

CITY COUNCIL MEETING NOTICE AND AGENDA



Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, June 15, 2026**, in the Council Chambers located at 25 High Street, **6:00 pm**.

THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.

1. **Roll Call**
2. **Invocation/Inspirational Thought**
3. **Pledge of Allegiance**
4. **Declaration of any Conflict of Interest**
5. **Public Forum** (PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM. Email dbrissette@cariboumaine.org)
6. **Minutes**
 - a. Minutes from the March 16, 2026, Regular City Council Meeting
 - b. Minutes from the June 1, 2026, Special City Council Meeting
7. **Bid Openings, Awards, and Appointments**
 - a. RSU#39 Student Recognitions
 - b. Recognize recent passings of former Mayor Gary Aiken & former Deputy Mayor Joan Theriault
 - c. Employee Milestone recognitions
 - d. Bid results – asbestos abatement at 49 Herschel Street
 - e. Bid results – debris removal on an as-needed basis
 - f. Façade Improvement Grant – Spring grant period
8. **Public Hearings and Possible Action Items**
 - a. No public hearings scheduled for this meeting
9. **Reports by Staff and Committees**
 - a. April 2026 Financial Reports – Finance / HR Director Carl Grant
 - b. Retirement Contribution Memo (Reintroduce Ordinance 5) – Finance / HR Director Carl Grant
 - c. Request to redeem tax-acquired property – Finance / HR Director Carl Grant
 - d. Results of November 9, 2026, Election – City Clerk / Election Warden Danielle Brissette
 - e. City Manager's Report
10. **Unfinished Business**
 - a. 2026 Municipal Budget
11. **New Business, Ordinances and Resolutions**
 - a. Spud Speedway 2026 Rates and Coverage
12. **Reports and Discussion by Mayor and Council Members**
13. **Next Meetings:** Regular Meeting June 29, 2026
14. **Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)
 - a. Executive Session for union negotiations to 1 MRSA §405.6.D (IAFF 5191 Caribou Fire and Ambulance)
15. **Adjournment**

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY:  Danielle Brissette, City Clerk