

CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, July 20, 2026**, in the Council Chambers located at 25 High Street, **6:00 pm**.

THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.



1. **Roll Call**
2. **Invocation/Inspirational Thought**
3. **Pledge of Allegiance**
4. **Declaration of any Conflict of Interest**
5. **Public Forum** (PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM. Email dbrissette@cariboumaine.org)
6. **Bid Openings, Awards, and Appointments**
 - a. Bid opening for the purchase of Police Cruisers
 - b. Bid opening for the purchase of Z mower
 - c. Bid opening for the purchase of Fire Chief vehicle
7. **Public Hearings and Possible Action Items**
 - a. Public hearing on Ordinance 5 – Non-Union retirement
 - b. Public hearing on Dangerous Building at 8 Spring Street
 - c. Public hearing on Dangerous Building at 96 Main Street
 - d. Public hearing on Dangerous Building at 374 West Presque Isle Road
8. **Reports by Staff and Committees**
 - a. June 2026 Financial Reports – Finance / HR Director Carl Grant
 - b. City Manager's Report
9. **Unfinished Business**
 - a. Signing of Quitclaim Deed to former owner, approved at the June 15, 2026, meeting
 - b. Memorandum of Understanding with IAFF 5191
10. **New Business, Ordinances and Resolutions**
 - a. Request for Mobile Veterinarian Clinic on Municipal Property
 - b. Introduction of Ordinance 6, 2026 Series, to Amend Chapter 3 Article 1, Dog Ordinance
 - c. Application to License Games of Chance for "Ride For A Cure" at the Caribou VFW
 - d. Ballot for Election to MMA's Legislative Policy Committee
 - e. 7 Water Street building discussion
 - f. 2026 Tax Commitment motions
11. **Reports and Discussion by Mayor and Council Members**
12. **Next Meetings:** Regular Meeting August 10, 2026
13. **Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)
 - a. Executive Session for economic development pursuant to 1 MRSA § 405.6.C (CMAC)
14. **Adjournment**

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY:  Kristina Drinkall, Deputy City Clerk