

CITY COUNCIL MEETING NOTICE AND AGENDA



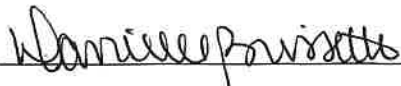
Notice is hereby given that the City Council of Caribou will hold a Regular City Council Meeting on **Monday, September 21, 2026**, in the Council Chambers located at 25 High Street, **6:00 pm**. **THE MEETING WILL BE BROADCAST ON CABLE CHANNELS 8 & 1301 AND THE CITY'S YOUTUBE CHANNEL.**

1. **Roll Call**
2. **Invocation/Inspirational Thought**
3. **Pledge of Allegiance**
4. **Declaration of any Conflict of Interest**
5. **Public Forum** (**PUBLIC COMMENTS SUBMITTED TO THE CITY CLERK PRIOR TO 4:30PM ON THE MEETING DATE WILL BE SHARED WITH THE COUNCIL DURING PUBLIC FORUM.** Email dbrissette@cariboumaine.org)
6. **Minutes**
 - a. August 10, 2026, Regular City Council meeting
 - b. August 25, 2026, Special City Council meeting
7. **Bid Openings, Awards, and Appointments**
 - a. Bid Opening for Recreation Department 1-ton dump truck
 - b. Appointment of a ballot clerk
8. **Public Hearings and Possible Action Items**
 - a. Ordinance 7, 2026 Series, "An Ordinance to Amend Chapter 7, Licenses & Permits, Article 11, Registered Medical Cannabis Dispensaries" Public Hearing
 - b. Ordinance 8, 2026 Series, "An Ordinance to Amend Chapter 13, Land Use Ordinance, Section 13.700, General Requirements for Land Uses, Subsection 13.700.39 Standards for Medical Cannabis Dispensaries" Public Hearing
 - c. Ordinance 9, 2026 Series, "An Ordinance to Amend Chapter 4, Building and Housing, Article 3, Property Maintenance Code" Public Hearing
9. **Reports by Staff and Committees**
 - a. July 2026 Financials – Finance Director Carl Grant
 - b. August 2026 Financials – Finance Director Carl Grant
 - c. Update on the Caribou Mill Pond project – Superintendent of Parks and Recreation Gary Marquis
 - d. City Manager's Report
10. **Unfinished Business**
 - a. Request from Caribou Viking Riders ATV Club for ATV trail crossing
11. **New Business, Ordinances and Resolutions**
 - a. Municipal EMS Plan adoption – Fire Chief Brian Lajoie
 - b. Introduction of Ordinance 10, 2026 Series, "An Ordinance to Amend Chapter 17 General Assistance"
 - c. November Election Memo – City Clerk Danielle Brissette
 - d. Discussion of changes to Chapter 19 "Policy for Tax Acquired Property"
 - e. Versant Pole Permit Approval – Wilbur Avenue #2CARIBO269252
 - f. County Jail location discussion
 - g. Update on the 80-B case
12. **Reports and Discussion by Mayor and Council Members**
13. **Next Meetings:** Regular Meeting October 19, 2026
14. **Executive Session(s)** (May be called to discuss matters identified under MRSA, Title 1, §405.6)
15. **Adjournment**

If you are planning to attend this Public Meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Clerk ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing/Posting

The undersigned duly appointed City official for the municipality of Caribou City hereby certifies that a copy of the foregoing Notice and Agenda was posted at City Offices and on-line in accordance with City noticing procedures.

BY:  Danielle Brissette, City Clerk