

## CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, September 15, 2025**, in the Council Chambers located at 25 High Street, **6:00 pm**.  
**THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.**

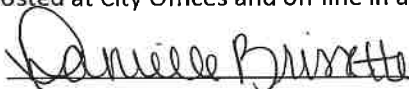


1. **Roll Call / Determine Quorum**
2. **Call Meeting to Order**
3. **Invocation / Inspirational Thought**
4. **Pledge of Allegiance**
5. **Declaration of any Conflict of Interest**
6. **Public Forum** (**PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM.** Email [dbrissette@cariboumaine.org](mailto:dbrissette@cariboumaine.org))
7. **Acceptance of Minutes**
  - a. There are no minutes for review at this meeting
8. **Bid Openings, Awards, and Appointments**
  - a. Bid Opening – Riverfront Master Plan, a component of the 2023 NBRC grant, RFP
9. **Public Hearings and Possible Action Items**
  - a. Public Hearing # 1 – Medical Cannabis Dispensary Application from Richardson's remedies
  - b. Public Hearing # 2 – Malt Liquor, Wine & Spirits Sales for VFW Post 9389
10. **Reports by Staff and Committees**
  - a. Financial Reports for August 2025 – Finance Director Carl Grant
  - b. Public Safety Building Committee report
  - c. Municipal Buildings Committee report
  - d. City Manager's Report
11. **Unfinished Business**
  - a. City Council vote on the action recommended by the Public Safety Building Committee
  - b. Municipal Building sidewalk project recommended by the Municipal Buildings Committee
  - c. ADA door project recommended by the Municipal Buildings Committee
12. **New Business, Ordinances and Resolutions**
  - a. Fire Station project, Schematic Design approval
  - b. Introduction of Ordinance 4, General Assistance
  - c. Application for Peddler's and Hawker's License – Troy Reynolds, Renewal by Andersen
  - d. MMA Annual Business Meeting Voting Credentials
  - e. Resolution 3, 2025 Series, Establishing the 2025 Property Tax Rates and Related Deadlines
13. **Reports and Discussion by Mayor and Council Members**
14. **Next Regular Meetings:** October 20, 2025
15. **Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)
  - a. Executive Session for attorney consultation pursuant to 1 MRSA §405.6.E (80B Complaint)
16. **Adjournment**

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

### **Certificate of Mailing/Posting**

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY:  Danielle Brissette, City Clerk