

CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, April 22, 2024**, in the Council Chambers located at 25 High Street, **6:00 pm**.

THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.



1. **Roll Call**
2. **Invocation/Inspirational Thought**
3. **Pledge of Allegiance**
4. **Declaration of any Conflict of Interest**
5. **Public Forum** (PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM. Email dbrissette@cariboumaine.org)
6. **Minutes**
 - a. October 10, 2023 Regular Meeting Minutes
 - b. October 23, 2023 Regular Meeting Minutes
 - c. March 25, 2024 Regular Meeting Minutes
7. **Bid Openings, Awards, and Appointments**
 - a. Façade Improvement Grant - RC2 TIF District results
 - b. Appointment of members of the Registration Board of Appeals
 - c. Appointment of Election Workers
 - d. Bid results for Public Works
 - i. Culverts
 - ii. Street paint
 - iii. Shim and patch
 - iv. Country Paving
 - v. Intown Paving
 - vi. Sand
 - vii. Airport crack sealing
 - viii. Fire Station rear parking lot paving
 - e. Letter appointing an Acting City Manager
 - f. Recognition of May 5 – 11, 2024 as Professional Municipal Clerk's Week
8. **Public Hearings and Possible Action Items**
 - a. Public Hearing – Malt Liquor, Wine & Spirits Sales for the Sizzle & Slice Restaurant
 - b. Public Hearing – Ordinance 02, 2024 Series, Establishing the Caribou Horizons Youth Council
9. **Reports by Staff and Committees**
 - a. March financial report (Finance Director)
 - b. City Manager's Report
10. **New Business, Ordinances and Resolutions**
 - a. Snow Removal Contract Agreement for Unorganized Territory of Connor Township
 - b. Maine DOT Mill & Fill, 1 ¼" Overlay, Project No. 26065.00, 26067.00, 26430.00
11. **Old Business**
12. **Reports and Discussion by Mayor and Council Members**
13. **Next Regular Meeting:** May 28
14. **Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)
 - a. Executive Session for real estate matters pursuant to 1 MRSA §405.6.C
15. **Adjournment**

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY:  Danielle Brissette, City Clerk