

## CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, July 24, 2023**, in the Council Chambers located at 25 High Street, **6:00 pm**.

THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.



**1. Roll Call**

**2. Invocation/Inspirational Thought**

**3. Pledge of Allegiance**

**4. Public Forum** in accordance with City Charter Section 2.10 (i)(b)

(PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED DURING PUBLIC FORUM. EMAIL: [dbrissette@cariboumaine.org](mailto:dbrissette@cariboumaine.org))

**5. Minutes**

**6. Bid Openings, Awards, and Appointments**

- a. Bids for work at the Nylander Museum of Natural History

**7. Public Hearings and Possible Action Items**

- a. Application for Malt Liquor, Wine & Spirits sales for RJ Rossignol LLC DBA Bechard's Grille
- b. Dangerous Building Public Hearing – 7 Water Street, Map 31 Lot 171
- c. Dangerous Building Public Hearing – 24 Park Street, Map 35 Lot 73
- d. Charter Amendment Public Hearing – Ordinance 3, 2023 Series, Charter Amendment, an Ordinance to Amend the Capital Improvement Referendum Process

**8. Reports by Staff and Committees**

- a. June 2023 Financials – Finance Director
- b. Tax acquired property at 375 Belanger Road – legal update
- c. Manager's Report

**9. New Business, Ordinances and Resolutions**

- a. PILOT – Caribou Solar LLC 46 Dow Siding Road
- b. MMA Annual Election ballot
- c. Member Services Agreement with NMDC for 2024 Comprehensive Plan
- d. 2023 American Rescue Plan Act grant award from Aroostook County - \$100,349
- e. Resolution 07-02-2022, Establishing the 2023 Property Tax Rates and Related Deadlines

**10. Old Business**

**11. Reports and Discussion by Mayor and Council Members**

**12. Next Regular Meeting:** August 28

**13. Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)

- a. Executive Session to obtain legal counsel pursuant to MRSA, Title 1, §405.6.E

**14. Adjournment**

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

**Certificate of Mailing/Posting**

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY: Cherie Garman, Deputy Cherie Garman, Deputy City Clerk