Please rank within each category your top priorities - up to five per category - with '1' as your top priority and '5' for your lowest.

| PUBLIC SAFETY | FINAL | Jody | Courtney | Joan | R. Mark | Louella | John | Dan |
|---|-------|-------|----------|-----------|---------|---------|---------|--------|
| (Rank top 5) | SCORE | Smith | Boma | Theriault | Goughan | Willey | Morrill | Bagley |
| Police Station Design and Construction | 19 | 2 | 1 | 1 | | | 1 | |
| Grant Pursuit for Police Station Contruction | 18 | 3 | 2 | 2 | | 3 | 2 | |
| Opioid and Drug Enforcement (Ongoing) | 18 | 1 | 4 | 4 | | 1 | | 2 |
| Community Outreach (related to Public Safety) | 7 | | 3 | 3 | | 5 | | |
| Fire Station Operational Upgrades | 7 | | | | | 2 | | 3 |
| Ambulance Service Contracts | 6 | 5 | | 5 | | | 4 | 4 |
| Emergency Preparedness / Resiliency | 5 | | 5 | | | | 3 | 5 |
| Police Station Design, Financing and Construction | 5 | | | | | | | 1 |
| Marijuana Retail Establishment Requests | 3 | 4 | | | | | 5 | |
| Opiod Drug Recovery | 2 | | | | | 4 | | |

| ADMINISTRATION | FINAL | Jody | Courtney | Joan | R. Mark | Louella | John | Dan |
|---|-------|-------|----------|-----------|---------|---------|---------|--------|
| (Rank Top 5) | SCORE | Smith | Boma | Theriault | Goughan | Willey | Morrill | Bagley |
| HR / Personnel Policy Update | 22 | 1 | 1 | 4 | | 1 | 1 | |
| Grant Options to Fund Priorities | 15 | 3 | 4 | 1 | | 4 | 3 | |
| HR / Performance Evaluation System | 15 | 2 | | | | 3 | 2 | 2 |
| Employee Retention | 14 | | 2 | 2 | | 5 | 4 | 3 |
| Economic/Community Development Director | 9 | | | | | 2 | | 1 |
| Tax Acquired Property Strategies | 6 | | 3 | 3 | | | | |
| ARPA Fund Use & Management | 4 | 4 | | | | | 5 | 5 |
| FBO Services at Airport | 4 | | 5 | 5 | | | | 4 |
| Manager Duties / Performance | 1 | 5 | | | | | | |
| Citizen University | | | | | | | | |
| Health Insurance Changes | | | | | | | | |
| Investment Options | | | | | | | | |
| Non-Union Compensation Policy | | | | | | | | |
| Procurement Policy Updates | | | | | | | | |
| Union Contract Negotiations | | | | | | | | |
| Other: | | | | | | | | |

Please rank within each category your top priorities - up to five per category - with '1' as your top priority and '5' for your lowest.

| COMMUNITY DEVELOPMENT PRIORITIES | FINAL | Jody | Courtney | Joan | R. Mark | Louella | John | Dan |
|---|-------|-------|----------|-----------|---------|---------|---------|--------|
| (Rank top 5) | SCORE | Smith | Boma | Theriault | Goughan | Willey | Morrill | Bagley |
| Blight Removal and Reuse | 25 | 2 | 1 | 1 | | 1 | 1 | 5 |
| 2024 Comprehensive Plan | 10 | | | 4 | | 4 | 3 | 3 |
| Affordable Housing shortage | 9 | 4 | | 3 | | | 2 | |
| DOT Village Partnership Initiative | 9 | | 3 | | | | 4 | 2 |
| Economic/Community Development Director | 9 | | | | | 2 | | 1 |
| Branding & Marketing Campaign | 8 | | 4 | 2 | | | | 4 |
| Weekly Business Visits (Coffee with) | 5 | 1 | | | | | | |
| Wayfinding / Signage in Downtown | 4 | | 2 | | | | | |
| Define: Community Development | 3 | | | | | 3 | | |
| Ribbon Cutting Ceremonies | 3 | 3 | | | | | | |
| Create Strategic Plan for Projects | 2 | | | | | 5 | 5 | |
| Welcome New Residents to Caribou | 2 | 5 | | 5 | | | | |
| Beautification Committee | 1 | | 5 | | | | | |
| Business Directory & Newsletter | | | | | | | | |
| Chapter 13 Zoning Ordinance Rewrite | | | | | | | | |
| Increase Social Media presence | | | | | | | | |
| Placemaking Strategies | | | | | | | | - |
| Other: | | | | | | | | |

| INFRASTRUCTURE | FINAL | Jody | Courtney | Joan | R. Mark | Louella | John | Dan |
|--|-------|-------|----------|-----------|---------|---------|---------|--------|
| (Rank top 5) | SCORE | Smith | Boma | Theriault | Goughan | Willey | Morrill | Bagley |
| Municipal Buildings Deferred Maintenance | 23 | 1 | 1 | 1 | | 3 | | 1 |
| Broadband Access to the "Last Mile" | 14 | 2 | | 3 | | 1 | | 4 |
| Sidewalks and Pedestrian Safety | 11 | | 4 | | | 4 | 3 | 2 |
| Nylander Assets and Staffing | 10 | 3 | 5 | | | 2 | 4 | |
| Mobile Home Park Reuse | 9 | 5 | 2 | 2 | | | | |
| Street Light Program | 8 | | 3 | 5 | | | 2 | |
| Capital Equipment / Vehicles Plan | 7 | 4 | | | | 5 | 5 | 3 |
| Facility Manager Position | 5 | | | | | | 1 | |
| Airport Upgrades | 3 | | | 4 | | | | 5 |
| City Hall Accessibility | | | | | | | | |
| Electric Vehicles Charging Stations | | | | | | | | |
| Overlay of Hwys in Urban Compact Zone | | | | | | | | |
| River Road Reconstruction | | | | | | | | |
| Storm Drain System Inventory | | | | | | | | |
| Other: | | | | | - | | | |
| Other: | | | | | | | | |

Please rank within each category your top priorities - up to five per category - with '1' as your top priority and '5' for your lowest.

| LEISURE SERVICE PRIORITIES (Rank top 5) | FINAL SCORE | Jody Smith | Courtney Boma | Joan Theriault | R. Mark Goughan | Louella Willey | John Morrill | Dan Bagley |
|---|----------------|---------------|------------------|-------------------|--------------------|-------------------|-----------------|---------------|
| Tourism Promotion | 17 | 1 | 3 | 1 | | | 5 | 3 |
| Special Events: Caribou Cares / Thursdays | 16 | 5 | 5 | 2 | | 2 | 4 | 2 |
| Nylander Operations | 13 | 4 | 4 | | | 1 | 2 | |
| Caribou Mill Pond & Dam Rehabilitation | 11 | | 1 | 5 | | | 1 | |
| Recreational Trail Enhancements | 11 | | 2 | 4 | | | | 1 |
| Age-Friendly Initiatives | 7 | 3 | | | | 4 | | 4 |
| Culture and Arts Planning | 4 | | | | | | 3 | 5 |
| Gateway Enhancements | 4 | 2 | | | | | | |
| Library Programs and Resources | 4 | | | 3 | | 5 | | |
| Veteran Advocacy | 3 | | | | | 3 | | |
| Cemetery Preservation and Care | | | | | | | | |
| Non-Profit Contributions | | | | | | | | |
| Other: | | | | | | | | |
| Other: | | | | | | | | |

| ECONOMIC DEVELOPMENT PRIORITIES | FINAL | Jody | Courtney | Joan | R. Mark | Louella | John | Dan |
|---|-------|-------|----------|-----------|---------|---------|---------|--------|
| (Rank top 5) | SCORE | Smith | Boma | Theriault | Goughan | Willey | Morrill | Bagley |
| Downtown Revitalization | 13 | | 1 | 1 | | 5 | | 4 |
| Riverfront Redevelopment | 12 | | 2 | | | 2 | | 2 |
| Economic/Community Development Director | 8 | | | | | 3 | | 1 |
| Neighborhood redevelopment | 7 | 5 | 4 | 2 | | | | |
| Affordable Child Care barriers | 6 | | | 5 | | 1 | | |
| Creation of ED Citizen Committee | 6 | 1 | | | | | | 5 |
| Small Business Expansion and Retention | 6 | 3 | | 3 | | | | |
| Airport Business Development | 5 | | | 4 | | | | 3 |
| Birdseye Site Cleanup and Master Plan | 5 | | | | | | 1 | |
| Brownfields Grants | 5 | | 5 | | | | 2 | |
| Creating "Shovel Ready" Projects | 5 | | | | | 4 | 3 | |
| Façade Improvement Grants | 4 | 2 | | | | | | |
| Brochures for Business | 3 | | 3 | | | | | |
| Define: Economic Development | 2 | | | | | | 4 | |
| Increase in Taxable Property Values | 2 | 4 | | | | | | |
| Landbank Creation | 1 | | | | | | 5 | |
| Sure Site Program | | | | | | | | |
| Workforce Development | | | | | | | | |