.00 | 50.00 | 3,134.00 | 16,739.21 |
| 473-00 DOWNTOWN TIF | 15,420.00 | 15,420.00 | 0.00 | 0.00 | 0.00 | 15,420.00 |
| 474-00 CADET RESERVE | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 477-00 LED STREET LIGHTS | 88,575.53 | 88,575.53 | 0.00 | 0.00 | 0.00 | 88,575.53 |
| 478-00 G. HARMON MEM FUND | 6,809.52 | 6,812.10 | 2.55 | 0.00 | 10.19 | 6,822.29 |
| 480-00 CITY RETIREMENT | 1,079.76 | 1,079.76 | 0.00 | 0.00 | 0.00 | 1,079.76 |
| 483-02 DUE TO FUND 2 | 837,346.46 | 837,346.46 | 7,000.00 | 0.00 | 119,935.26 | 957,281.72 |
| 483-03 DUE TO FUND 3 | 813,456.89 | 821,692.91 | 19,339.75 | 0.00 | 106,182.58 | 927,875.49 |
| 483-04 DUE TO FUND 4 | 406,290.10 | 406,290.10 | 10,531.84 | 0.00 | 63,191.04 | 469,481.14 |
| 483-05 DUE TO FUND 5 | 3,531,343.23 | 3,531,343.31 | 3,246.61 | 0.00 | 502,683.33 | 4,034,026.64 |
| 484-02 DUE FROM FUND 2 | -793,962.35 | -796,149.74 | -9,724.86 | 156,853.51 | 0.00 | -953,003.25 |
| 484-03 DUE FROM FUND 3 | -696,922.70 | -697,738.65 | -8,572.74 | 106,573.75 | 0.00 | -804,312.40 |
| 484-04 DUE FROM FUND 4 | -377,711.29 | -377,820.67 | -4,540.10 | 49,888.04 | 0.00 | -427,708.71 |
| 484-05 DUE FROM FUND 5 | -2,901,682.68 | -2,947,470.64 | -77,496.45 | 408,962.63 | 0.00 | -3,356,433.27 |
| 486-00 RETIREMENT RESERVE | 4,139.00 | 4,139.00 | 0.00 | 0.00 | 0.00 | 4,139.00 |
| 488-00 CHRISTMAS LIGHTS | -1,500.70 | -1,500.70 | 0.00 | 2,420.00 | 0.00 | -3,920.70 |
| 490-00 T/A PROPERTY REMEDIATION RES | 20,487.90 | 20,487.90 | 1,090.05 | 0.00 | 7,640.57 | 28,128.47 |
| 493-00 RSU 39 COMMITMENT | -1,082,828.12 | -1,082,828.12 | -312,899.43 | 3,653,629.94 | 3,653,630.00 | -1,082,828.06 |
| 494-00 TRI COMMUNITY/AWS | 324,082.00 | 324,082.00 | -312,699.43 | 0.00 | 0.00 | |
| 496-00 BIRTH RECORDS STATE FEE | 64.00 | 0.00 | -94.40 | 990.20 | 990.20 | 324,082.00 |
| 497-00 DEATH RECORDS STATE FEE | 183.20 | 0.00 | -94.40 -97.20 | 1,724.80 | 1,724.80 | 0.00 0.00 |
| 498-00 MARRIAGE RECORDS STATE FEE | 21.60 | 0.00 | -26.80 | 462.80 | 462.80 | |
| 190 ON PIARMAGE RECORDS STATE FEE | 21.00 | 0.00 | -20.00 | 402.00 | 402.60 | 0.00 |

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General Ledger Summary Report

01/20/2023 Page 6

Fund(s): ALL December

| | Beginning | Beg Bal | Curr Mnth | | · Y T D | Balance |
|----------------------------------|---------------------|---------------------|---------------|---------------|---------------|--------------|
| Account | Balance | Net | Net | Debits | Credits | Net |
| 1 - Gen Fund CONT'D | | The Contract of | | | | |
| Fund Balance | 3,818,832.99 | 5,112,244.27 | -715,613.03 | 28,859,499.23 | 27,765,104.53 | 4,017,849.57 |
| 500-00 EXPENDITURE CONTROL | 0.00 | 0.00 | -1,457,525.11 | 11,992,464.89 | 11,897,092.14 | -95,372.75 |
| 510-00 REVENUE CONTROL | 0.00 | 0.00 | 771,195.70 | 15,103,228.72 | 15,868,012.39 | 764,783.67 |
| 600-00 FUND BALANCE | 3,818,832.99 | 5,112,244.27 | -29,283.62 | 1,763,805.62 | 0.00 | 3,348,438.65 |
| | | | | | | |
| 2 - Snowmoible Trail Maintenance | 0.00 | 0.00 | 0.00 | 361,092.67 | 361,092.67 | 0.00 |
| Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Liabilities | 35,459.53 | 37,646.92 | -19,691.04 | 237,245.26 | 274,163.51 | 74,565.17 |
| and Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Balances | 35,459.53 | 37,646.92 | -19,691.04 | 237,245.26 | 274,163.51 | 74,565.17 |
| 365-11 TRAIL MAINTENANCE RESE | | 78,843.64 | -22,415.90 | 117,310.00 | 117,310.00 | 78,843.64 |
| 483-01 DUE TO FUND 1 | 793,962.35 | 796,149.74 | 9,724.86 | 0.00 | 156,853.51 | 953,003.25 |
| 484-01 DUE FROM FUND 1 | -837,346.46 | -837,346.46 | -7,000.00 | 119,935.26 | 0.00 | -957,281.72 |
| Fund Balance | -35,459.53 | -37,646.92 | 19,691.04 | 123,847.41 | 86,929.16 | -74,565.17 |
| 500-00 Expense Control | 0.00 | 0.00 | -2,574.86 | 61,809.41 | 62,098.71 | 289.30 |
| 510-00 Revenue Control | 0.00 | 0.00 | 22,265.90 | 62,038.00 | 24,830.45 | -37,207.55 |
| 600-00 Fund Balance | -35,459.53 | -37,646.92 | 0.00 | 0.00 | 0.00 | -37,646.92 |
| | | The state of | | | | |
| 3 - Housing Department | 0.00 | 0.00 | 0.00 | 345,755.33 | 345,755.33 | 0.00 |
| Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Liabilities | -55,138.01 | -62,558.08 | -10,767.01 | 106,182.58 | 106,573.75 | -62,166.91 |
| and Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Balances | -55,138.01 | -62,558.08 | -10,767.01 | 106,182.58 | 106,573.75 | -62,166.91 |
| 409-00 HOUSING RESERVE | 61,396.18 | 61,396.18 | 0.00 | 0.00 | 0.00 | 61,396.18 |
| 483-01 DUE TO FUND 1 | 696,922.70 | 697,738.65 | 8,572.74 | 0.00 | 106,573.75 | 804,312.40 |
| 484-01 DUE TO FUND 1 | -813,456.89 | -821,692.91 | -19,339.75 | 106,182.58 | 0.00 | -927,875.49 |
| Fund Balance | 55,138.01 | 62,558.08 | 10,767.01 | 239,572.75 | 239,181.58 | 62,166.91 |
| 500-00 Expense Control | 0.00 | 0.00 | -10,072.74 | 108,073.75 | 125,499.00 | 17,425.25 |
| 510-00 Revenue Control | 0.00 | 0.00 | 20,839.75 | 131,499.00 | 107,682.58 | -23,816.42 |
| 600-00 Fund Balance | 55,138.01 | 62,558.08 | 0.00 | 0.00 | 6,000.00 | 68,558.08 |
| | | | | | | |
| 4 - FSS Assets | 0.00 0.00 | 0.00 0.00 | 0.00 | 189,573.08 | 189,573.08 | 0.00 |
| ASSELS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Liabilities | -28,578.81 | -23,469.43 | 7,311.26 | 63,191.04 | 63,191.04 | -23,469.43 |
| and Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Balances | -28,578.81 | -23,469.43 | 7,311.26 | 63,191.04 | 63,191.04 | -23,469.43 |
| 409-00 HOUSING RESERVE | 0.00 | 5,000.00 | 13,303.00 | 0.00 | 13,303.00 | 18,303.00 |
| 483-01 DUE TO FUND 1 | 377,711.29 | 377,820.67 | 4,540.10 | 0.00 | 49,888.04 | 427,708.71 |
| 484-01 DUE FROM FUND 1 | -406,290.10 | -406,290.10 | -10,531.84 | 63,191.04 | 0.00 | -469,481.14 |

General Ledger Summary Report Fund(s): ALL

01/20/2023 Page 7

Fund(s): ALI December

| | Beginning | Beg Bal | Curr Mnth | | Y T D | Balance |
|-------------------------------------|---------------|---------------|-------------|---------------|---------------|---------------|
| Account | Balance | Net | Net | Debits | Credits | Net |
| 4 - FSS CONT'D | | | GALL SALLEY | | | |
| Fund Balance | 28,578.81 | 23,469.43 | -7,311.26 | 126,382.04 | 126,382.04 | 23,469.43 |
| 500-00 Expense Control | 0.00 | 0.00 | -17,843.10 | 63,191.04 | 52,419.00 | -10,772.04 |
| 510-00 Revenue Control | 0.00 | 0.00 | 10,531.84 | 63,191.00 | 63,191.04 | 0.04 |
| 600-00 Fund Balance | 28,578.81 | 23,469.43 | 0.00 | 0.00 | 10,772.00 | 34,241.43 |
| 5 - ECONOMIC DEV | 0.00 | 0.00 | 0.00 | 1,283,672.12 | 1,283,672.12 | 0.00 |
| Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Liabilities | -382,619.46 | -336,831.58 | 74,249.84 | 669,293.72 | 604,924.11 | -401,201.19 |
| and Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Balances | -382,619.46 | -336,831.58 | 74,249.84 | 669,293.72 | 604,924.11 | -401,201.19 |
| 473-00 DOWNTOWN TIF | -6,356.70 | -6,356.70 | 0.00 | 30,610.39 | 63,082.65 | 26,115.56 |
| 474-00 TRAIL GROOMER RESERVE | 3,245.83 | 3,245.83 | 0.00 | 132,000.00 | 128,878.83 | 124.66 |
| 475-00 REVOLVING LOAN RESERVE | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 |
| 476-00 FIRE STATION RESERVE | 50,151.96 | 50,151.96 | 0.00 | 0.00 | 0.00 | 50,151.96 |
| 477-01 CEA GAGNON'S RENTAL PROPERTY | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 477-02 CEA IRVING | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 477-03 CEA PELLETIER ENTERPRISES | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 477-04 CEA NORTH STATE TRANSPORT | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 483-01 DUE TO FUND 1 | 2,901,682.68 | 2,947,470.64 | 77,496.45 | 0.00 | 408,962.63 | 3,356,433.27 |
| 484-01 DUE FROM FUND 1 | -3,531,343.23 | -3,531,343.31 | -3,246.61 | 502,683.33 | 0.00 | -4,034,026.64 |
| Fund Balance | 382,619.46 | 336,831.58 | -74,249.84 | 614,378.40 | 678,748.01 | 401,201.19 |
| 500-00 Expense Control | 0.00 | 0.00 | -77,496.45 | 252,352.24 | 363,368.60 | 111,016.36 |
| 510-00 Revenue Control | 0.00 | 0.00 | 3,246.61 | 315,000.16 | 315,379.41 | 379.25 |
| 600-00 Fund Balance | 382,619.46 | 336,831.58 | 0.00 | 47,026.00 | 0.00 | 289,805.58 |
| Final Totals | 4,906.30 | -1,500,000.00 | 0.00 | 71,532,130.95 | 70,032,130.95 | 0.00 |

Expense Summary Report

01/20/2023 Page 1

Fund: 1 December

| Account | Budget Net | Curr Mnth Net | YTD Net | Unexpended Balance | Percent Spent |
|---|-----------------------------|----------------------|-----------------------------|------------------------|------------------|
| 10 - GENERAL GOVERNMENT | 791,567.00 | 544,262.48 | 1,261,692.12 | -470,125.12 | 159.39 |
| 17 - HEALTH & SANITATION | 257,578.00 | 22,010.00 | 260,090.00 | -2,512.00 | 100.98 |
| 18 - MUNICIPAL BUILDING | 74,790.00 | 11,219.48 | 73,125.94 | 1,664.06 | 97.78 |
| 20 - GENERAL ASSISTANCE | 41,071.00 | 5,140.37 | 26,799.91 | 14,271.09 | 65.25 |
| 22 - TAX ASSESSMENT | 209,159.00 | 20,528.73 | 199,262.24 | 9,896.76 | 95.27 |
| 25 - LIBRARY | 231,669.00 | 24,912.08 | 217,187.21 | 14,481.79 | 93.75 |
| 31 - FIRE/AMBULANCE DEPARTMENT | 2,622,708.00 | 286,552.13 | 2,465,406.29 | 157,301.71 | 94.00 |
| 35 - POLICE DEPARTMENT | 1,763,342.00 | 156,785.36 | 1,684,683.25 | 78,658.75 | 95.54 |
| 38 - PROTECTION | 367,000.00 | 32,007.52 | 355,055.51 | 11,944.49 | 96.75 |
| 39 - CARIBOU EMERGENCY MANAGEMENT | 13,594.00 | 2,762.94 | 11,631.82 | 1,962.18 | 85.57 |
| 40 - PUBLIC WORKS | 2,475,356.00 | 279,329.14 | 2,445,177.69 | 30,178.31 | 98.78 |
| 50 - RECREATION DEPARTMENT | 566,616.00 | 40,225.37 | 548,704.07 | 17,911.93 | 96.84 |
| 51 - PARKS | 181,930.00 | 11,483.00 | 171,576.10 | 10,353.90 | 94.31 |
| 60 - AIRPORT | 100,135.00 | 8,441.50 | 85,753.85 | 14,381.15 | 85.64 |
| 51 - CARIBOU TRAILER PARK | 12,650.00 | 2,876.36 | 12,650.00 | 0.00 | 100.00 |
| 65 - CEMETERIES | 6,850.00 | 0.00 | 6,726.00 | 124.00 | 98.19 |
| 70 - INS & RETIREMENT | 91,376.00 | 7,978.62 | 82,045.39 | 9,330.61 | 89.79 |
| 75 - CONTRIBUTIONS | 7,648.00 | 0.00 | 7,647.60 | 0.40 | 99.99 |
| 80 - UNCLASSIFIED | 31,275.00 | 1,010.03 | 26,471.76 | 4,803.24 | 84.64 |
| 85 - CAPITAL IMPROVEMENTS Final Totals | 451,110.00 10,297,424.00 | 0.00 1,457,525.11 | 451,110.00 10,392,796.75 | 0.00 -95,372.75 | 100.00 100.93 |

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Expense Summary Report Fund: 2

01/20/2023 Page 1

December

| Account | Budget Net | Curr Mnth Net | YTD Net | Unexpended Balance | |
|-----------------------------------|---------------|------------------|------------|-----------------------|-------|
| 52 - SNOWMOIBLE TRAIL MAINTENANCE | 62,038.00 | 2,574.86 | 61,748.70 | 289.30 | 99.53 |
| Final Totals | 62.038.00 | 2.574.86 | 61.748.70 | 289.30 | 99.53 |

Caribou-2022 1:23 PM

Expense Summary Report Fund: 3

01/20/2023 Page 1

December

| | Budget | Curr Mnth | YTD | Unexpended | Percent |
|--------------|------------|-----------|------------|------------|---------|
| Account | Net | Net | Net | Balance | Spent |
| 24 - HOUSING | 125,499.00 | 10,072.74 | 108,073.75 | 17,425.25 | 86.12 |
| Final Totals | 125,499.00 | 10,072.74 | 108,073.75 | 17,425.25 | 86.12 |

Caribou-2022 1:24 PM

Expense Summary Report Fund: 4

01/20/2023 Page 1

Fund: 4
December

| | Budget | Curr Mnth | YTD | Unexpended | Percent |
|-----------------------------|-----------|------------------|-----------|------------|---------|
| Account | Net | Net | Net | Balance | Spent |
| 96 - SECTION 8 - FSS PROGAM | 52,419.00 | 17,843.10 | 63,191.04 | -10,772.04 | 120.55 |
| Final Totals | 52,419.00 | 17,843.10 | 63,191.04 | -10,772.04 | 120.55 |

Caribou-2022 1:24 PM

Expense Summary Report Fund: 5

01/20/2023 Page 1

December

| 8 | Budget | Curr Mnth | YTD | Unexpended | Percent |
|---------------------------|------------|-----------|------------|------------|---------|
| Account | Net | Net | Net | Balance | Spent |
| 11 - ECONOMIC DEVELOPMENT | 308,853.00 | 74,404.72 | 231,933.98 | 76,919.02 | 75.10 |
| 12 - NYLANDER MUSEUM | 53,173.00 | 3,091.73 | 19,075.66 | 34,097.34 | 35.87 |
| Final Totals | 362,026.00 | 77,496.45 | 251,009.64 | 111,016.36 | 69.33 |

Revenue Summary Report

01/20/2023 Page 1

Fund: 1 December

| Account | Budget Net | Curr Mnth Net | YTD Net | Uncollected Balance | Percent Collected |
|-----------------------------------|---------------|------------------|---------------|------------------------|----------------------|
| 10 - GENERAL GOVERNMENT | 6,774,015.00 | 272,122.03 | 7,720,883.46 | -946,868.46 | 113.98 |
| 18 - MUNICIPAL BUILDING | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 20 - GENERAL ASSISTANCE | 20,000.00 | 2,698.44 | 10,637.88 | 9,362.12 | 53.19 |
| 22 - TAX ASSESSMENT | 1,045,000.00 | 176,568.00 | 1,046,567.15 | -1,567.15 | 100.15 |
| 23 - CODE ENFORCEMENT | 10,025.00 | 352.50 | 6,875.00 | 3,150.00 | 68.58 |
| 25 - LIBRARY | 5,100.00 | 664.05 | 3,896.35 | 1,203.65 | 76.40 |
| 31 - FIRE/AMBULANCE DEPARTMENT | 1,855,543.00 | 168,321.09 | 1,658,890.58 | 196,652.42 | 89.40 |
| 35 - POLICE DEPARTMENT | 87,220.00 | 3,023.00 | 67,334.77 | 19,885.23 | 77.20 |
| 39 - CARIBOU EMERGENCY MANAGEMENT | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 100.00 |
| 40 - PUBLIC WORKS | 200,699.00 | 145,695.50 | 222,958.00 | -22,259.00 | 111.09 |
| 50 - RECREATION DEPARTMENT | 6,600.00 | 5,322.90 | 17,044.15 | -10,444.15 | 258.24 |
| 51 - PARKS | 300.00 | 0.00 | 50.00 | 250.00 | 16.67 |
| 60 - AIRPORT | 44,000.00 | 3,560.50 | 57,542.64 | -13,542.64 | 130.78 |
| 61 - CARIBOU TRAILER PARK | 0.00 | -3,715.00 | 0.00 | 0.00 | |
| 70 - INS & RETIREMENT | 10,000.00 | -3,417.31 | 12,605.69 | -2,605.69 | 126.06 |
| Final Totals | 10,062,902.00 | 771,195.70 | 10,827,685.67 | -764,783.67 | 107.60 |

Caribou-2022 1:26 PM

Revenue Summary Report

01/20/2023 Page 1

Fund: 2 December

| Account | Budget Net | Curr Mnth Net | YTD Net | Uncollected Balance | Percent Collected | |
|-----------------------------------|---------------|------------------|------------|------------------------|----------------------|--|
| 52 - SNOWMOIBLE TRAIL MAINTENANCE | 62,038.00 | 22,265.90 | 24,830.45 | 37,207.55 | 40.02 | |
| Final Totals | 62.038.00 | 22,265,90 | 24.830.45 | 37,207,55 | 40.02 | |

Caribou-2022 1:27 PM

Revenue Summary Report

01/20/2023 Page 1

Fund: 3 December

| Account | Budget Net | Curr Mnth Net | YTD Net | Uncollected Balance | Percent Collected |
|--------------|---------------|------------------|------------|------------------------|----------------------|
| 24 - HOUSING | 131,499.00 | 20,839.75 | 107,682.58 | 23,816.42 | 81.89 |
| Final Totals | 131.499.00 | 20.839.75 | 107.682.58 | 23.816.42 | 81.89 |

Caribou-2022 1:27 PM

Revenue Summary Report Fund: 4

01/20/2023 Page 1

Fund: 4
December

| Account | Budget Net | Curr Mnth Net | YTD Net | Uncollected Balance | Percent Collected | |
|-----------------------------|---------------|------------------|------------|------------------------|----------------------|--|
| 96 - SECTION 8 - FSS PROGAM | 63,191.00 | 10,531.84 | 63,191.04 | -0.04 | 100.00 | |
| Final Totals | 63,191.00 | 10,531.84 | 63,191.04 | -0.04 | 100.00 | |

Caribou-2022 1:28 PM

Revenue Summary Report Fund: 5

01/20/2023 Page 1

Fund: 5
December

| Account | Budget Net | Curr Mnth Net | YTD Net | Uncollected Balance | Percent Collected |
|---------------------------|---------------|------------------|------------|------------------------|----------------------|
| 11 - ECONOMIC DEVELOPMENT | 315,000.00 | 3,246.37 | 315,378.30 | -378.30 | 100.12 |
| 12 - NYLANDER MUSEUM | 0.00 | 0.00 | 0.71 | -0.71 | |
| Final Totals | 315,000,00 | 3.246.37 | 315.379.01 | -379.01 | 100.12 |

City of Caribou Investment Report December 2022

| | | | | | | | | Amount Int | |
|----------------------|--|----------------------|----------|--------|-----------|----------|-----------|------------|--------------|
| Financial | Investment | Purchase/Reinvest | Maturity | Length | Purchase | Interest | Estimated | Rec During | Market |
| Institution | & Type | Date | Date | (Days) | Price | Rate | Earnings | Period | Value |
| Machias Savings Bank | General Checking Acct | | | | | 1.51% | | 24,428.11 | 6,739,124.55 |
| Machias Savings Bank | Section 125 Checking Acct | | | | | 1.51% | | 393.73 | 63,678.88 |
| Machias Savings Bank | American Rescue Plan Act Checking Acct | | | | | 1.51% | | 2,036.58 | 598,997.91 |
| ACFS & Loans | Retirement Saving Acct | | | | | 1.10% | (| 1,151.20 | 1,500,000.00 |
| ACFS & Loans | Retirement Saving Acct Secured | • | | | | 2.00% | | 2,285.20 | 1,500,000.00 |
| Machias Savings Bank | RLF #10 Checking Acct | | | | | 1.51% | | 782.86 | 240,603.80 |
| | (Loan fund Adm By CDBG) (Originated from State of Maine Grant) | tate of Maine Grant) | | | | | | | |
| Trust Funds | | | | | | | | | |
| ACFS & Loans | Dr. Cary Cemetery (Savings acct) | | | | | 0.15% | | 0.54 | 1,051.09 |
| ACFS & Loans | Clara Piper Mem Fund (Savings Acct) | | | | | 0.15% | | 0.35 | 675.19 |
| ACES & Loans | The Roderick Living Trust (Money Market) | 5/4/2017 | | | 27 010 16 | 70 DE 07 | | 16 07 | 100774 |

| Trust Funds | | | | | | | | | |
|-----------------------------|--|------------|------------|------|-----------|-------|----------|--------|-----------|
| ACFS & Loans | Dr. Cary Cemetery (Savings acct) | | | | | 0.15% | | 0.54 | 1,051.09 |
| ACFS & Loans | Clara Piper Mem Fund (Savings Acct) | | | | | 0.15% | | 0.35 | 675.19 |
| ACFS & Loans | The Roderick Living Trust (Money Market) | 5/4/2017 | | | 21,810.76 | 0.25% | | 16.87 | 16,598.74 |
| ACFS & Loans | Hamilton Library Trust (CD) | 9/25/2021 | 9/25/2024 | 1095 | 1,868.91 | %06'0 | 50.46 | 4.36 | 1,898.05 |
| ACFS & Loans | Knox Library Trust (CD) | 4/13/2018 | 4/13/2023 | 1825 | 3,195.30 | 2.20% | 351.48 | 19.84 | 3,539.70 |
| ACFS & Loans | Knox Library Trust (CD) | 4/8/2022 | 4/8/2023 | 365 | 6,835.16 | 0.55% | 37.59 | 69.6 | 6,901.58 |
| ACFS & Loans | Jack Roth Library Trust(CD) | 4/13/2018 | 4/13/2023 | 1825 | 30,926.67 | 2.20% | 3,401.93 | 101.73 | 14,223.92 |
| County Federal Credit Union | Dorothy Cooper Scholarship (CD) | 7/19/2022 | 7/19/2023 | 365 | 51,563.77 | 0.75% | 386.73 | 93.03 | 49,721.48 |
| County Federal Credit Union | Philip Turner Library Mem(CD) | 10/30/2022 | 10/30/2023 | 365 | 8,885.52 | 2.15% | 191.04 | 235.87 | 9,119.27 |
| Machias Savings Bank | Margaret Shaw Library Mem(CD) | 12/24/2022 | 12/24/2024 | 730 | 13,149.19 | 0.25% | 65.75 | 9.45 | 13,154.68 |
| Machias Savings Bank | Gordon Robertson Mem(CD) | 9/12/2022 | 9/12/2023 | 365 | 11,578.67 | 0.25% | 28.95 | 7.22 | 11,587.40 |
| ACFS & Loans | Memorial Investment(CD) | 12/13/2022 | 3/12/2023 | 91 | 6,221.32 | 0.85% | 13.18 | 8.54 | 6,223.42 |
| Machias Savings Bank | G. Harmon Memorial(CD) | 5/11/2022 | 5/11/2023 | 365 | 6,805.52 | 0.15% | 10.21 | 2.55 | 6,822.29 |
| County Federal Credit Union | Ken Matthews Scholarship(CD) | 11/24/2022 | 5/24/2023 | 180 | 7,571.74 | 1.85% | 80'69 | 19.08 | 7,588.25 |
| Machias Savings Bank | Barbara Brewer Fund(CD) | 8/12/2020 | 8/12/2023 | 1095 | 5,544.60 | %09.0 | 99.80 | 8.40 | 5,624.54 |

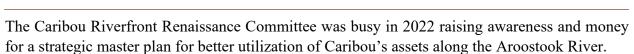
*Market Value does not reflect interest received due to the fact that interest will be received quarterly and recorded as a revenue **Checking Value does not reflect interest received due to the fact that interest will be received monthly and recorded as a revenue

CARIBOU ADMINISTRATION 25 HIGH STREET CARIBOU, ME. 04736

MEMO

TO: Caribou City Council Members
FROM: Penny Thompson, City Manager
RE: Resolution for USDA RBO Grant

DATE: January 23, 2023



City of Caribou Special Projects Coordinator Karen Gorman has been working on a USDA Rural Business Opportunity Grant. RBOG funds are made to public bodies, non-profit corporations, and federally recognized Indian tribes to analyze rural business (small and emerging, or larger) opportunities......and conduct technical assistance or area-wide planning activities.

Caribou's application will request \$40,000 with a \$10,000 local contribution to engage a consultant to provide an analysis and plan for appropriate, sustainable economic development in the downtown riverfront redevelopment district with a reasonable prospect for implementation, as exhibited by local business letters of commitment.

A component of the application is that the municipal officers pass a resolution authorizing the City of Caribou to apply and administer the USDA Rural Business Opportunity Grant (RBOG), including the name and title of the person authorized to sign grant documents.

Suggested Action:

Please make a motion to approve Resolution 01-01-2023, A Resolution of the Caribou City Council authorizing Penny Thompson, Caribou City Manager, to sign all documents related to an application for the USDA Rural Business Opportunity Grant.

Second. Vote.





Resolution 01-01-2023

A Resolution of the Caribou City Council
Authorizing Penny Thompson, Caribou City Manager, to sign all documents related to an application for a USDA Rural Business Opportunity Grant

WHEREAS, riverfront redevelopment has been listed as a priority in the 2014-2024 City of Caribou Comprehensive Plan and outlined prominently in the 2004 Caribou Recreational Trails Study; and

WHEREAS, the riverfront was once a thriving area of our community; and

WHEREAS, the riverfront has become an underutilized asset of the City; and

WHEREAS, the members of the Caribou Riverfront Renaissance Committee have been working to raise community awareness and funding for an appropriate and sustainable economic development plan for the downtown riverfront redevelopment district; and

WHEREAS, the Caribou City Council has encouraged the pursuit of grant funding for this economic development plan,

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF CARIBOU MAINE HEREBY authorizes Penny Thompson, Caribou City Manager, to sign all documents related to an application for the USDA Rural Business Opportunity Grant.

This resolution was duly passed and approved by a majority of the City Council of the City of Caribou this 23rd day of January 2023.

| Jody R. Smith, Mayor | Attest: Danielle Brissette, City Clerk |
|----------------------|--|
| | [City Seal] |

CARIBOU ADMINISTRATION 25 HIGH STREET CARIBOU, ME. 04736

MEMO

TO: Caribou City Council Members FROM: Penny Thompson, City Manager

RE: Manager's Report DATE: January 23, 2023



In tonight's packet I have enclosed the Manager's report in the traditional format.

Additionally, I have been corresponding this week with Attorney Solman about the best way to move forward after the Executive Session that was held on January 3, 2023. In the agenda meeting, Mayor Smith asked that this be an agenda item. I must report to you that it was inadvertently left off the agenda, which is my fault. Therefore, I am bringing it up here under the manager's report.

As a result of the recent controversary which resulted in the removal of all members from the Caribou Hospital District Board, there is a need for additional information.

Suggested Action:

Please make a motion to authorize the Caribou City Attorney and Caribou City Manager to undertake a review of communications and procedures of the Caribou Hospital District Board, Cary Medical Center and the Cary Board of Directors and report all findings back to the Caribou City Council for further action.

Please second and vote.



City Manager's Report January 23, 2023

Economic Projects

| River Front - Powerplants | The City of Caribou was notified that we were accepted into the University of Connecticut Municipal Assistance Partnership for |
|----------------------------------|---|
| • | 2023. UCONN students and faculty will assist with brownfields as part of their curriculum. |
| Broadband Initiative | No new updates |
| | |
| CDBG | NMDC hosted a webinar on the 2023 CDBG program on Tuesday. Unfortunately the City Manager was unable to participate. |
| Ogren Dump Solar Project | No new updates |
| | The first annual SnowBowl will be held March 2 - 5, 2023. The dates for Thursdays on Sweden Street have been released. We |
| Events and Marketing | encourage anyone who is planning a reunion to consider including a Thursdays on Sweden Street event in their plans. |
| Landbank | No new updates |
| Chapter 13 Rewrite | No new updates |
| Federal American Rescue Plan Act | Aroostook County has released the program statement for 2023. |
| | |
| Blight Cleanup | No new updates |
| Birdseye Cleanup | No new updates |
| 60 Access Highway | Members of the Caribou City Council, Caribou Planning Board and Municipal staff were invited to a "soft opening" at Evergreen Lanes featuring Rendezvous Restaurant on Thursday. The venue will be open to the public soon. |
| River Front - Master Plan | On tonight's agenda |
| Façade Improvement Program | The Spring application period will begin on February 1, 2023. Please check the website for details. |
| Aldrich ATV/Snowmobile Storage | No new updates |
| Jarosz Storage - Limestone St | No new updates |
| Business Outreach | City Manager will be attending the International Economic Development Council's 2023 Leadership Summit in Tucson Arizona |
| Dusiness Outreach | January 27 - February 1. |

| | Other Administrative Projects |
|------------------------------|---|
| Tax Acquired Property Policy | No new updates |
| Nylander | No new updates |
| Fire Structural Work | Roof leak reported on 12/29/2022. |
| Fire Station Renovations | An RFP for the removal of the air handling and pellet boiler is currently out for bid, see website for details. Contractors are working on the design for a new heat and air system. |
| Police Station | No new updates |
| River Road | No new updates |
| Investment Policy | No new updates |
| Trailer Park Closure | The winter storm on December 23, 2022 caused damage to two of the three mobile homes in the park. The occupants of the third mobile home in the park have received a summons to appear in court on February 7 due to non-payment of rent. |
| Fish Hatchery Bridge | No new updates |
| Cable Franchise Renewal | No new updates |
| Airport | No new updates |
| Personnel Policy | No new updates |
| New LED Street lights | No new updates |
| Comp Plan Update | There will be a work session Thursday January 26th at 6:00 pm at the Wellness Center to discuss "Arts, History and Culture". |
| COVID-19 Status | No new updates |
| Administrative Approvals | No new updates |
| Personnel Changes | Welcome Logan Malm to the Parks and Recreation Department and Judy Kleeman to the City Manager's office. |
| Age-Friendly Efforts | No new updates |
| Other Updates | The City of Caribou should soon be receiving the updated GIS shape files from the state's orthoimagery project from Spring 2022. This was a joint project with the Caribou Utilities District. |

CARIBOU ADMINISTRATION 25 HIGH STREET CARIBOU, ME. 04736

MEMO

TO: Caribou City Council Members
FROM: Penny Thompson, City Manager
RE: 2023 Municipal Budget presentations

DATE: January 23, 2023



Due to a number of departmental budget adjustments that were requested after the December expenses were final, there is not an updated draft budget in this packet. As soon as the updated draft is available, it will be posted online and paper copies available in the City Clerk's office.

The City Council Capital Budget committee has not yet met to determine approved capital expense projects so the final capital budget will be available at that time.

Tonight, the following departments will present their budget requests:

Library Department 25 Public Works Department 40

Police & EMA Departments 35 & 39
Recreation, Parks & Snow Trail Departments 50, 51, & 52

Fire & Ambulance Department 31

The remaining departments will present at the meeting on February 13.

The Public Hearing on the 2023 Municipal Budget is set for March 13.

CARIBOU ADMINISTRATION **25 HIGH STREET** CARIBOU, ME. 04736

MEMO

TO: **Caribou City Council Members** FROM: Penny Thompson, City Manager

RE: 2023 City Budget process

DATE: January 23, 2023

Per the City Charter, Section 5.06 Budget

The budget process shall be divided into three processes: Expense Budget, Capital Expense Budget and Income Budget.

A. Expense Budget

- On or before January 15: The City Manager shall submit to the City Council a draft budget report detailing operation expenses for the fiscal year.
- On or before February 15: The City Manager will have each City Department Head present a detailed Expense Budget Report in a public forum where both the City Council and Caribou's citizens can ask questions and provide input to the City Manager and each Department Head.
- On or before March 1: The City Manager will provide the City's final written detailed Expense Budget Report for the ensuing year to the City Council.
- On or before the third Monday in March: The City Council will hold a public hearing and vote on the City's final detailed expense budget for the ensuing year.

B. Capital Expense Budget

- o On or before January 15: The City Manager shall submit to the City Council a capital budget report detailing capital needs for the fiscal year.
- On or before February 15: The City Manager will have each City Department Head present their written detailed Capital Expense Report in a public forum where both the City Council and Caribou's citizens can ask questions and provide input to the City Manager and each Department Head.
- On or before March 1: The City Manager will provide the City's final detailed Capital Expense Budget Report for the ensuing year to the City Council.
- On or before the third Monday in March: The City Council will hold a public hearing and vote on the City's final detailed Capital Expense Budget for the ensuing year.

C. Income Budget

- On or before January 15: The City Manager will provide detailed Income Estimate Report to the City Council for current year.
- On or before February 15: The City Manager shall provide a written estimated Income Budget for the current year to the City Council and Caribou's citizens. This estimated Income Budget must provide the following detailed income information for each main general ledger account and each general ledger sub-account: three year average of actual income, previous year's income budget, previous year's actual income, proposed current year income budget, and proposed level of taxation for municipal budget based on previous year valuation.

D. Complete City Budget

On or before May 31: The City Manager will finalize the complete City Budget for the current year including all three elements: expense, capital expense, and income. The City Council has the opportunity to reduce the expense or capital expense budget if needed based on the current income budget but cannot increase the expense or capital expense budget.

E. Set the Rate of Taxation

The City Council will set the rate of taxation for the City based on the approved budgets of the City, County and RSU 39 on or before the 30th of June each year.



CARIBOU ADMINISTRATION 25 HIGH STREET CARIBOU, ME. 04736

MEMO

To: Mayor and City Council Members From: Penny Thompson, City Manager

Date: January 23, 2023

Re: Ordinance Introduction: Caribou Development Committee



Local businessman Troy Haney brought up the idea of creating a citizen committee to advance the Economic Development efforts within the City of Caribou. It was based upon the same idea as the Caribou Riverfront Renaissance Committee (Chapter 20 in the City of Caribou ordinances). This would be another tool in the City of Caribou Economic Development toolbox and would complement the ongoing work of the Caribou Economic Growth Council and staff.

A first draft of the proposed Chapter 22 was presented at the January 9, 2023 meeting.

Requested Action:

Please provide feedback on the proposed ordinance.

If the City Council wishes to proceed, please introduce Ordinance Number 1, 2023 Series, An Ordinance to Adopt Chapter 22 creating the Caribou Development Committee, and set the public hearing for February 28, 2023.

ORDINANCE No. 1, 2023 Series

City of Caribou County of Aroostook State of Maine

An Ordinance To Adopt Chapter 22 creating the Caribou Development Committee

Short Title: An Ordinance to Adopt Chapter 22

WHEREAS, the City of Caribou is a Local Unit of Government under the State of Maine; and

WHEREAS, the Caribou City Council is required by the City Charter Section 2.11 (1) to adopt by ordinance to "adopt or amend an administrative code or establish, alter, or abolish any City department, office or agency; and

WHEREAS, economic development has been listed as an important priority by the Caribou City Council; and

WHEREAS, there has been increased interest by developers as evidenced by the number of commercial real estate transactions in recent years; and

WHEREAS, portions of the City of Caribou business district are located in a Tax Increment Financing Districts; and

WHEREAS, there is a desire to organize a standing committee, appointed by the Caribou City Council, for the purpose of promoting community growth and development within the City of Caribou and;

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF CARIBOU MAINE HEREBY establishes the "Caribou Development Committee", whose purpose is to utilize existing and potential natural, financial and citizen resources to support existing commercial activities, attract new and complimentary businesses to Caribou, and strengthen industry relationships while maintaining and leveraging the iconic character of our community.

NOW THEREFORE, the City Council of the City of Caribou, County of Aroostook, State of Maine, pursuant to the requirements of the City of Caribou Charter, Section 2.11(1), does ordain the following:

Section I. Chapter 22 Adopted

Chapter 22 and its related exhibits are hereby amended as indicated in the attached Exhibit A.

Section II. Severability

If any part of this ordinance or the application thereof to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be unconstitutional or invalid, such judgment shall not affect, impair of invalidate the remainder of this ordinance or the application thereof to other persons and circumstances, but shall be confined to its operation to the section, subdivision, sentence or part of the section and the persons and circumstances directly involved in the controversy in which such judgment shall have been rendered. It is hereby declared to be the intent of the City Council that this section would have been adopted if such invalid section, provisions, subdivision, sentence or part of a section or application had not been included.

Section III. Posting and Effective Date

| This ordinance, being introduced | on January 23, 2023 and a public hearing being held on | |
|----------------------------------|--|---------|
| February 28, 2023 was duly pass | ed by the City Council of the City of Caribou, Maine, this | S |
| day of | 2021. This ordinance shall become effective thirty (30 |)) days |
| after adoption by the Council. | | |
| | | |
| | | |
| | | |
| Jody Smith, Mayor | Courtney Boma, Deputy Mayor | |
| | | |
| Dan Bagley, Councilor | R. Mark Goughan, Councilor | |
| | | |
| John Morrill, Councilor | Joan Theriault, Councilor | |
| , | | |
| | <u></u> | |
| Lou Willey, Councilor | | |
| | Attest: | |
| | Danielle Brissette, City Clerk | |

Chapter 22 Caribou Development Committee

ARTICLE 1 Caribou Development Committee

| Section | |
|---------|------------------------|
| 22-101 | Preamble |
| 22-102 | Appointment and Tenure |
| 22-103 | Responsibility |
| 22-104 | Bylaws |
| 22-105 | Compensation Benefits |
| 22-106 | Purpose |
| 22-107 | Funding |
| 22-108 | Reporting Requirements |

Chapter 22 Caribou Development Committee

ARTICLE I Caribou Development Committee

Sec. 22-101 Preamble

WHEREAS, economic development has been listed as an important priority by the Caribou City Council; and

WHEREAS, there has been increased interest by developers as evidenced by the number of commercial real estate transactions in recent years; and

WHEREAS, portions of the City of Caribou business district are located in a Tax Increment Financing Districts; and

WHEREAS, there is a desire to organize a standing committee, appointed by the Caribou City Council, for the purpose of promoting community growth and development within the City of Caribou and:

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF CARIBOU MAINE HEREBY establishes the "Caribou Development Committee", whose purpose is to utilize existing and potential natural, financial and citizen resources to support existing commercial activities, attract new and complimentary businesses to Caribou, and strengthen industry relationships while maintaining and leveraging the iconic character of our community.

Sec. 22-102 Appointment and Tenure

IT IS THEREFORE ADOPTED by the Caribou City Council pursuant to Sec. 2.11 of the Caribou City Charter, as follows:

The Caribou Development Committee (hereinafter, "the Committee") is hereby designated a formal standing committee of the City of Caribou, initially composed of five members of the public, who shall be appointed by the City Council and the Committee will include two ex-officio members with voting privileges: one member of the Caribou Planning Board (appointed by a vote of the members), and one member of the Caribou Economic Growth Council (appointed by a vote of the members). In addition, the Committee will include two ex-officio members without voting privileges: one member of the Caribou City Council (appointed by a vote of the Caribou City Council), and the City Manager.

Public members shall be appointed for year-three terms; except however, initial appointments shall be made as follows: two for three-year terms, two for two-year terms and one for a one-year term.

Ex-officio members shall serve indefinitely, at the pleasure of the appointing authority.

Sec. 22-103 Responsibility

The City Manager shall be responsible for the organization, administration, and operation of the Committee; except however, said responsibilities may be delegated to the Committee, as the City Manager deems appropriate.

Sec. 22-104 Bylaws

The Committee shall adopt by-laws providing for the officers, organization, and activities of the Committee, including a provision for the appointment by the Committee of an unlimited number of additional non-voting members. The Committee's by-laws, which shall be initially approved and may be subsequently amended, by a majority vote of the voting members. All by-laws shall be forwarded by the City Manager to the City Council.

Sec. 22-105 Compensation Benefits

No member of the Committee, other than employees of the City in other capacities serving ex officio pursuant to section (a) and any persons who may be specifically employed by the City for Committee-related activities, shall receive any compensation for Committee activities, nor shall any person serving on the Committee be deemed an agent or employee of the City, being entitled to any customary employment benefits, specifically including, but not limited to workers' compensation benefits.

Sec. 22-106 Purpose

The purpose of Caribou Development Committee shall be to:

- Define the meaning of "economic development" and set SMART (specific, measurable, achievable, relevant, and time-based) goals for the committee that:
 - o Maintain broad community support regarding the direction of development efforts
 - Encourage broader access to economic incentives for quality job creation and tax base enhancement
 - o Reduce barriers to economic growth while recognizing regulatory function
 - o Develop municipal initiatives that support existing and future business
 - o Identify and pursue additional resources to aid in economic development efforts
 - Assist firms in finding appropriate development sites for expansion
 - o Encourage downtown revitalization and neighborhood business development
 - o Retain and expand riverfront development while recognizing environmental constraints
 - Strengthen programs which encourage entrepreneurship by becoming a resource for information and technical assistance
 - o Promote redevelopment of existing vacant lots within the urban compact zone, underutilized land, and brownfields properties
 - o Maintain and improve Caribou's position as a tourist destination
 - o Improve commercial, recreational, entertainment and hospitality opportunities for citizens of Caribou and surrounding communities

Sec. 22-107 Funding

All grant applications seeking funds more than \$2,500.00 shall be approved by the City Council, and all funds related to the Committee's activities shall be administered through the City Manager's office.

Sec. 22-108 Reporting Requirements

The Committee shall file an annual report with the City Council on or before January 31st of each year, covering goals, activities, and accomplishments during the preceding year.

To: Mayor and City Councilors

Penny Thompson, City Manager From: Peter Baldwin, Library Director

From: Peter Baldwin, Library Director

December 2022 Report

The month of December is always a special time in the Library. The building begins winding down for the year while we work on setting up some exciting events for the new year! This month, the Library was closed for a major holiday and the snow, but that did not stop the staff from decking the halls feverishly. The Children's Holiday Book Cart made its annual reappearance and saw almost exclusive use this month.

The Children's Library had quite the turnout this month for Preschool Storytime. Miss Kirsten always creates wonderful activities to go along with a themed story that the children absolutely love. This months Storytimes have had at least 5 in attendance, with a high of 9 on December 13th! We at the Library love these programs for young children, almost as much as they love hearing the stories Miss Kirsten picks out!

As a part of the Holiday Celebration, the Library gave away lots of DVD's and Children's Books to kids! The Children's Librarian, Kirsten, and DVD Cataloger, Alyssa, worked diligently on wrapping children's books and discarded DVD's and placing them under the Libarry's tree. The children were very excited to get some of "Santa's Forgotten Gifts"!

Earlier this year, the Library applied for a Grant through the Stephen and Tabitha King Foundation. We were informed this month that we have been chosen to be a recipient of a \$20,000 grant to digitize our microfilm collection of the Aroostook Republican. We will be sending 126 rolls of microfilm and 1,800 additional pages to Advantage Preservation to have them all fully digitized.

The Library has had microfilm digitized in the past and available on our website, however it is quite costly to have done. This grant will allow us to digitize the entirety of our collection and then some. The digitital versions will be available ~2 months after they

are sent and will be fully searchable and available for free to the public. This will help to not only allow the public more access to historical records, but also give the Library another tool for answering questions we often face from the public.

That's all for us at the Library, tune in next month for more Library Fun!

Peter Baldwin

| | CIRCULATION STATISTICAL COMPARISON | | | | | | | | | | | | |
|--------------------|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| MATERIAL TYPE | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC |
| MATERIALTITE | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 |
| Adult books | 529 | 729 | 554 | 612 | 509 | 579 | 630 | 518 | 540 | 652 | 556 | 560 | 751 |
| Juvenile books | 432 | 584 | 455 | 662 | 673 | 617 | 626 | 736 | 1,082 | 815 | 832 | 881 | 661 |
| Teen/YA books | 43 | 40 | 51 | 55 | 37 | 35 | 82 | 50 | 67 | 91 | 66 | 36 | 30 |
| DVDs | 164 | 122 | 98 | 129 | 128 | 94 | 89 | 132 | 106 | 137 | 109 | 107 | 137 |
| eBooks/Audiobooks | 139 | 25 | 158 | 177 | 128 | 178 | 128 | 163 | 136 | 142 | 151 | 133 | 141 |
| Magazines | 65 | 36 | 15 | 24 | 19 | 22 | 32 | 57 | 58 | 69 | 69 | 71 | 81 |
| Interlibrary loans | 36 | 26 | 33 | 29 | 49 | 33 | 33 | 24 | 28 | 33 | 40 | 21 | 40 |
| Puzzles | 8 | 17 | 1 | 9 | 10 | 5 | 7 | 0 | 0 | 2 | 1 | 2 | 4 |
| STEAM | 15 | 26 | 35 | 17 | 18 | 4 | 17 | 2 | 1 | 8 | 6 | 3 | 17 |
| Renewals | 407 | 434 | 309 | 479 | 472 | 420 | 350 | 385 | 534 | 348 | 387 | 480 | 434 |
| TOTAL NUMBERS | 1,838 | 2,039 | 1,709 | 2,193 | 2,043 | 1,987 | 1,994 | 2,067 | 2,552 | 2,297 | 2,217 | 2,294 | 2,296 |

| | YEAR-TO-DATE OVERALL MONTHLY STATISTICAL COMPARISON | | | | | | | | | | | | |
|-----------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| MATERIAL TYPE | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC |
| MINIEMIE IIIE | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 |
| Circulation | 1,838 | 2,039 | 1,709 | 2,193 | 2,043 | 1,987 | 1,994 | 2,067 | 2,552 | 2,297 | 2,217 | 2,294 | 2,296 |
| Library Visitors | 3,782 | 3,248 | 3,046 | 3,890 | 3,610 | 3,775 | 3,487 | 3,936 | 4,339 | 3,884 | 3,803 | 3,724 | 3,030 |
| Wi-Fi access | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note | ** See Note |
| Books added | 227 | 138 | 93 | 165 | 133 | 103 | 149 | 115 | 161 | 120 | 137 | 118 | 85 |
| Books withdrawn | 321 | 655 | 18 | 48 | 25 | 228 | 222 | 43 | 254 | 119 | 186 | 192 | 170 |
| Program Participation | 2,092 | 1,462 | 1,507 | 2,040 | 2,243 | 2,271 | 2,001 | 1,652 | 2,435 | 2,840 | 3,940 | 2,695 | |
| New patrons | 19 | 16 | 13 | 43 | 19 | 17 | 29 | 23 | 32 | 35 | 47 | 18 | 18 |
| Archives (# of users) | 24 | 31 | 29 | 43 | 52 | 32 | 28 | 34 | 41 | 58 | 42 | 42 | 25 |

^{**}As of 2020 the Maine State Library is now requiring that public libraries track renewals as part of their statistics. STEAM Kits made available in November 2021 **

| | YEAR-TO-DATE MONTHLY CIRCULATION COMPARISON | | | | | | | | | | | | |
|------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| Year | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | TOTAL |
| 2017 | 1,429 | 1,647 | 2,165 | 1,671 | 1,782 | 2,053 | 2,086 | 2,225 | 1,995 | 2,335 | 2,284 | 2,094 | 23,766 |
| 2018 | 1,789 | 1,755 | 2,396 | 2,758 | 2,192 | 2,501 | 2,629 | 3,166 | 2,727 | 2,894 | 2,587 | 2,104 | 29,498 |
| 2019 | 2,924 | 2,026 | 2,728 | 2,663 | 2,116 | 1,979 | 2,519 | 2,297 | 2,129 | 2,099 | 1,603 | 1,770 | 26,853 |
| 2020 | 2,404 | 2,415 | 1,710 | 289 | 281 | 1,113 | 2,040 | 3,327 | 2,990 | 3,278 | 3,063 | 3,525 | 26,435 |
| 2021 | 3,850 | 3,710 | 4,434 | 2,270 | 1,947 | 2,451 | 2,277 | 2,477 | 2,367 | 2,116 | 2,246 | 1,838 | 31,983 |
| 2022 | 2,039 | 1,709 | 2,193 | 2,043 | 1,987 | 1,994 | 2,067 | 2,552 | 2,297 | 2,217 | 2,294 | 2,296 | 25,688 |

CFAD Monthly Report December 2022

Fire Calls 20 Ambulance Calls 239 Canceled Calls 1 = Total Calls 260

See Attached Breakdowns:

- Alarms for Fires (33)- 2
- Alarms for Rescues (66) -1
- Silent Alarms -17
- Total Hours Pumped 3.5
- Gallons of Water Used 23,000
- Amt. of Hose used -650'
- Ladders Used (in Feet)':
- (75'Aerial) '
- Thermal Imaging Camera Used 4
- Gas Meter Used- 4
- Rescue Sled & Snowmobile-
- -Rescue Boat -
- -Jaws Used -
- -Miles Traveled by All Units 4,439
- -Color Guard Trng./Ceremonies- mhrs.

- ALS Calls 134
- BLS Calls 105
- Amb. Calls Canceled- 1
- Target Calls (Drug Behavioral)13
- PIFT Transfers-1
- Long Distance Transfers-3
- Calls Turned Over 8
- Total Out of Town Calls- 67
- No Transports-42
- Est. Fire Loss, Caribou -
- Est. Fire Loss, out of City-\$300,000
- -Total Est. Fire Loss-\$300,000
- -Total Maintenance Hours -
- -Total Training Hours 38.5 mhrs

MUTUAL AID TO:

Presque Isle Fire Dept. - F A-Fort Fairfield Fire Dept - F A -

Limestone Fire Dept.. Washburn Fire Dept.-Stockholm Fire Dept. . North Lakes Fire Dept.

Crown Ambulance
Van Buren Ambulance -

Life Flight - 3

MUTUAL AID FROM:

Presque Isle Fire Dept.-2 Fort Fairfield Fire Dept -Limestone Fire Dept.-1 Washburn Fire Dept.-Stockholm Fire Dept.-1 North Lakes Fire Dept.-1 Van Buren Fire Dept -

Crown Ambulance -

Scott Susi, CFAD Chief

Out of City Fire and/or Ambulance Responses/and No Transports (N/T)

| | Tell of Tanas Manager Trespon | | (1 (1 1) |
|----------------|-------------------------------|-----------------|----------|
| Location | # of Amb. Resp./N/T's | # Of Fire Resp. | Man Hrs. |
| Woodland | 15/3 | | |
| Stockholm | 2 | | |
| Connor | 8/2 | 1 | |
| New Sweden | 7 | | |
| Limestone | 29/2 | | |
| Caswell | 3 | | |
| Fort Fairfield | 1 | | |
| Presque Isle | 1 | | |
| Van Buren | 1 | | |
| Bangor | | | |
| Perham | | | |
| Mad. Lake Twp. | | | |
| Westmanland | | 1 | |
| Washburn | | | |
| Houlton | | | |

Fire Breakdowns

| Situation Found | | # Of Incidents | Fire | Est. Property |
|---|---|----------------|------------|---------------|
| | | | Casualties | Damage |
| 1. Private Dwellings (111) Mobile Homes (121) | | | | |
| 2. Apartments (3 or more) (111) | | | | |
| 3. Hotels & Motels (111) | | | | |
| 4. Dormitories & Boarding Homes (111) | | | | |
| 5. Public Assembly (Church, Restaurant) (111) | | | | |
| 6. Schools (111) | | | | |
| 7. Institutions (Hospitals, Jails, Nursing Homes) (111) | | | | |
| 8. Stores, Offices (111) | | | | |
| 9. Industry, Utility, Defense (111) | | | | |
| 10. Storage (111) | 1 | | | |
| 11. Vacant Buildings or being Built (111) | | | | |
| 12. Fires outside structure w/value (crops, timber, etc.) (171) | | | | |
| 13. Fires Highway Vehicles (131) | | | | |
| 14. Other Vehicles (planes, trains, Ski Doo etc.) (132) | | | | |
| 15. Fires in brush, grass w/no value (140) | | | | |

Other Incidents

| other including | |
|---|--------------------------|
| 16. Haz-Mat (400) | 2 |
| 17. False Calls (740) | |
| 18. Mutual Aid Calls (571) | |
| 19. Aid to Ambulance (10-55's) (322) | 3 |
| 20. Aid to Police (551) | |
| 21. Investigation (Smoke, CO, or Alarm) | (smoke) (CO) 3 (Alarm) 9 |
| | |
| 22. Service Calls (500) | 2 |
| 23. Ambulance Calls (300) | 239 |
| | |

Canceled Calls- 1 Fire/Rescue- 20

Total Calls for the Month 260_

__

CFAD YEARLY REPORT 2022

Fire Calls 214 Ambulance Calls 2507 Canceled Calls 27 No Patient Contact 64 = Total Calls 2812

See Attached Breakdowns:

-Alarms for Fires (33)-37

-Alarms for Rescues (66)-2

-Silent Alarms - 175

Total Hours Pumped-38.9

Gallons of Water Used-293,955

Amt. of Hose used-7.000'

Ladders Used (in Feet)-26'

(75'Aerial)-150'

Thermal Imaging Camera Used-44

Gas Meter Used-27

Rescue Sled & Snowmobile-2

Rescue Boat-

Jaws Used-1

Miles Traveled by all Units-46,198

Color Guard Trng/Ceremonies – 41.5 mhrs

- ALS Calls-1266 - BLS Calls-1241

- PIFT Transfers-8
- Long Distance Transfers-39
- -No Transports-458
- Amb Calls Canceled -27
- -Calls Turned Over-139
- -Total out of Town Calls-766
- -Target Calls (Drug Behavioral)-94 Est. Fire Loss Caribou-\$71,500 Est. Fire Loss out of City-\$490,000 Total Est. Fire Loss-\$561.510

Total Maint. Hours-120

Total Training Hours-1870.9

Vaccinations Given-

MUTUAL AID TO:

Presque Isle Fire Dept. F-3 A-3 Fort Fairfield Fire Dept. F-4 A-2

Limestone Fire Dept-1. Washburn Fire Dept.-3 Stockholm Fire Dept.

North Lakes Fire Dept. Crown Ambulance -

Van Buren Ambulance -6

Life Flight-60

MUTUAL AID FROM:

Presque Isle Fire Dept. F-8 A-Fort Fairfield Fire Dept.-4 Limestone Fire Dept.-7

Washburn Fire Dept.-4 Stockholm Fire Dept.-5

North Lakes Fire Dept.-2

Crown Ambulance-

Out of City Fire and/or Ambulance Responses/ and No Transports(N/T)

| Out of City The ar | id/or minourance respons | cs/ and 110 11 | ansports(141) |
|--------------------|--------------------------|----------------|---------------|
| LOCATION | # of Amb. Resp./N/T's | # of Fire | Man Hrs. |
| Woodland | 150/39 | 13 | 88.49 |
| Connor | 44/9 | 13 | 77.29 |
| New Sweden | 48/4 | 10 | 15.20 |
| Stockholm | 25/6 | 3 | |
| Limestone | 331/60 | | |
| Madawaska Lake | | | |
| Caswell | 39/9 | | |
| Fort Fairfield | 3 | | |
| Presque Isle | 22 | | |
| Van Buren | 10 | | |
| Westmanland | 2 | 1 | 48.45 |
| Washburn | 2 | | |
| Perham | 11 | | |
| | 3 | | |
| TT 14 | | C 44 C | : CEAD CL:-f |

Scott Susi, CFAD Chief

Houlton

BREAKDOWN OF FIRES For 2022

| Situation Found | # Of Incidents | Fire Casualties | Est. Property Damage |
|---|----------------|-----------------|-------------------------|
| 1. Private Dwellings (111) | 15 | | |
| Mobile Homes (121) | | | |
| 2. Apartments (3 or more) (111) | | | |
| 3. Hotels & Motels (111) | | | |
| 4. Dormitories & Boarding Homes (111) | | | |
| 5. Public Assembly (Church, Restaurant) (111) | | | |
| 6. Schools (111) | | | |
| 7. Institutions (Hospitals, Jails, Nursing Homes) (111) | | | |
| 8. Stores, Offices (111) | 1 | | |
| 9. Industry, Utility, Defense (111) | | | |
| 10. Storage (111) | 5 | | |
| 11. Vacant Buildings or being Built (111) | | | |
| 12. Fires outside structure w/value (crops, timber, etc.) (171) | 1 | | |
| 13. Fires Highway Vehicles (131) | 9 | | |
| 14. Other Vehicles (planes, trains, etc.) (132) | 2 | | |
| 15. Fires in brush, grass w/no value (140) | 7 | | |

Other Incidents

| Other includits | |
|---|----------------------------|
| 16. Haz-Mat (400) | 6 |
| 17. False Calls (740) | 1 |
| 18. Mutual Aid Calls (571) | 11 |
| 19. Aid to Ambulance (10-55's) (322) | 17 |
| 20. Aid to Police (551) | |
| 21. Investigation (Smoke, CO ₂ or Alarm) | Smoke-40 Alarms- 52 CO2-13 |
| (730) 105 | |
| 22. Service Calls (500) | 16 |
| 23. Ambulance Calls (300) | 2507 |

Vaccinations Given-

Calls Canceled - 27

Fire/Rescue Calls-214

Total Calls for the Year:_2748_



CARIBOU HOUSING AUTHORITY

- $HOUSING\ CHOICE\ VOUCHER$ -

- MAINSTREAM PROGRAM -

- FOSTER YOUTH PROGRAM -

- EMERGENCY HOUSING VOUCHER PROGRAM-FAMILY SELF-SUFFICIENCY PROGRAM

LANDLORD PARTICIPATION INCENTIVE PROGRAM

WAITING LIST STATISTICS

| | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | YTD |
|----------------------------|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-----|
| Applicants in Jurisdiction | 44 | 37 | 44 | 54 | N/A | 58 | 68 | 43 | 67 | 75 | 58 | 18 | 566 |
| VAWA Preference | 2 | 0 | 5 | 0 | | 7 | 4 | 2 | 3 | 3 | 0 | 0 | 26 |
| Veteran's Preference | 0 | 0 | 0 | 0 | | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 7 |
| Natural Disaster | 0 | 0 | 0 | 2 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Living in Caribou | 29 | 24 | 31 | 0 | | 46 | 48 | 33 | 45 | 31 | 38 | 7 | 332 |
| Mainstream | 5 | 7 | 7 | 7 | | 8 | 9 | 6 | 14 | 13 | 10 | 9 | 95 |

HOUSING CHOICE VOUCHER PROGRAM

| | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | YTD |
|-------------------------------------|----------|-------|----------|---------|----------|------------|----------|----------|--------|-----------|----------|----------|-------------|
| HUD Allocated Vouchers | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 2316 |
| Total Vouchers Leased | 183 | 181 | 176 | 177 | 178 | 177 | 176 | 177 | 176 | 169 | 167 | 168 | 2105 |
| Port Out Vouchers | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 9 |
| Homeownership Vouchers | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 |
| All Other Housing Choice Vouchers | 182 | 179 | 174 | 175 | 175 | 175 | 174 | 175 | 174 | 168 | 166 | 166 | 2083 |
| | | | | | | | | | | | | | |
| YTD Openings | 11 | 13 | 18 | 17 | 17 | 17 | 18 | 17 | 18 | 25 | 27 | 26 | 224 |
| | | | | | | | | | | | | | |
| Applicants Pulled From Waiting List | 30 | 0 | 0 | 0 | | 22 | 30 | 30 | 0 | 0 | 0 | 58 | 170 |
| | | | | | | | | | | | | | |
| Vouchers Issued | 6 | 24 | 0 | 8 | 3 | 4 | 3 | 1 | 4 | 6 | 0 | 8 | 67 |
| Vouchers Expired | 2 | 7 | 0 | 0 | 3 | 2 | 3 | 1 | 1 | 2 | 0 | 4 | 25 |
| Vouchers on Street | 6 | 6 | 2 | 9 | 9 | 7 | 4 | 3 | 3 | 6 | 9 | 13 | 77 |
| | | | | | | | | | | | | | |
| TO A LITAD D | A 0= 2=0 | A 01. | A 04.00= | A 01105 | A 05.005 | A 0 = 00 = | A 04 (A= | A 05.45A | A 0101 | h 04 64 4 | h 01.001 | h 01 =0= | A 4 040 025 |

| Total HAP Expense | \$ 85,350 | \$ 86,716 | \$ 84,307 | \$ 84,196 | \$ 85,825 | \$ 85,095 | \$ 84,627 | \$ 85,172 | \$ 84,264 | \$ 81,614 | \$ 81,084 | \$ 81,787 | \$ 1,010,037 |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| All Other Voucher | \$ 77,820 | \$ 77,175 | \$ 74,499 | \$ 74,582 | \$ 74,810 | \$ 75,073 | \$ 75,018 | \$ 75,633 | \$ 76,502 | \$ 75,033 | \$ 72,904 | \$ 73,295 | \$ 902,344 |
| Port Out Payments | \$ - | \$ 1,436 | \$ _ | \$ - | \$ - | \$ 11,488 |
| Homeownership HAP | \$ 233 | \$ 233 | \$ 233 | \$ 233 | \$ 484 | \$ 261 | \$ 261 | \$ 261 | \$ 284 | \$ 284 | \$ 284 | \$ 284 | \$ 3,335 |
| FSS Escrow, Particiants Account | \$ 7,297 | \$ 7,872 | \$ 8,139 | \$ 7,945 | \$ 9,095 | \$ 8,325 | \$ 7,912 | \$ 7,842 | \$ 6,042 | \$ 6,297 | \$ 7,896 | \$ 8,208 | \$ 92,870 |
| | | | | | | | | | | | | | |
| Ave. Per Unit Cost | \$ 466 | \$ 479 | \$ 479 | \$ 476 | \$ 482 | \$ 481 | \$ 481 | \$ 481 | \$ 479 | \$ 483 | \$ 486 | \$ 487 | \$ 480 |

| Lease Up Rates | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | YTD |
|---------------------------|-------|------|------|-------|------|-------|-------|-------|------|------|-------|------|------|
| HUD Allocated -vs- Leased | 95% | 94% | 91% | 92% | 92% | 92% | 91% | 92% | 91% | 88% | 87% | 87% | 91% |
| HIID E. J.J HAD E | 0.60/ | 900/ | 020/ | 020/ | 900/ | 1000/ | 0.00/ | 0.007 | 070/ | 020/ | 1220/ | 020/ | 070/ |

MAINSTREAM VOUCHERS

| | Jan | F | Feb | Mar | Apri | l | May | June | | July | Aug | Sep | 1 | Oct | Nov | Dec | YTD |
|--------------------------------------|--------------|----|--------|-----------|-------|--------|--------|-----------|----|-----------|--------|-------|----------|--------|--------------|--------|---------------|
| Allocated Vouchers | 40 | | 40 | 40 | | 40 | 40 | 40 |) | 40 | 40 | | 40 | 40 | 40 | 40 | 480 |
| Total Vouchers Leased | 22 | , | 24 | 24 | | 24 | 26 | 28 | 3 | 27 | 28 | | 28 | 30 | 33 | 32 | 326 |
| | | | | | | | | | | | | | | | | | |
| Total HAP Expense | \$ 11,009 | \$ | 10,895 | \$ 11,717 | \$ 11 | 057 \$ | 12,196 | \$ 12,921 | \$ | 11,815 \$ | 11,620 | \$ 11 | 1,181 \$ | 12,391 | \$ 13,838 \$ | 13,453 | \$ 144,093 |
| HAP Expense | \$ 11,009 | \$ | 10,895 | \$ 11,522 | \$ 10 | 222 \$ | 11,267 | \$ 11,570 | \$ | 10,808 \$ | 11,035 | \$ 10 |),510 \$ | 11,720 | \$ 13,168 \$ | 12,782 | \$ 136,508 |
| FSS Escrow, Participants Account | \$ - | \$ | - 5 | \$ 195 | \$ | 835 \$ | 929 | \$ 1,351 | \$ | 1,007 \$ | 585 | \$ | 671 \$ | 671 | \$ 670 \$ | 671 | \$ 7,585 |
| | | | | | | | | | | | | | | | | | |
| YTD Openings | 18 | | 16 | 16 | | 16 | 14 | 12 | 2 | 13 | 12 | | 12 | 10 | 7 | 8 | 154 |
| | | | | | | | | | | | | | | | | | |
| Appllicants Pulled from Waiting List | 6 | | 0 | 0 | | 10 | 0 | 8 | 3 | 30 | 20 | | 0 | 0 | 0 | 10 | 84 |
| | | | | | | | | | | | | | | | | | |
| Vouchers Issued | 6 | | 1 | 0 | | 1 | 2 | (|) | 4 | 0 | | 0 | 0 | 1 | 2 | 17 |
| Voucher Expired | 1 | | 2 | 0 | | 1 | 0 | (|) | 0 | 2 | | 0 | 1 | 3 | 0 | 10 |
| Vouchers on Street | 11 | | 10 | 6 | | 3 | 4 | | 2 | 6 | 2 | | 2 | 5 | 4 | 3 | 58 |

PORT IN / FOSTER YOUTH TO INDEPENDENCE

| | | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | YTD |
|-----------------|---------|------|------|------|-------|------|------|------|------|------|------|------|------|------|
| Vouchers Leased | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|] | FYI HAP | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

EMERGENCY HOUSING VOUCHERS

| | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | YTD |
|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Allocated Vouchers | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 180 |
| Total Vouchers Leased | 8 | 8 | 8 | 8 | 8 | 8 | 14 | 14 | 14 | 14 | 13 | 13 | 130 |
| Total HAP Expense | \$ 5,092 | \$ 5,774 | \$ 5,981 | \$ 6,417 | \$ 7,444 | \$ 8,174 | \$ 8,309 | \$ 8,313 | \$ 8,313 | \$ 7,657 | \$ 7,644 | \$ 6,829 | \$ 85,947 |
| | - | | | | | | | | | | | - | |
| YTD Openings | 7 | 5 | 5 | 4 | 4 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 34 |
| | | | | | | | | | | | | | |
| Vouchers Issued | 6 | 1 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 3 | 0 | 1 | 17 |
| Voucher Expired | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 8 |
| Vouchers on Street | 9 | 4 | 2 | 6 | 2 | 2 | 3 | 2 | 2 | 5 | 1 | 1 | 39 |

HOUSING QUALITY STANDARDS INSPECTIONS

| | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | YTD |
|---|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-----|
| Initial Inspection | 5 | 4 | 4 | 0 | 6 | 3 | 2 | 6 | 6 | 5 | 2 | 4 | 47 |
| Annual Inspection | 0 | 0 | 0 | 0 | 1 | 5 | 12 | 39 | 30 | 35 | 7 | 0 | 129 |
| Tenant/Landlord Requested | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| No Show | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 3 | 0 | 0 | 8 |
| Reinpsection(s) | 0 | 0 | 0 | 1 | 0 | 2 | . 0 | 3 | 2 | 2 | 3 | 0 | 13 |
| | | | | | | | | | | | | | 0 |
| Other, Public Housing Authority Inspections | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 0 | 1 | 22 |
| Toal Inspections | 5 | 4 | 4 | 1 | 7 | 14 | 15 | 48 | 55 | 51 | 12 | 5 | 221 |

HQS Common Deficiencies: Inoperable GFCI outlets, missing/inoperable smoke detectors, cracked windows, cluttered/dirty units.

4,950 \$

SPECIALITY PROGRAM - FAMILY SELF-SUFFICIENCY

FSS Graudate, Escrow \$

| | - | | | $\overline{}$ | $\overline{}$ | | $\overline{}$ | $\overline{}$ | | $\overline{}$ | | - | - | | | $\overline{}$ | | $\overline{}$ | | |
|---|----|-------------|-----------|---------------|---------------|-------------|---------------|---------------|-----------|---------------|------------|--------|----------|------------|-----|---------------|------------------|---------------|-------|-------------------------|
| | | Jan | Feb | | Mar | April | | May | June | | July | A | ug | Sep | Oct | t | Nov | | Dec | YTD |
| Number of Participants | \$ | 7,297 | \$ 7,872 | \$ | 8,334 | \$ 8,780 | \$ | 10,024 | \$ 9,676 | \$ | 8,919 | \$ | 8,427 | 6,713 | \$ | 6,968 | \$ 9,357 | \$ | 9,670 | \$ 23,503 |
| Number Earning Escrow | | 62 | 5 | 9 | 54 | 5 | 6 | 57 | 2 | 4 | 55 | | 53 | 55 | | 55 | | | | 530 |
| FSS Escrow, Particiants Account | | 26 | | 6 | 27 | 2 | 5 | 29 | 23 | 3 | 26 | 1 | 29 | 26 | | 26 | | | | 263 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| FSS Famlies, Disbursement | | 1 | | 1 | 3 | | 3 | 1 | | 2 | 1 | | 1 | 3 | | 0 | 1 | | 0 | 17 |
| FSS Famlies, Disbursement FSS Disbursement Amount | \$ | 1 238.00 | \$ 126.00 | 1 \$ | 3,764.31 | \$ 6,317.00 | 3 \$ | 1 886.50 | \$ 432.00 | 2 \$ | 1 1,448.10 | \$ 6,0 | 1 39.93 | 3,172.56 | \$ | 0 | 1 \$ 1,199.21 | \$ | - | \$ 17 |
| | \$ | 1 238.00 | \$ 126.00 | 1 \$ | 3,764.31 | \$ 6,317.00 | 3 \$ | 886.50 | \$ 432.00 | \$ | 1,448.10 | \$ 6,0 | 1 039.93 | 3 3,172.56 | \$ | - | \$ 1,199.21 | \$ | - | \$ 5,62 5,82 8 |

- \$ 15,783 \$

13,730 \$

2,644 \$

| FSS Forfeiture, Families | 1 | 0 | | 1 | | 0 | | 0 | | 0 | | 1 | | 0 | | 0 | | - | | - | \$ | | \$ | - | \$ | |
|------------------------------------|---------|---------|-------------|----------|----------|----------|----|---------|----|---------|----|---------|----|----------|----------|---------|----|-----------|----|----------|----|-----------|----------|-----------|----|------|
| FSS Forfeiture, Escrov | v \$ | - | \$ | 2,056 | \$ | - | \$ | - | \$ | - | \$ | 296 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DLORD INCENTIVE PROGRAM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOND INVESTIGATION | | Jan | T | Feb | | Mar | A | April | | Mav | | June | | July | | Aug | | Sep | | Oct | | Nov | Γ | Dec | | YTI |
| Signing Bonus | \$ | 2,500 | \$ | 3,250 | \$ | 3,250 | | 1,500 | \$ | 4,500 | \$ | | \$ | 5,250 | _ | 3,750 | | | \$ | 1,500 | \$ | 4,500 | \$ | 1,500 | \$ | 31 |
| Housing Choice Vouche | r | 1 | Ť | 1 | | 3 | | 0 | | 3 | | 0 | | 3 | | 4 | | 0 | | 1 | | 2 | | 2 | \$ | |
| <i>y</i> | \$ | 750 | \$ | 750 | \$ | 2,250 | \$ | _ | \$ | 2,250 | \$ | _ | \$ | 3,000 | \$ | 3,000 | \$ | - | \$ | 750 | \$ | 1,500 | \$ | 1,500 | \$ | |
| | | | T | | | , | | | | , | | | | -, | | -, | | | | | | ,,,,,,, | | , | | |
| Mainstrear | 1 | 1 | 1 | 2 | | 0 | | 2 | | 3 | | 0 | | 2 | | 1 | | 0 | | 1 | | 4 | | 0 | | |
| | \$ | 750 | \$ | 1,500 | \$ | _ | s | 1,500 | \$ | 2,250 | \$ | _ | \$ | 1,500 | \$ | 750 | \$ | | S | 750 | \$ | 3,000 | s | - | \$ | 1 |
| | , v | ,,,, | + | 1,000 | Ψ | | Ψ | 1,000 | Ψ | 2,200 | Ψ | | Ψ | 1,000 | Ψ | 720 | Ψ | | Ψ | ,,,, | Ψ | 2,000 | Ψ | 0 | ¥ | |
| Emergency Housing Vouche | r | 1 | 1 | 1 | | 1 | | 0 | | 0 | | 0 | | 1 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | 750 | \$ | - | | | \$ | - | | | \$ | - | \$ | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Security Deposit | \$ | 2,149 | \$ | 2,590 | \$ | 1,280 | \$ | 660 | \$ | 1,343 | \$ | 740 | \$ | 3,190 | \$ | 850 | \$ | 1,372 | \$ | 700 | \$ | 2,654 | \$ | 859 | \$ | 1 |
| Housing Choice Vouche | r | 1 | | 2 | | 2 | | | | 1 | | 1 | | 5 | | 1 | | 1 | | 1 | | 1 | | 1 | | |
| | \$ | 700.00 | \$ | 1,380.00 | \$ | 1,280.00 | \$ | - | \$ | 650.00 | \$ | 740.00 | \$ | 1,590.00 | \$ | 850.00 | \$ | 742.00 | \$ | 700.00 | \$ | 900.00 | \$ | 859.00 | \$ | 10,3 |
| | | | ₩ | | | | ļ | | | | | | | | <u> </u> | | | | | | | | Ь | | Ц_ | |
| Mainstrear | | 1 | 4 | 1 | | 0 | | 1 | | 1 | | 0 | | 1 | | 0 | | 1 | | 0 | | 2 | <u> </u> | 0 | | |
| | \$ | 693.00 | \$_ | 1,210.00 | \$ | - | \$ | 660.00 | \$ | 693.00 | \$ | - | \$ | 850.00 | \$ | - | \$ | 630.00 | \$ | - | \$ | 1,754.00 | \$ | - | \$ | 6,4 |
| F H ' W 1 | - | 1 | Н— | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 1 | | 0 | | 0 | ₩ | 0 | _ | |
| Emergency Housing Vouche | r \$ | 756 | • | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 750 | | 0 | \$ | 1 | ¢. | 0 | \$ | 0 | \$ | 0 | ø | |
| | ф | /30 | Ф | | Þ | - | Э | - | Э | - | Þ | - | Þ | /30 | Э | - | 3 | - 1 | 3 | - | Þ | | Ъ | - | Ф | |
| Repair Grants | \$ | 1,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | - | \$ | 1 |
| Housing Choice Vouche | r | 1 | | | | 0 | | 0 | | 0 | | 0 | | 1 | | 0 | | 0 | | 0 | | 1 | | 0 | | |
| | \$ | 1,500 | | | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | - | \$ | 1: |
| | | | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | |
| Mainstrear | | 0 | _ | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | _ | 0 | | 0 | | 0 | | 0 | <u> </u> | 0 | _ | |
| | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| | | | Тф. | | ۱. | - | ٠ | | | - | | 1 | | | | 4 =00 | _ | 1 | | | | | Гф. | 5.000 | Α. | |
| Damage Reimbursements | \$ | | \$ | 144 | _ | - | \$ | | \$ | | \$ | | \$ | | \$ | 1,500 | \$ | - | \$ | | \$ | | \$ | 6,000 | \$ | - |
| Housing Choice Vouche | r S | 0 | - | 0 | \$ | 0 | \$ | 0 | \$ | 0 | | 0 | ¢. | 0 | | 1 500 | • | 0 | 6 | 0 | • | 0 | | 6,000 | ф | , |
| | 3 | | 12 | - | 3 | - | 3 | - | \$ | - | \$ | - | \$ | - | \$ | 1,500 | \$ | | \$ | - | \$ | | \$ | 6,000 | \$ | |
| Mainstrear | 1 | 0 | , | 1 | | 0 | - | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | Λ | | Λ | \vdash | 0 | | |
| Wanstea | \$ | U | \$ | 144 | \$ | - | s | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2 | - | \$ | - | \$ | |
| | Ψ | | Ψ | 177 | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | |
| Grand Total of Incentives | \$ | 6,149 | \$ | 5,984 | \$ | 4,530 | \$ | 2,160 | \$ | 5,843 | \$ | 740 | \$ | 13,440 | \$ | 6,100 | \$ | 1,372 | \$ | 2,200 | \$ | 12,154 | \$ | 8,359 | \$ | 69 |
| | | | | | | , | | | | - / | | | | | | | | <i></i> | | , | | | | - / | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ND TOTAL OF ASSISTANCE INTO LOCAL | \$ | 112,788 | \$ | 109,495 | \$ | 110,299 | S | 110,147 | \$ | 113,467 | \$ | 107,362 | \$ | 135,423 | \$ | 120,520 | \$ | 122,033 | \$ | 103,862 | \$ | 118,563 | S | 110,428 | | |
| 2022 YEAR TO DATE | | 117,581 | \$ | 222,282 | \$ | 332,582 | | 442,729 | _ | 556,196 | _ | 663,558 | | 798,980 | | 919,500 | 7 | 1.041.533 | | ,145,395 | \$ | 1,263,958 | \$ | 1,374,386 | | |
| | 7 | , | - | , | _ | , | 7 | =,.=> | - | , 0 | - | | | | - | , | | , , | | ,, | - | ,, 50 | | ,, . 50 | | |
| Percentage Increase, 2022 -vs- 202 | 1 | 77.1% | , | 78.2% | | 76.2% | | 75.8% | | 75.8% | | 76.6% | | 75.0% | | 75.3% | | 74.9% | | 76.3% | | 76.4% | | 76.8% | | 9 |
| | | | - | | | | | | | | | | | | | | | | | | | | | | | |
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| MONTHLY ASSITSTANCE | \$ | 90,601 | \$ | 83,129 | \$ | 79,687 | \$ | 81,970 | \$ | 86,061 | \$ | 86,610 | \$ | 91,375 | \$ | 92,632 | \$ | 88,078 | \$ | 93,348 | \$ | 91,628 | \$ | 91,075 | | |



Present:

Board of Directors December 5, 2022

5:30 p.m.

Dr. Irene Djuanda, Dr. Carl Flynn, Kris Doody, RN, CEO; Dr. Regen Gallagher, CMO; Chelsea Desrosiers, CFO; Leslie Anderson, COO, Jenn Plant, CNO, Doug Plourde, Chairman; Chris Bell, Vice Chairman; Penny Thompson, Carl Soderberg, Kevin Barnes, Dr. Shawn Laferriere, Jane McCall,

Bill Flagg, Community & Public Relations Directors; Penny Wickstrom, HR Manager; Dana Rattray, Pines Health Services Board Member, Sam Brown, QHR and Peg McAfee

| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION PLAN OF ACTION RES | PLAN OF ACTION | PERSON RESPONSIBLE |
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| | Cary Recruitment Video – Bill Flagg, Paula Parent and Penny Wickstrom presented the recently completed recruitment video for Cary Medical Center. The video will be used throughout the New England market to reach out to potential employees. | | |
| REGULAR MEETING | | | |
| 1. Call to Order | Doug Plourde, Chairman, called the Regular Meeting of the Board of Directors to order at approximately 5:31 p.m. | Informational. | |
| 2. Review and Approval | The minutes of November 7, 2022 were reviewed. | Upon motion duly made | |
| of Minutes | | and seconded, it was so | |
| | | VOTED to approve the | |
| | | November 7, 2022 | |
| | | meeting minutes as presented. | |
| 3. Report of Chief of Staff | Dr. Carl Flynn provided the following updates from the November 30th MSEC Meeting noting that Penny Thompson was the Board Representative at the meeting: | Upon motion duly made and seconded, it was so VOTED to approve the Report of Chief of Staff as presented. | |
| | Appointment Courtesy Medical Staff - Noemi LeFranc Matta, MD (OB/GYN): The complete | Upon motion duly made | |
| | appointment application and provider profile of Noemi LeFranc Matta, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon | and seconded, it was so | |
| | motion duly made and seconded it was so VOTED to recommend approving provisional | provisional appointment of | |
| | appointment of Noemi LeFranc Matta, MD to the Courtesy Medical Staff with privileges as requested through June 30, 2024. Dr. Bawa was appointed as proctor for Noemi LeFranc Matta, MD during her provisional appointment. This recommendation was forwarded to the Board of Directors | Noemi LeFranc Matta, MD to the Courtesy Medical Staff. | |
| | for action. | | |
| | Appointment Courtesy Medical Staff - Sonny Saggar, MD (Emergency Medicine); The complete appointment application and provider profile of Sonny Saggar, MD was reviewed with no | Upon motion duly made and seconded, it was so | |



| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON RESPONSIBLE |
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| | discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion duly made and seconded it was so VOTED to recommend approving provisional appointment of Sonny Saggar, MD to the Courtesy Medical Staff with privileges as requested through June 30, 2024. Dr. Collamore was appointed as proctor for Sonny Saggar, MD during his provisional appointment. This recommendation was forwarded to the Board of Directors for action. | VOTED to approve the provisional appointment of Sonny Saggar, MD to the Courtesy Medical Staff. | |
| | Appointment Courtesy Medical Staff - Gregory Tanner, MD (OB/GYN); The complete appointment application and provider profile of Gregory Tanner, MD was reviewed with no discrepancies. He did report five malpractice claim, four were pre-trial settlements, and one was closed without payment. The report from the National Practitioner's Data Bank contained five malpractice settlement payments. Upon motion duly made and seconded it was so VOTED to recommend approving provisional appointment of Gregory Tanner, MD to the Courtesy Medical Staff with privileges as requested through June 30, 2024. Dr. Wall was appointed as proctor for Gregory Tanner, MD during his provisional appointment. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the provisional appointment of Gregory Tanner, MD to the Courtesy Medical Staff. | |
| | Reappointment Active Staff - John Beaulieu, DO (Emergency Medicine); The complete reappointment application and provider profile of John Beaulieu, DO was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of John Beaulieu, DO to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of John Beaulieu, DO to the Active Medical Staff. | |
| | Reappointment Active Staff - Krista Burchill, MD (Family Medicine); The complete reappointment application and provider profile of Krista Burchill, MD was reviewed with no discrepancies and no new claims. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Krista Burchill, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to reappointment Krista Burchill, MD to the Active Medical Staff. | |
| | Reappointment Active Medical Staff - Irene Djuanda, MD (Internal Medicine); The complete reappointment application and provider profile of Irene Djuanda, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Irene Djuanda, MD | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Irene | |
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| AGENDA TOPIC | | PLAN OF ACTION | PERSON RESPONSIBLE |
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| | to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Djuanda, MD to the Active Medical Staff. | |
| | Reappointment Active Medical Staff – Sherri Dumont, DO (Internal Medicine); The complete reappointment application and provider profile of Sherri Dumont, DO was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Sherri Dumont, DO to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Sherri Dumont, DO to the Active Medical Staff. | |
| | Reappointment Active Medical Staff – Daniel Harrigan, MD (Emergency Medicine); The complete reappointment application and provider profile of Daniel Harrigan, MD was reviewed with no discrepancies. There are no new malpractice claims. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Daniel Harrigan, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Daniel Harrigan, MD to the Active Medical Staff. | |
| | Reappointment Active Staff - Jorge Insignares, MD (Emergency Medicine); The complete reappointment application and provider profile of Jorge Insignares, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Jorge Insignares, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Jorge Insignares, MD to the Active Medical Staff. | |
| | Reappointment Active Medical Staff – John Karod, MD (Urology); The complete reappointment application and provider profile of John Karod, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of John Karod, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of John Karod, MD to the Active Medical Staff. | |



| PERSON RESPONSIBLE | | | | | |
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| PLAN OF ACTION R | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Manel Karunasiri, MD to the Active Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Jean Pierre Michaud, MD to the Active Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Marilyn Ray, MD to the Active Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Lawrence Crystal, DPM to the Courtesy Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of David Kearing, MD to the |
| ISSUE DISCUSSED & CONCLUSION | Reappointment Active Medical Staff – Manel Karunasiri, MD (Pediatrics); The complete reappointment application and provider profile of Manel Karunasiri, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Manel Karunasiri, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Active Medical Staff – Jean Pierre Michaud, MD (Orthopedic Surgeon); The complete reappointment application and provider profile of Jean Pierre Michaud, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no new reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Jean Pierre Michaud, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Active Staff - Marilyn Ray, MD (Radiology); The complete reappointment application and provider profile of Marilyn Ray, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Marilyn Ray, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Courtesy Medical Staff – Lawrence Crystal, DPM; The complete reappointment application and provider profile of Lawrence Crystal, DPM was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Lawrence Crystal, DPM to the Courtesy Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Courtesy Medical Staff – David Kearing, MD (Emergency Medicine); The complete reappointment application and provider profile of David Kearing, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of David Kearing, MD to the Courtesy Medical Staff with privileges as requested through December 31, 2024. The motion |
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| PLAN OF ACTION | Courtesy Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Peter Morrison, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Krishna Alluri, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Stephen Comeau, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Michael Epstein, MD to the Consulting Medical Staff. |
| ISSUE DISCUSSED & CONCLUSION | was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Consulting Staff - Peter Morrison, MD (Neurology); The complete reappointment application and provider profile of Peter Morrison, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Peter Morrison, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Consulting Medical Staff - Krishna Alluri, MD (Cardiology); The complete reappointment application and provider profile of Krishna Alluri, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Krishna Alluri, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Consulting Medical Staff - Stephen Comeau, MD (Nephrology): The complete reappointment application and provider profile of Stephen Comeau, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Stephen Comeau, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Consulting Staff - Michael Epstein, MD (Pediatric Cardiology); The complete reappointment application and provider profile of Michael Epstein, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Michael Epstein, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. |
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| PLAN OF ACTION | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Anna Henderson, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Manish Nepal, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Mihail Soare, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Gail Cyr, CNRA to the Allied Health Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Dale |
| ISSUE DISCUSSED & CONCLUSION | Reappointment Consulting Staff - Anna Henderson, MD (Pediatric Cardiology); The complete reappointment application and provider profile of Anna Henderson, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Anna Henderson, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Consulting Medical Staff - Manish Nepal, MD (Nephrology); The complete reappointment application and provider profile of Manish Nepal, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Manish Nepal, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Consulting Medical Staff - Mihail Soare, MD (Nephrology); The complete reappointment application and provider profile of Mihail Soare, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Mihail Soare, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Allied Health Professional Staff — Gail Cyr, CRNA; The complete reappointment application and provider profile of Gail Cyr, CRNA was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Gail Cyr, CRNA to the Allied Health Professional Staff with privileges as requested through December 31, 2024 with Dr. Smith as supervising physician. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Allied Health Professional Staff – Dale Gordon, FNP; The complete reappointment application and provider profile of Dale Gordon, FNP was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Dale Gordon, FNP to the Allied Health |
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| PLAN OF ACTION | Gordon, FNP to the Allied Health Professional Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Glenn Raymond, PA-C to the Allied Health Professional Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Josee Roman, FNP to the Allied Health Professional Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Robert Bassett, MD to the Active Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Jarryd Rossignol, DO to the Active Medical Staff. |
| ISSUE DISCUSSED & CONCLUSION | Professional Staff with privileges as requested through December 31, 2024 with Dr. Harrigan as supervising physician. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Allied Health Professional Staff – Glenn Raymond, PA-C; The complete reappointment application and provider profile of Glenn Raymond, PA-C was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Glenn Raymond, PA-C to the Allied Health Professional Staff with privileges as requested through December 31, 2024 with Dr. Harrigan as supervising physician. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Allied Health Professional Staff – Josee Romann, FNP; The complete reappointment application and provider profile of Josee Romann, FNP was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Josee Romann, FNP to the Allied Health Professional Staff with privileges as requested through December 31, 2024 with Dr. Harrigan as supervising physician. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Active Medical Staff – Robert Bassett, MD (Orthopedic Surgeon); The complete reappointment application and provider profile of Robert Bassett, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no new reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Robert Bassett, MD to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Active Medical Staff - Jarryd Rossignol, DO (Family Medicine); The complete reappointment application and provider profile of Jarryd Rossignol, DO was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no new reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Jarryd Rossignol, DO to the Active Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. |
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| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON RESPONSIBLE |
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| | Reappointment Consulting Staff - Donn Beeson, MD (Tele-Radiology); The complete reappointment application and provider profile of Donn Beeson, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Donn Beeson, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Donn Beeson, MD to the Consulting Medical Staff. | |
| | Reappointment Consulting Staff - Stewart Bober, MD (Tele-Radiology); The complete reappointment application and provider profile of Stewart Bober, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Stewart Bober, MD to the Consulting Medical Staff with privileges as requested through December 30, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Stewart Bober, MD to the Consulting Medical Staff. | |
| | Reappointment Consulting Staff - Deborah Conway, MD (Tele-Radiology); The complete reappointment application and provider profile of Deborah Conway, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Deborah Conway, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Deborah Conway, MD to the Consulting Medical Staff. | |
| | Reappointment Consulting Staff - Dennis DeJesus, MD (Tele-Radiology); The complete reappointment application and provider profile of Dennis DeJesus, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Dennis DeJesus, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Dennis DeJesus, MD to the Consulting Medical Staff. | |
| | Reappointment Consulting Staff - James Faliszek, MD (Tele-Radiology); The complete reappointment application and provider profile of James Faliszek, MD was reviewed with no discrepancies. He did report one new malpractice claim which is pending in court. The report from the National Practitioner's Data Bank contained no new reports. Upon motion made and seconded | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of James | |



| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON |
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| | it was so VOTED to recommend reappointment of James Faliszek, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Faliszek, MD to the Consulting Medical Staff. | |
| | Reappointment Consulting Medical Staff – Jonathan Herland, MD (Pain Management); The complete reappointment application and provider profile of Jonathan Herland, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Jonathan Herland, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024 with. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Jonathan Herland, MD to the Consulting Medical Staff. | |
| | Reappointment Consulting Staff - Elise Hotaling, MD (Tele-Radiology); The complete reappointment application and provider profile of Elise Hotaling, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. There was discussion regarding the requested privileges. It was recommended to table the reappointment for further clarification on the requested privileges. Tabled for clarification on requested delineation of privileges. | Item tabled for clarification on requested delineation of privileges. | |
| | Reappointment Consulting Medical Staff - Sreedhar Madireddy, MD (Cardiology); The complete reappointment application and provider profile of Sreedhar Madireddy, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Sreedhar Madireddy, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Sreedhar Madireddy, MD to the Consulting Medical Staff. | |
| | Reappointment Consulting Medical Staff - Michael McGoldrick, MD (Nephrology); The complete reappointment application and provider profile of Michael McGoldrick, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Michael McGoldrick, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Michael McGoldrick, MD to the Consulting Medical Staff. | |



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| PLAN OF ACTION | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Donald Nicell, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of James Parker, MD to the Consulting Medical Staff. | Upon motion duly made and seconded, it was so VOTED to approve the reappointment of Lorreen Mattson, CRNA to the Allied Health Professional Staff. | Upon motion duly made it was so VOTED to approve the resignation of Bethan Ann Cureton, MD. | Informational. |
| ISSUE DISCUSSED & CONCLUSION | Reappointment Consulting Staff - Donald Nicell, MD (Tele-Radiology); The complete reappointment application and provider profile of Donald Nicell, MD was reviewed with no discrepancies. He did report one new malpractice claim which is pending in court. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Donald Nicell, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Consulting Staff - James Parker, MD (Tele-Radiology); The complete reappointment application and provider profile of James Parker, MD was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of James Parker, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Reappointment Allied Health Professional Staff — Lorreen Mattson, CRNA; The complete reappointment application and provider profile of Loreen Mattson, CRNA was reviewed with no discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon motion made and seconded it was so VOTED to recommend reappointment of Lorreen Mattson, CRNA to the Allied Health Professional Staff with privileges as requested through December 31, 2024 with Dr. Smith as supervising physician. The motion was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of Directors for action. | Resignation - Beth Ann Cureton, MD - The resignation of Beth Ann Cureton, MD was received effective September 29, 2022. Upon motion duly made and seconded it was so VOTED to recommend approving the resignation from Beth Ann Cureton, MD as presented. This recommendation was forwarded to the Board of Directors for action. | Reappointment Applications not Received or on time - It was reported the below reappointment applications were not received or was received late and is incomplete and privileges will expire on December 31, 2022. 1) Majed AbuHajir, MD 2) Peter Eckel, MD 3) Mary Harvey, MD 4) Oneica Poole, MD |
| AGENDA TOPIC | | | | | |

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| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON |
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| | 5) Peter Levasseur, MD- Not on time No action required. | | |
| | Update on Endoscope Purchase – Dr. Flynn noted that Administration continues to work with the vendor on the purchase of new, not refurbished endoscopy equipment. | Informational. | |
| | Update from the Nominating Committee – Dr. Flynn reported the following are new appointments to the Medical Staff Executive Committee. These nominations will be forwarded to the General Medical Staff Meeting in December for approval. Quality Management Chair – Dr. John Bouchard (2023-2024 term) Chief of Surgery – Dr. Sidney Whiting (2023-2024 term) Chief of Emergency Medicine – Dr. Dan Harrigan (2023 term) | Upon motion duly made and seconded, it was so VOTED to approve the recommendations of the Nominating Committee for 2023-2024. | |
| | The following members of the Medical Staff Executive Committee remain the same for 2023-2024: Chief of Medical Staff – Dr. Carl Flynn Medical Staff Vice President – Dr. Robert Bassett Treasurer – Dr. Carlos Chavez Past Chief of Medical Staff – Dr. Irene Djuanda | | |
| | Chief of Radiology/Pathology – Dr. Shawn Laferriere Medical Review Committee Chairman – Dr. Jarryd Rossignol Maternal Child Committee Chair – Dr. Manel Karunasiri Allied Health Representative – Josee Romann, FNP | | |
| | General Medical Staff Attendance – Dr. Flynn reported there will be an incentive for attendance at the December meeting. This is a trial and will be discussed by MSEC after the meeting for decisions on the process going forward. | Informational. | |
| | Department of Radiology/Pathology — The department reported arrival of the temporary CT scanner. The new CT scanner is being installed in December with 'go live' in January 2023. | | |
| | Department of Surgery – The department acknowledged Dr. Whiting's election as the new Chief of Surgery for the 2023-2024 term. | | |
| | Quality Management Committee – The department was preparing to review the 2023 QM Plans. | | |

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December 5, 2022 5:30 p.m. **Board of Directors**

| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON RESPONSIBLE |
|--|--|---|-----------------------|
| 4. Quality Management | Dr. Regen Gallagher reported the following from the November QM Committee Meeting: | Upon motion duly made | |
| Committee, Patient Safety Committee, | Old Business included: Update on QM sub-group to review Sepsis. | VOTED to approve the | |
| Dashboard | Utilization and Case Management reports reviewed included: The committee reviewed the Case Management Dashboard and internal and external delays in stay. Delays in stay are improving. | Quality Management Committee report as presented. | |
| | Patient Safety Reports included: The Patient Safety Survey is scheduled for January 2023. | | |
| | Joint Commission Follow-up: The Joint Commission Application has been completed. Administrative Staff is currently discussing the option of participating in a Focus Standard Assessment (FSA). This assessment is optional. If Cary decides to participate, the FSA is due in February 2023. | | |
| | QM Compliance Indicators reviewed were: Nutritional Services and OR. | | |
| | QM Plans – The sub-group reviewed all QM Plans. The plans will be presented to the QM Committee for review and approval at the December meeting. | | |
| | Patient Safety Committee Meeting – The November 9th committee minutes were included in the packet for review. | | |
| | 2022 Dashboard – Dr. Gallagher provided an overview of the core measures and medical staff and departmental quality indicators. | | |
| | Customer Satisfaction – Leslie Anderson reported Q3 data is included and Q4 data will be uploaded in the next month. In 2023 percentiles will be added to the report along with the Top Box scores. | | |
| 5. Report of Chairman, Board of Directors – Doug Plourde, Chairman | Doug Plourde provided the following updates: | Informational, | |
| a. Report from Board Members – PHS | Pines Health Services – Kevin Barnes reported the Community Health Needs Assessment (CHNA) was reviewed and approved at the meeting. Financials were reviewed. Employee health insurance premiums are increasing by 3% and there is a spousal carve out. The computer system is improving. PI lease discussions are ongoing. Plans are to reopen the Fort Fairfield Health Center in January | | |
| 6 | 5023. | Ps | Page 12 of 17 |



| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON RESPONSIBLE |
|---|---|--|-----------------------|
| Medical Staff Executive Committee | Medical Staff Executive Committee – Penny Thompson reported all are doing a great job, and how everyone is appreciated in the community. Penny also commented how great it is to have such a fine hospital in Caribou. | | |
| Departmental Leadership | Departmental Leadership — Chris Bell shared that Administrators share updates and then each departmental leader provides their update. A wealth of information was shared. Facts were shared about COVID, RSV and influenza and how each is addressed. Chris commented it was a very good meeting. | | |
| b. Reappointment of Board Members | Reappointment of Board Members — Doug Plourde reported that Dr. Djuanda has agreed to be reappointed for an additional 3 year term. Carl Soderberg has decided not to be reappointed. Doug thanked Carl for his leadership, knowledge, serving as Chair of the Finance & Personnel Committee. | : | |
| c. Nominating Committee Report | Nominating Committee Report – Doug Plourde shared the Nominating Committee recommends Luke Dyer be appointed to a 3 year term on the Cary Board of Directors. Luke is a resident of Caribou, is the Town Manager in Van Buren and is excited about the opportunity. | upon motion duly made and seconded, it was so VOTED to forward the Nominating Committee's | |
| d. Nominees for Caribou Hospital District | Nominees for Caribou Hospital District – The following people have submitted their names for appointment to the Caribou Hospital District Board: Sue White, Dave Martin and Erica Raymond. All have submitted their applications to the City Office. The applications will be voted on by the City Council at their first meeting in January 2023. | recommendation to the Caribou City Council to reappoint Dr. Irene Djuanda for an additional 3 year term and that Luke Dyer be appointed to a 3 year term on the Board of | |
| 6. Report of CEO – Kris Doody | Kris Doody reported the following, noting more information is available in the CEO and Provider Activity Reports: | Directors. Informational. | |
| a. Physician Recruitment | Physician Recruitment — • Hem/Onc — Dr. Elena Vagia has signed a contract with plans to begin full-time at the Jefferson Cary Cancer Center at the end of 2022. Both the Department of State and federal waivers have been approved. The next step is obtaining her Maine license, stamping her | | |
| | visa in Athens, Greece and moving to Caribou. Pathology – Zoom interviews have been scheduled with interested candidates. Emergency Medicine – Dr. Comfort Hines, an experienced ER physician, has signed a contract. She plans to begin orientation in the ED in January and start full time February 2023. Dr. Hines and her husband currently live in Arizona and have a home in Maine. They | | |

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| PERSON RESPONSIBLE | | | | | | | |
|------------------------------|--|---|---|---|--|--|--|
| PLAN OF ACTION | | | | | | | |
| ISSUE DISCUSSED & CONCLUSION | will be locating to Caribou. Hospitalist - A site visit is being planned for Dr. Guillermo Noguera, a friend of Dr. Jorge Insignares. Pediatrics - Zoom interviews have been completed with interested pediatricians with additional interviews being scheduled. Ongoing Recruitment - Recruitment is ongoing for pediatrics, primary care, orthopedics, OB/GYN, emergency medicine, hospital medicine and anesthesia (CRNA). | MRHC Board of Managers – The MRHC Board of Managers Meeting is scheduled for Thursday, December 8 th in Bangor. A vote will take place for the dissolution of the Maine Rural Health Collaborative, since many members are also members of Community Care Partnership of Maine, the ACO. | CT Scanner Project – Leslie Anderson reported the project is ongoing. The mobile unit is up and running. The old scanner has been removed and reconstruction of the room is underway. The new scanner is expected at the beginning of 2023. | 100 th Anniversary Committee — Cary Medical Center will celebrate its 100 th Anniversary from September 24, 2023-September 24, 2024. Several people have shown interest in joining the planning committee. More information will be shared as it becomes available. | Employee Recruitment Team – Paula Parent and Penny Wickstrom shared the organization's goal is to eliminate travelers. They provided an overview of the Employee Recruitment Team. Penny shared there were six recent successes where upon completion of interviews, the candidate was offered a position. One employee was able to start working five days after the interview. A welcome home ad has been placed in the local papers and a recruitment video has been completed and will air during the holidays in New England. | VA Clinic – Kris Doody reported that the VA Clinic has moved their opening in Presque Isle to September 2023. Discussion ensued. | Wreaths Across America – Lesile Alderson, reported that Wreaths Across America (1974) and 437 wreaths for the Caribou Veterans Cemetery. An invitation was extended to board members to join members of the team on December 17 th to help lay the wreaths at the cemetery. |
| AGENDA TOPIC | | MRHC – Board of Managers | CT Scanner Project | 100 th Anniversary Committee | Employee Recruitment Team | Veterans Activities | |
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| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON |
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| g. QHR Consulting | QHR Consulting: Compliance Assessment – Dr. Gallagher reported the Compliance Assessment has been received. Financial Operations Review (FOR) – The Financial Operations Review (FOR) is completed. | The Compliance Assessment will be reviewed by the Compliance Committee to develop an action plan prior to providing it to the Board of Directors at the | |
| 7. Report of Finance & Personnel Committee a. October Financials | Chelsea Desrosiers and Carl Soderberg provided the following updates: October Financials - Chelsea Desrosiers provided an overview of the October 2022 Financials for Cary Medical Center, including review of: gross patient revenue, net operating revenue, expenses, COVID funding and net income (loss) for October. COVID Matrix Review – The matrix was included in the packet for review. 2023 Budget – The 2023 Budget is being assembled. Plans are to present the Pines Budget to the Pines Board of Directors for review and approval on Monday, December 19 th . On Wednesday, December 21 st the Cary Budget will be presented to the Board of Directors for review and approval. Chelsea reported that wage and market adjustments will be reviewed at the budget presentation. 2022 Interim Audit – The interim audit has been completed by Berry Dunn. A full audit will be completed in February 2023. | Upon motion duly made and seconded, it was so VOTED to approve the report of the Finance & Personnel Committee as reported. | |
| 8. Compliance Quarterly Report | Compliance Quarterly Report – Dr. Gallagher reported on the following items: Policies – No new policies or revisions Audits – Audits are ongoing in HR and Finance. Most significant is the tracking of various COVID funds as guidance changes regularly. Compliance Hotline – There have been no calls to the hotline. The hotline is advertised widely with signage throughout the hospital, in the monthly Heartbeat newsletter, reviewed at Annual Training and included in any other compliance related communications. Healthicity – Healthicity is utilized for OIG exclusion checks, audits and investigation filing. Contracts – One new contract for Dr. Comfort Hines, ER physician has been fully executed; | Upon motion duly made and seconded, it was so VOTED to approve the Compliance Quarterly Report as presented. | |



| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON RESPONSIBLE |
|---------------------------------------|--|--|-----------------------|
| | no contract amendments or issues. Compliance Risk Assessment – The assessment has been received from QHR. The Compliance Committee will review at their next meeting and present to the Board of Directors at the March 2023 meeting. | | |
| 9. Nursing Quarterly Report | Nursing Quarterly Report – Jenn Plant reported on the following items: | Upon motion duly made and seconded, it was so | |
| | Nursing Recruitment – Recruitment is ongoing in ACU, ED, Mat/Child, ODS, OR, Respiratory Therapy and SCU | VOTED to approve the Nursing Quarterly Report | |
| | Department Specific Vacancies – Information was shared for each department above on true vacancy, operational vacancy and hiring | מז חובזבוובת. | |
| | Position Status — A graph denoting the amount of RNs, LPNs and NNGs (new nurse grads) was included in the presentation | | |
| | Incoming New Hires — Plans for incoming new hires were shared. Decomposite — There are currently 19 nursing students seeking precentorships at Cary, each | | |
| | has been interviewed by Kendra Voisine, Nurse Educator. | | |
| | Patient Safety Measures – The following patient safety measures and graphs were presented: medication barcode scanning, inpatient falls and AHA education compliance. | | |
| 10. Quorum Health | Sam Brown provided the following comments: | Informational. | |
| | Sam congratulated the hospital on the recruitment video. The Financial Operations Review is complete and has been provided to Fiscal Services | | |
| | The Compliance Assessment is complete and has been provided to Administration The Community Health Needs Assessment (CHNA) has been reviewed and approved by | | |
| | both Cary and Pines Board of Directors. | | |
| | • The QHR Leadership Conference is scheduled March 7, 8, 9 in Phoenix, AZ | | |
| | Sam wished everyone a Merry Christmas. | | |
| 11. Executive Session | Executive Session – Upon motion duly made and seconded, it was so VOTED to go into Executive Session at approximately 6:45 p.m. | | |
| | The Board came out of Executive Session at approximately 7:05 p.m. | | |
| 12. Other, Adjournment & Next Meeting | Other – Carl Soderberg took a moment to thank everyone for allowing him to be part of the board. He has appreciated his role on the Board of Directors as Chair of the Finance and Personnel | Informational. | |
| | | | |



| AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON |
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| | | | RESPONSIBLE |
| | Committee. He shared that Cary Medical Center is a group of top notch professionals and an | | |
| | extraordinary group of people. | | |
| | Adjournment - Upon motion duly made and seconded, it was so VOTED to adjourn the meeting at | | |
| | approximately 7:07 p.m. | | |
| | Next Meeting -The next meeting of the Board of Directors is scheduled for Monday. January 9. | | |
| | 2023, 5:30 p.m. | | |

Prepared by: Marguerite E. McAfee (Peg), Executive Assistant to the CEO & COO

Respectfully submitted,

Kris Doody, RN, MSB, CEO



Board of Directors

Wednesday, December 28, 2022 Zoom (Virtual) 7:00 a.m.

Carl Flynn, M.D.; Regen Gallagher, D.O.; Kris Doody, Chelsea Desrosiers, Emily Jose, Leslie Anderson, Jenn Plant, Paula Parent, Lisa Caron, Present: Doug Plourde, Chairman; Shawn Laferriere, D.O., Carl Soderberg, Neal Griffeth, Penny Thompson, Kevin Barnes, Mike Quinlan, Chris Bell, Tim Conroy, Sam Brown, QHR and Peg McAfee

1. Call to Order: Doug Plourde, Chairman; Board of Directors, called the meeting to order at approximately 7:01 a.m.

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| | AGENDA LOFIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON RESPONSIBLE |
| 2 | Medical Staff Appointment and Reappointment | Dr. Carl Flynn, Chief of Staff, presented the following reappointments for review and approval: | | |
| | | Reappointment Consulting Staff - Elise Hotaling, MD (Tele-Radiology); The complete reappointment application and provider profile of Elise Hotaling, MD was reviewed with no discrepancies. The report from the National Bractisional Data Brack Continued and Discrepancies. | Upon motion duly made and seconded, it | |
| | | requested delineation of privileges and were reviewed by the Chief of Radiology without concern. | was so VOIED to approve the | |
| | | Open including made and seconded it was so VOTED to recommend reappointment of Elise Hotaling, MD to the Consulting Medical Staff with privileges as requested through December 31, 2024. The motion was seconded and so VOTED manimously. This recommendation was forwarded to the | reappointment of Elise Hotaling, MD to | |
| | | Board of Directors for action. | | |
| | | Reappointment Courtesy Staff - Peter Levasseur, MD (Emergency Medicine); The complete | Upon motion duly | |
| | | reappointment application and provider profile of Peter Levasseur, MD was reviewed with no | made and seconded, it | |
| | | discrepancies. The report from the National Practitioner's Data Bank contained no reports. Upon | was so VOTED to | |
| | | | approve the | |
| | | to the Courtesy Medical Staff with privileges as requested through December 31, 2024. The motion | reappointment of | |
| | | was seconded and so VOTED unanimously. This recommendation was forwarded to the Board of | Peter Levasseur, MD | |
| | | Directors for action. | to the Courtesy Staff. | |
| m. | | USDA Resolution - \$323,800 Community Facilities Emergency Rural Health Care Grant – Chelsea | Upon motion duly | |
| | \$323,800 Community | Desrosiers provided an overview of the grant, including the required resolution below. | made and seconded, it | |
| | Facilities Emergency | | was so VOTED to | |
| | Rural Health Care | BE IT RESOLVED that the Board of Directors of Cary Medical Center approves and accepts in all | approve the USDA | |
| | Grant | respects, a proposed grant of \$323,800 from the USDA Rural Development for the purchase of | Resolution - \$323,800 | |
| | | necessary equipment, supplies and hiring of personnel to mitigate the COVID -19 pandemic and any | Community Facilities | |
| | | future pandemics in accordance with Form RD 3570-3 "Community Facilities Grant Agreement," and | Emergency Rural | |
| | | authorizes the <u>President</u> and <u>Secretary</u> of the board to execute and deliver all documents, and to | Health Care Grant as | |
| | | take any and all actions necessary to carry into effect such grant funding, including, but not limited | presented. | |
| | | to, Form RD 400-1, Equal Opportunity Agreement, and Form RD 400-4, Assurance Agreement. | | |



Board of Directors
Wednesday, December 28, 2022 Zoom (Virtual) 7:00 a.m.

| | AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON RESPONSIBLE |
|----|--------------------|---|---|-----------------------|
| 4. | 2023 Budget Review | Chelsea Desrosiers reviewed the confidential inserts provided from the Maine Hospital Association | Upon motion duly | |
| | | including data on the labor crisis in Maine Hospitals. Two graphs were included for Q2 and Q3 2022 | made and seconded, it | |
| | | on all Maine hospitals operating margins. | was so VOTED to | |
| | | Chelsea Desrosiers provided an overview of the 2023 budget. | accept the 2023 Budget as presented. | |
| | | The following items were explained and discussed in detail; | | |
| | | Section I – Executive Summary | | |
| | | Section II – Budget Process | | |
| | | Section III – Schedule Narratives (to include): | | |
| | | Schedule A, Statistics | | |
| | | Schedule B, Revenue Projection (2.45% price increase for 2023) | | |
| | | Schedule C, Budgeted Patient Revenue | | |
| | | Schedule D, FTE Requests | | |
| | | Schedule E, Salary Requests | | |
| | | Schedule F, Non-Salary Expenses | | |
| | | Schedule G, Comparative Statement of Operations | | |
| | | Schedule H, Statement of Operations | | |
| | | Schedule I, Balance Sheet | | |
| | | Schedule J, Cash Flow | | |
| | | Schedule K, Departmental Leadership Capital Equipment Requests | | |
| | | Schedule L, Physician Related Capital Equipment Requests, Physician | | |
| | | Capital Funding and CMC Capital Funding | | |
| | | Schedule M, Department Renovation Requests | | |
| | | Schedule N, Long Term Debt | | |
| | | Doug Plourde and Carl Soderberg, on behalf of the Finance and Personnel Committee and Board of | | |
| | | Directors, extended appreciation to all involved, including departmental leadership, in preparing the | | |
| | | 2023 budget. A lot of effort goes into the planning and Ms. Desrosiers provided a good overview. | | |
| | | Congratulations to Chelsea and her team on a professionally prepared and presented budget. | | |
| | | Chelsea thanked Emily Jose, Controller; Sheila Beaulieu, Senior Accountant; Administration, | | |
| | | Departmental Leadership and especially Kris for their work on the budget preparation. Sam Brown | | |
| | | commented on how well the budget was assembled. Congratulations to everyone involved. | | |



Board of Directors

Wednesday, December 28, 2022 Zoom (Virtual) 7:00 a.m.

| AGENDA TOPIC Kris Doody commented that the 2023 budgets included wage adjustments for employees the first payroll in January for both Cary and Pines. Discussion ensued regarding the information that Cary Medical Center provides to the City of Caribou for the Annual City Report. Carl Soderberg and Chris Bell both shared that using net patient revenue information does not provide a complete picture of information. It was recommended to use gross patient revenue in the next report to the City. Chelsea Desrosiars indicated that she will review and include the gross patient revenue in formation for the January 9th Board meeting date conflicting with a City Council Meeting. Penny Thompson has requested a change in the January Gay Board meeting date. The Annual Meeting is now scheduled for Monday, January 16th, 2023, 5:30 p.m. via Zoom. The Zoom invitation will be updated and sent to board members and attendees. Adjournment – With no further business to discuss, the meeting adjourned at approximately 8:31 a.m. | L | | | | |
|--|----|--------------------------------|--|----------------|-------------|
| Kris Doody commented that the 2023 budgets included wage adjustments for employees the first payroll in January for both Cary and Pines. Discussion ensued regarding the information that Cary Medical Center provides to the City of Caribou for the Annual City Report. Carl Soderberg and Chris Bell both shared that using net patient revenue information does not provide a complete picture of information. It was recommended to use gross patient revenue in the next report to the City. Chelsea Desrosiers indicated that she will review and include the gross patient revenue information for the next report. Annual Meeting – Discussion ensued regarding the January 9th Board meeting date conflicting with a City Council Meeting. Penny Thompson has requested a change in the January Cary Board meeting date. The Annual Meeting is now scheduled for Monday, January 16th, 2023, 5:30 p.m. via Zoom. The Zoom invitation will be updated and sent to board members and attendees. Adjournment – With no further business to discuss, the meeting adjourned at approximately 8:31 a.m. | | AGENDA TOPIC | ISSUE DISCUSSED & CONCLUSION | PLAN OF ACTION | PERSON |
| | | | | | RESPONSIBLE |
| | | | Kris Doody commented that the 2023 budgets included wage adjustments for employees the first payroll in January for both Cary and Pines. | | |
| | | | Discussion ensued regarding the information that Cary Medical Center provides to the City of Caribou for the Annual City Report. Carl Soderberg and Chris Bell both shared that using net patient revenue | | |
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| | | | modes are Bloss pariette vertice morniation for the next report. | | |
| Adjournment – With no further business to discuss, the meeting adjourned at approximately 8:31 a.m. | ιų | Annual Meeting and Adjournment | Annual Meeting – Discussion ensued regarding the January 9th Board meeting date conflicting with a City Council Meeting. Penny Thompson has requested a change in the January Cary Board meeting | | |
| Adjournment – With no further business to discuss, the meeting adjourned at approximately 8:31 a.m. | | | The Zoom invitation will be updated and sent to board members and attendees. | | |
| a.m. | | | Adjournment – With no further business to discuss, the meeting adjourned at approximately 8:31 | | |
| | | | a.m. | | |

Prepared by: Marguerite E. McAfee, Executive Assistant to the CEO & COO

Respectfully submitted,

Kris Doody, RN, MSB Chief Executive Officer