

CITY COUNCIL MEETING NOTICE AND AGENDA



Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, April 13, 2026**, in the Council Chambers located at 25 High Street, **6:00 pm**.

THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.

1. **Roll Call**
2. **Invocation/Inspirational Thought**
3. **Pledge of Allegiance**
4. **Declaration of any Conflict of Interest**
5. **Public Forum (PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM. Email dbrissette@cariboumaine.org)**
6. **Minutes**
7. **Bid Openings, Awards, and Appointments**
 - a. Introduction of new Code Enforcement Officer, Tim St Peter
 - b. Appointment of Tim St. Peter as Caribou Health Officer
 - c. Appointment of Miles Williams to the Planning Board
8. **Public Hearings and Possible Action Items**
9. **Reports by Staff and Committees**
 - a. Capital Budget Committee – Fleet Vehicle Proposal by Police Department & Enterprise
 - b. City Manager's Report
10. **Unfinished Business**
 - a. Caribou Public Library MCA Connectivity Hub construction project – Change Order
 - b. 2026 Municipal Budget update
11. **New Business, Ordinances and Resolutions**
 - a. NBRC Grant Authorization Resolution
 - b. Introduction of Ordinance 01, 2026 Series, Amend Chapter 13 Section 13-204 Land Use Table
 - c. Introduction of Ordinance 02, 2026 Series, Amend Chapter 13 Section 13-700.39 General Requirements for Land Uses, Registered Medical Cannabis Dispensaries
 - d. Introduction of Ordinance 03, 2026 Series, Amenda Chapter 13 Section 13-700.41 Prohibiting Recreational Marijuana
 - e. Introduction of Ordinance 04, 2026 Series, Amend Chapter 7 Section 11 Registered Medical Cannabis Dispensaries
12. **Reports and Discussion by Mayor and Council Members**
13. **Next Meetings:** Regular Meeting May 11, 2026
14. **Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)
 - a. Executive Session for union negotiations pursuant to 1 MRSA §405.6.D (Fire Department Union)
15. **Adjournment**

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY:  Danielle Brissette, City Clerk