

CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, November 17, 2025**, in the Council Chambers located at 25 High Street, **6:00 pm**.
THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.



1. **Roll Call / Determine Quorum**
2. **Call Meeting to Order**
3. **Invocation / Inspirational Thought**
4. **Pledge of Allegiance**
5. **Declaration of any Conflict of Interest**
6. **Public Forum** (PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM. Email dbrissette@cariboumaine.org)
7. **Acceptance of Minutes**
 - a. There are no minutes to approve this meeting
8. **Bid Openings, Awards, and Appointments**
 - a. Bid Opening – EPA Brownfields Clean-up Grant 2023 Diesel Plant Demolition
 - b. Bid Opening – Police Station Site Selection Services
 - c. Bid Opening – Audit Services
 - d. Appointment for the Caribou Housing Authority Board of Directors
9. **Public Hearings and Possible Action Items**
 - a. Public Hearing – DEP Brownfields Revolving Loan Fund at Birdseye update
10. **Reports by Staff and Committees**
 - a. Financial Reports for October 2025 – Finance Director Carl Grant
 - b. November 4, 2025, Election Results – City Clerk Danielle Brissette
 - c. City Manager's Report
11. **Unfinished Business**
 - a. There is no unfinished business for this meeting
12. **New Business, Ordinances and Resolutions**
 - a. Automatic Lien Foreclosure process lien waivers – Finance Director Carl Grant
 - b. 2022 Volvo Rubber Tire Excavator proposal – Public Works Director Chris Perkins
 - c. Ambulance 23 Remount Proposal – Fire Chief Brian Lajoie
 - d. Request to begin Planning and Pricing for a new Ladder Truck – Fire Chief Brian Lajoie
 - e. Proposed Increase in Interlocal coverage Agreements – Fire Chief Brian Lajoie
 - f. Maine DOT Overlimit Permit – Route 164 Project No. 029892.00
13. **Reports and Discussion by Mayor and Council Members**
14. **Next Regular Meetings:** December 15, 2025
15. **Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)
 - a. Executive Session for Labor Negotiations pursuant to 1 MRSA §405.6.D (Fire Department Union)
 - b. Executive Session for personnel matter pursuant to 1 MRSA §405.6.A (City Manager)
 - c. Executive Session for Labor Negotiations pursuant to 1 MRSA §405.6.D (Police Department Union)

16. Adjournment

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY:  Kristina Drinkall, Deputy City Clerk